

TO:PLANNING & ZONING COMMISSIONTHROUGH:BRETT BURNINGHAM, DEVELOPMENT SERVICES DIRECTORFROM:ERIK SWANSON, PLANNING ADMINISTRATOR, MALLORY RESS, PLANNER I,<br/>MALLORY RESS, PLANNER IRE:PUBLIC HEARING AND POSSIBLE ACTION ON CASES P23-0024 AND P23-0028<br/>AT&T MONOPALM AT U-HAUL CONDITIONAL USE PERMIT, AND SITE PLAN, A<br/>REQUEST FOR SITE PLAN AND CONDITIONAL USE PERMIT APPROVAL FOR THE<br/>CONSTRUCTION OF A NEW 80-FOOT TALL MONOPALM CELL TOWER WITHIN A<br/>1200SQ.FT. WALLED EQUIPMENT COMPOUNDDATE:December 13, 2023

#### **Suggested Action:**

Staff recommends approval of cases P23-0024 and P23-0028 AT&T Monopalm at U-haul CUP and Site Plan, subject to the Conditions of Approval outlined in this report.

#### Summary:

This proposal consists of a request from Marck Sawyer, Smart Link Group, for CUP and Site Plan approval to allow AT&T to construct an 80-foot tall monopalm wireless communication tower within a 1200sq.ft. walled equipment compound (collectively, "Wireless Communication Facility"). The Wireless Communication Facility is a portion of the overall 17.47 parcel located east of the southeast corner of Ellsworth Road and Empire Boulevard.

#### History:

May 17, 2017:

• Town Council approved the annexation of the 35 acre Amerco Commercial Center (P17-0009)

Sept. 20, 2017:

 Town Council approved the removal of a PAD overlay at the Amerco Commercial Center and confirmed C-2 zoning at the property, in order to facilitate the construction of the Amerco Commercial center, including two (2) auto centers and two (2) one-acre commercial pads; and a U-Haul Service and Storage Center

#### **Project Information:**

Project Name:	AT&T Monopalm at U-Haul			
Site Location: East of the SEC of Ellsworth Rd and Empire Blvd				
Current Zoning:	C-2			
General Plan Designation: Commercial				
Surrounding Zoning Designa	ations:			
	North- Empire Blvd and R1-9 (Bellero Residential Subdivision)			
	South- C-2 (Ameripark RV and Boat Storage/U-Haul facility)			
	East- Pinal County (CR-1A Creekside Estates Residential Subdivision)			
	West- C-2 (Earnhardt Auto Dealership)			
Facility Area:	1200sq.ft.			

Total site Acreage:	Approx. 17.47 acres
Monopalm Height:	80-feet

#### Discussion:

This proposal consists of a request from Marck Sawyer, Smart Link Group, for CUP and Site Plan approval to allow for the construction of a new 80-foot tall monopalm communication tower within a 1200sq.ft. walled equipment compound (collectively, "Wireless Communication Facility") located east of the southeast corner of Ellsworth Road and Empire Boulevard. The applicant has indicated that there is an increased need for additional cellular capacity and coverage in the region, as there are no existing towers in the immediate vicinity surrounding the Ameripark/U-Haul commercial center. The Wireless Communication Facility will initially serve AT&T as the primary service provider, but will allow for future collocations to expand the available carriers. This facility will also provide wireless communication coverage for the First Responder Network Authority, which will have a dedicated communication system during emergencies for First Responders such as Police, Fire and Emergency Medical Services.

The Zoning Ordinance allows wireless communication towers to a top height of 80-feet. The proposed tower meets this requirement and the applicant has provided the following justification for the need for the 80-foot height. At 80-feet, the tower allows the equipment to propagate and cover a wider area of Queen Creek than if the height was reduced. The antennas are able to move over terrain better without blockage of the signal as the technology works optimally at taller heights. Additionally, AT&T also and always wants to make certain that another carrier may collocate so that additional towers in the vicinity are not needed. This specific location was chosen as it is a large commercial parcel and the tower would not be as intrusive to the surrounding properties.

The monopalm will be contained within a 30' x 40' equipment compound area leased from AREC 47 LLC, the property owner, on a portion of their parcel just outside of the site walls for the existing RV and Boat storage facility. Access is granted and maintained via an easement that spans south off of Empire Boulevard. The pole is designed to mimic the appearance of a palm tree, which meets the intent of the stealth requirement for telecommunication facilities. With regard to setbacks, the Zoning Ordinance calls for a base setback of 3-feet from each property line with an additional 1-foot of distance for every 1-foot of tower height over 15-feet. For the proposed 80-foot high monopalm, this standard warrants a minimum 68-foot setback from each property line. The proposed pole meets the required setbacks for all property lines. The closest setback is 145-feet from the north (Empire Boulevard adjacent) property line. The setback of the monopalm from all other property lines is at least 400-feet.

The site is located approximately 255-feet from the closest residential area to the north, across Empire Blvd., and approximately 400-feet from the residential area to the east. As the site is within the 300-foot notification buffer, property owners within this buffer were notified via mail of the neighborhood and public hearing meetings. With the proximity of the existing uses in the area, include RV and Boat Storage and the U-Haul rental facility, Staff supports the location and design of the site as presented.

#### Public Participation:

A notification letter was sent on November 3, 2023 to all property owners of record within 300 feet of the proposed monopalm. The neighborhood meeting was held on November 20, 2023. No residents attended this meeting. To date the applicant and Staff have not received any public input.

#### Analysis:

**General Plan:** The General Plan Land Use designation for this project is Commercial. This project site was originally incorporated into the Town in May of 2017, as part of the overall Amerco Commercial Center. The equivalent zoning of C-2/PAD (General Commercial) was applied, which is in conformance with the Commercial Land Use Designation that exists today.

Zoning Review: In September 2017, the site was rezoned to remove the PAD overlay and confirm the

C-2 zoning at the property. The current zoning designation of the property is C-2. A Conditional Use Permit is being requested to allow the monopalm and its associated ground-level equipment compound on-site, as set forth within the Town of Queen Creek Zoning Ordinance.

Landscape and Wall Review: To assist with screening the wireless facility equipment compound, the applicant is proposing 11 new Fan Tex Ash trees spaced evenly along the north and east boundaries of the compound. An 8-foot high CMU wall, painted to match the existing site walls, is proposed around the equipment compound. All ground level equipment, including transformers, bollards and compound access gate, will be painted to match the compound walls.

**Conditional Use Review:** Conditional Use Permits are authorized under Article 3.5 Conditional Use Permits of the Zoning Ordinance. Conditional uses are those uses that are generally compatible with the land uses permitted by right in a zoning district, but which require individual review of their location, design and configuration and the imposition of conditions in order to ensure the appropriateness of the use as a particular location within a given zoning district.

Conditional use review in the Zoning Ordinance sets forth the following criteria for evaluating a proposed conditional use:

1. The proposed conditional use shall be in compliance with all regulations of the applicable zoning district, the provisions of Article 5 of this Ordinance, and any applicable performance standards as set forth in Article 6 of this Ordinance.

**Applicant's Response-** AT&T has designed the site in compliance with all regulations of the applicable zoning district, the provisions of Article 4 and Article 5 of the Zoning Ordinance, and any applicable performance standards as set forth in article 6 of the this Ordinance.

2. The proposed conditional use shall conform to the character of the neighborhood, within the same zoning district, in which it is located. In making such a determination, consideration shall be given to the location, type and height of buildings or structures and the type and extent of landscaping and screening on the site.

**<u>Applicant's Response-</u>** The site has utilized a widely accepted stealth design of a MonoPalm. This design conforms to the character of the neighborhood, within the same zoning district, in which it is located. Selecting this design, AT&T considered the site location, type, and height of the building or structures and the type and extent of landscaping and screening on the site.

3. Adequate utilities, access roads, drainage, fire protection, and other necessary facilities shall be provided.

**<u>Applicant's Response-</u>** The property on which the proposed tower will be located is currently developed and no further improvements are needed for the operation of the facility. Existing utilities, access roads, drainage, fire protection, and other facilities are sufficient for the proposed communication facility.

4. Adequate measures shall be taken to provide ingress and egress so designed as to minimize traffic hazards and to minimize traffic congestion on the public roads.

**<u>Applicant's Response-</u>** The property on which the proposed tower will be located is currently developed and no further improvements are needed for ingress and egress. The facility is unmanned and seldom visited by AT&T personnel. Thus, the facilities operation will have no impact on traffic in the area.

5. The proposed use shall not be noxious or offensive by reason of vibration, noise, odor, dust, smoke or gas.

Applicant's Response- Communication towers do not produce noxious or offensive vibrations, noises,

odors, dust, smoke or gases.

6. The proposed use shall not be injurious to the use and enjoyment of the property in the immediate vicinity for the purposes already permitted nor substantially diminishes or impairs the property values within the neighborhood.

**<u>Applicant's Response-</u>**Wireless communication towers are not injurious to the use and enjoyment of the property in the immediate vicinity for the purposes already permitted, nor substantially diminish or impair the property values within the neighborhood. To the contrary, reliable wireless communication services improve not only safety of the surrounding area but also value within the neighborhood.

7. The establishment of the proposed use shall not impede the orderly development and improvement of surrounding property for uses permitted within the zoning district.

**<u>Applicant's Response-</u>** The addition of a wireless communication tower promotes the orderly development and improvement of surrounding property for the uses permitted within the zoning district. Wireless communication services are widely used by residential, commercial and governmental users alike. Towers are essential for the development of reliable wireless communication services.

8. The establishment, maintenance, or operation of the proposed use shall not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare.

**Applicant's Response-** The establishment, maintenance, or operation of the proposed wireless communication tower is not detrimental to or endanger the public health, safety, morals, comfort, or general welfare; To the contrary, reliable wireless communication services enables emergency services to communicate and respond better and faster. AT&T is the provider of FirstNet, a national network dedicated to first responders. In emergency situations, police, fire and other first responders can use a dedicated wireless network to communicate.

9. The public interest and welfare supporting the proposed conditional use shall be sufficient to outweigh the individual interests which are adversely affected by the establishment of the proposed use.

**Applicant's Response-** Reliable wireless communication service, including those of FirstNet, provide critical communication services to the community which is in the public interest and welfare. Cell towers promote the public interest and welfare supporting the proposed conditional use and is sufficient to outweigh any individual interests which are adversely affected by the establishment of the proposed use.

Staff believes the applicant has met the intent of the criteria for evaluating a conditional use; therefore, Staff supports the applicant's request in conformance with Article 6.9 for Wireless Communications in the Zoning Ordinance.

### **Conditions of Approval:**

- 1. The Site Plan and Conditional Use Permit, as submitted, shall be subject to all the applicable provisions of the Town of Queen Creek Zoning Ordinance under Article 6.9 Wireless Communications.
- 2. Signage which advertises the facility, product or services shall be prohibited.
- 3. The applicant shall be responsible for removing the tower/pole within ninety (90) days when the operations cease to exist.
- 4. The monopalm shall be maintained in a manner similar to its condition at the time of installation consistent with the exhibits and details as submitted.
- 5. Mechanical equipment, electrical meter and service components, and similar utility devices, if proposed at ground level, shall be screened from public view and designed to appear as an integral part of the facility.

### Attachment(s):

- 1. Aerial.pdf
- 2. General Plan.pdf
- 3. Zoning.pdf
- 4. Site Plan.pdf
- 5. Photo Simulations.pdf

### Project Name: AT&T Monopalm at U-haul

Case Numbers: P23-0024 (CUP) and P23-0028 (Site Plan)

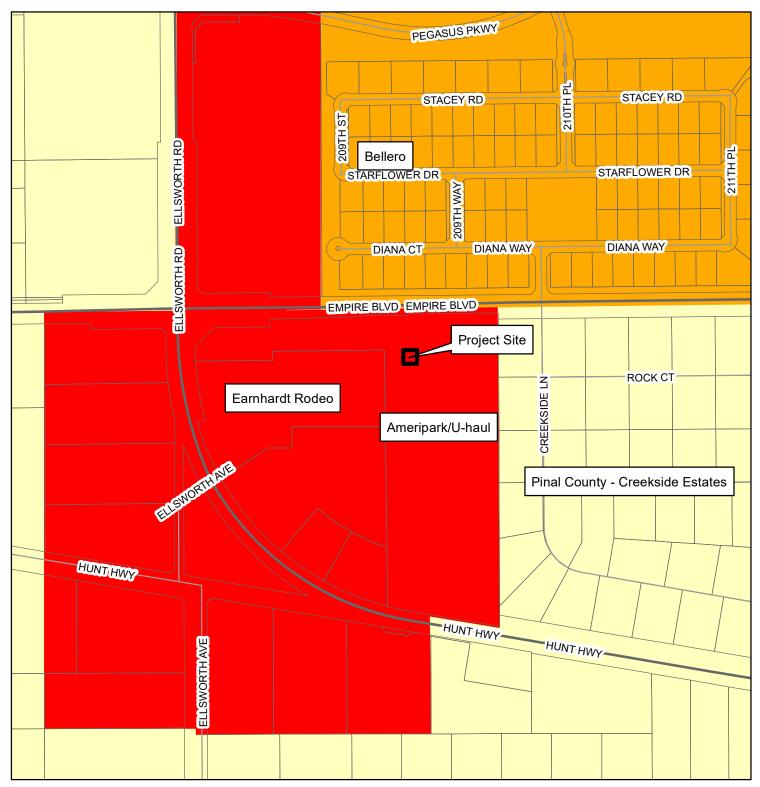
Hearing Dates: December 13, 2023 (Planning Commission) January 17, 2024 (Town Council)



### Project Name: AT&T Monopalm at U-haul

Case Numbers: P23-0024 (CUP) and P23-0028 (Site Plan)

### Hearing Date: December 13, 2023 (Planning Commission) January 17, 2024 Town Council)



# **General Plan Land Use**

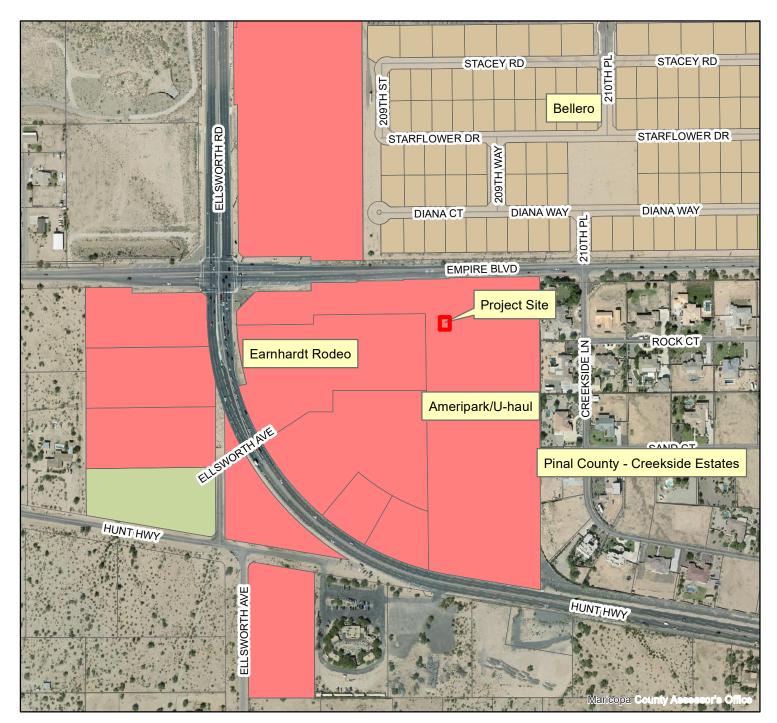


7

### Project Name: AT&T Monopalm at U-haul

### Case Number: P23-0024 (CUP) and P23-0028 (Site Plan)

### Hearing Date: December 13, 2023 (Planning Commission) January 17, 2024 (Town Council)



### **Zoning Districts**

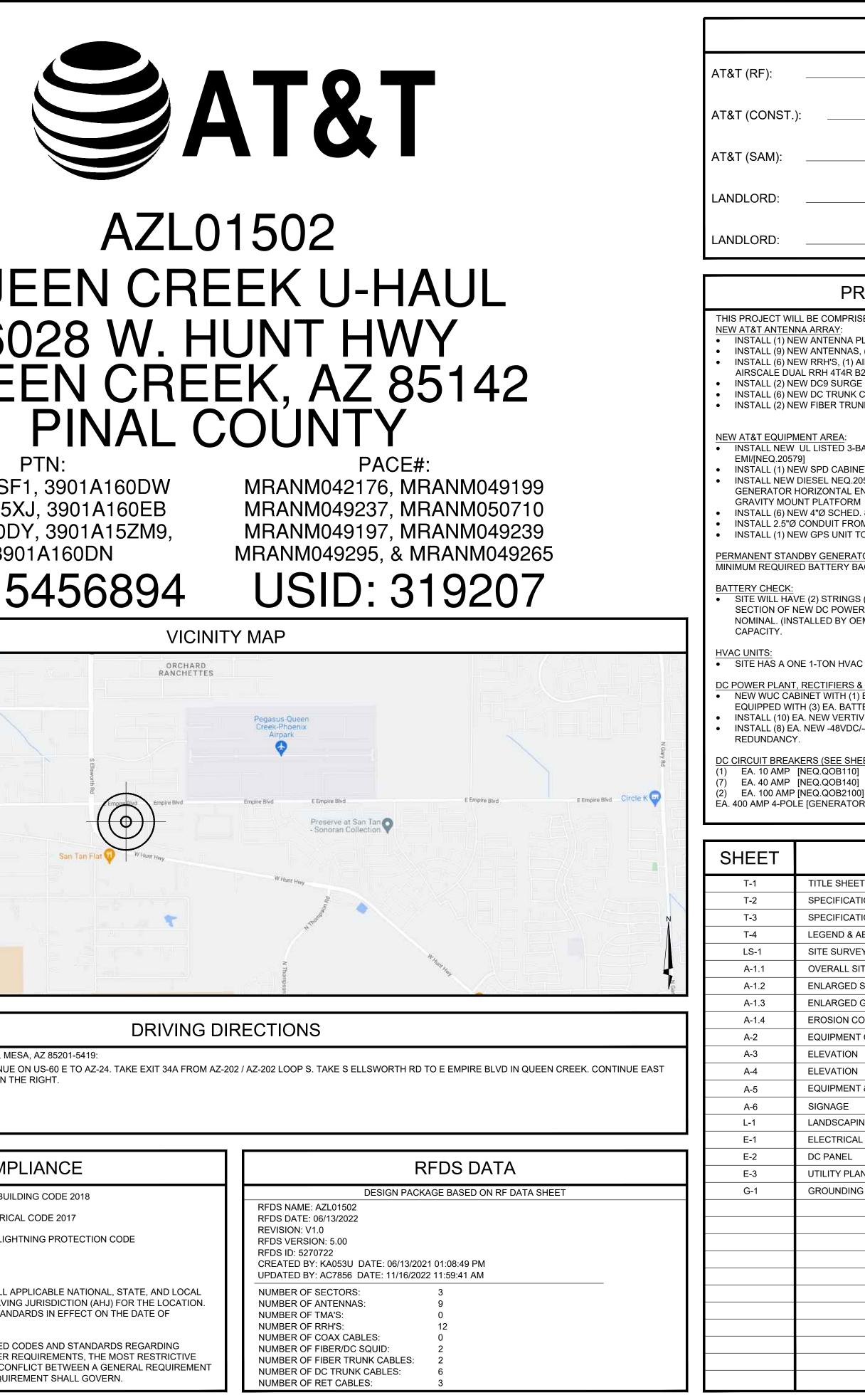
C-1 - Commercial
C-2 - Commercial
C-3 - Commercial
TC - Commercial
EMP A - Office/Industrial Park
EMP B - General Industrial







	PROJECT TEAM	
CLIENT REPRESENTA	TIVE	
COMPANY: SMAR	ITVE ITLINK, GROUP E. VIA DE VENTURA, SUITE 200	
CITY, STATE, ZIP: SCOT CONTACT: JOHN	TSDALE, AZ 85258 TISHUCK	
	262-6316 .TISHUCK@SMARTLINKGROUP.COM	
PROJECT OWNER		
COMPANY: AT&T ADDRESS: 1355 V	VEST UNIVERSITY DRIVE , AZ 85201-5419	
ADDRESS: 1997 A	ECORD TLINK, GROUP ANNAPOLIS EXCHANGE PKWY, STE 200 POLIS, MD 21401	
CONTACT: JASO PHONE: (801)	N HADLEY 380-0262 N.HADLEY@SMARTLINKGROUP.COM	QU
PROPERTY OWNER		G
ADDRESS: PO BC	47, LLC 0X 29046	<b>O</b>
CITY, STATE, ZIP: PHOE	NIX, AZ 85038	<b>OUF</b>
		QUL
TOWER OWNER COMPANY: AT&T		
	VEST UNIVERSITY DRIVE , AZ 85201-5419	
		3901A11SI
		3901A175
		3901A160E
		& 39
		FA: 1
		20
		E San Tan Blvd
		X
		E Empire Bivd
	GENERAL NOTES	
DO NOT SCALE DRAWING	<u>GS</u> L PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB	
SITE AND SHALL IMMEDIATELY N	IOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY EEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.	
	D NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE INTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT	
DISTURBANCE OR EFFECT ON D	RAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER, OR AND NO COMMERCIAL SIGNAGE IS PROPOSED.	
	SHALL BE PRINTED 50% SCALE CENTERED ON PAGE FOR 11X17	
PRINTS. PDF DRAWINGS ISSUED	11X17 SHALL BE PRINTED 100% CENTERED.	NOT TO SCALE
S	ITE INFORMATION	
LATITUDE:	33° 12' 16.518" (33.2045883°)	FROM AT&T OFFICE: 1355 WEST UNIVERSITY DRIVE, ME GET ON US-60 E FROM N ALMA SCHOOL RD. CONTINUE
LONGITUDE:	-111° 37' 52.478" (-111.6312438°)	ON E EMPIRE BLVD FOR ±0.2 MILES. SITE WILL BE ON T
LAT\LONG TYPE:	NAD 83	
GROUND ELEVATION:	1447.4' AMSL -NAVD88	
	509041820 ARIZONA BLI. Arizona Blue Stake, Inc.	CODE COMF
	PROPOSED Dial 8-1-1 or 1-800-STAKE-IT (782-5348) In Maricopa County: (602) 263-1100	BUILDING CODE: INTERNATIONAL BUIL
ZONING/JURISDICTION: CURRENT ZONING:	PINAL COUNTY 0112L - COMMERCIAL / REAL AND IMPROVEMENTS	ELECTRICAL CODE: NATIONAL ELECTRIC
PROPOSED USE:	UNMANNED TELECOMMUNICATIONS FACILITY	LIGHTNING PROTECTION CODE: NFPA 780 - 2000, LIG
COUNTY:	PINAL COUNTY	
HANDICAP REQUIREMENTS:	FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS NOT REQUIRED.	SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL A CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVIN THE EDITION OF THE AHJ ADOPTED CODES AND STAN
TRANSPORT SOLUTION: TBD		CONTRACT AWARD SHALL GOVERN THE DESIGN. FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED
		MATERIAL, METHODS OF CONSTRUCTION, OR OTHER F REQUIREMENT SHALL GOVERN. WHERE THERE IS CON
COMMERCIAL POWER INSPECT	ING AUTHURITY: TBD	AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQ



APPROVALS				<b>-</b>
DATE:			<b>STA</b>	<b>XI</b>
DATE:			EST UNIVERSITY DRIV	E
DATE:		NFORMATION (	SA, AZ 85201-5419 CONTAINED IN THIS SET OF D	
DATE:		E OR DISCLOS	URE OTHER THAN AS IT RELA SS IS STRICTLY PROHIBITED	ATES TO AT&T
DATE:			Λ	
OJECT DESCRIPTION				
ED OF: LATFORM MOUNT ON PROPOSED MONOPALM (3) PER SECTOR, (3) SECTORS RSCALE TRI RRH 4T4R B12/14/29 370W AHLBBA PER SECTOR, (1) 25/66 320W AHFIB PER SECTOR, (3) SECTORS SUPRESSORS CABLES (#6 AWG) KS (24 PR)		(608) 6	MAKEI employee-owned 43-4100 www.ramaker.com Martii	_
AY WALK UP CABINET (WUC) ON NEW GRAVITY MOUNT PLATFORM. T ON NEW UNISTRUT RAIL		8767	7 E. VIA DE VENTURA SUITE 200	
574 POLAR POWER, INC., 8220-100-D-20-03-V,,,,48 VDC; 20KW; DC ICLOSURE WITH 54 GALLON FUEL TANK WITH OPV ON NEW GALV. 80 CONDUITS FROM SPD CABINET TO TOWER A LEC MEET POINT TO NEW WUC D UNISTRUT RAIL		SCC	OTTSDALE, AZ 85258	
DR: CKUP TIME IS 2.0 HOURS.				
8 CELLS) OF NEW ENERSYS 190 AMP-HOUR BATTERIES IN BOTTOM PLANT RACK, CONFIGURED AS (4) CELLS PER STRING @ -48 VDC /) THREE STRINGS WILL ACHIEVE 1.9 HRS OF BATTERY RESERVE				
UNIT AND (1) DAC UNIT (DIRECT AIR COOLING). <u>CONVERTERS:</u> EA. VERTIV INDOOR NETSURE 7100 -48VDC/-58VDC POWER PLANT ERY TRAYS [NEQ.53545]. HE 2KW -48VDC RECTIFIERS [NEQ.15930] TO SATISFY N+1 REDUNDANCY.				
48VDC 2KW CONVERTER MODULES [NEQ.53011] TO SATISFY N+1	Е	11/03/2023	REVISED PER REDLI	NES
(2) EA. 20 AMP [NEQ.QOB120] (10) EA. 50 AMP [NEQ.QOB150]	D	07/24/2023	REVISED ACCESS EASI	EMENT
INPUT CB P/N 564219]	С	03/23/2023	REVISED PER REDLI	NES
DESCRIPTION	В	11/23/2022	REVISED PER REDLI	NES
	A	10/31/2022	ISSUE FOR PERM	IT
ONS ONS	REV.	DATE	REVISION DESCRIPT	TION
BBREVIATIONS SPECIFICATIONS			R SHALL INSTALL ALL EQUIP CCORDANCE WITH MANUFA	
re plan	REC STA	OMMENDATION	IS AND SPEC'S, UNLESS SPE SE, THE MANUFACTURES EC	
ITE PLAN	INST		C'S SHALL ALWAYS BE VERIF CTOR BEFORE INSTALLATION	
GRADING PLAN	PROJEC	CT INFORMATIC		
COMPOUND PLAN		QUEEN	AZL01502 CREEK U-H/ W. HUNT HW	
& ANTENNA LAYOUT	Q	UEEN	CREEK, AZ 8 AL COUNTY	5142
			A: 15456894 ISID: 319207	
ONE-LINE AND PANEL				
IS PLANS	DRAWN	ZMV	CHECKED BY:	6
	SHEEL	TITLE:	TITLE SHEET	
	SHEET	NUMBER:		REV.:
		Т	-1	F
		I		

# LESSOR'S LEGAL DESCRIPTION

LOT 1, OF AMERCO COMMERCIAL CENTER, ACCORDING TO THE MAP OR PLAT THEREOF OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, IN FEE NO. 2018-018314.

# LEASE AREA LEGAL DESCRIPTION

A PORTION OF LOT 1, OF AMERCO COMMERCIAL CENTER, ACCORDING TO THE MAP OR PLAT THEREOF OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, IN FEE NO. 2018-018314 AND BEING SITUATED WITHIN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP IN HANDHOLE MARKING THE SOUTHWEST CORNER OF SECTION 34. TOWNSHIP 2 SOUTH, RANGE 7 EAST FROM WHICH A FOUND BRASS CAP MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 34 BEARS NORTH 89'20'24" EAST, 2641.11 FEET; THENCE NORTH 89'20'24" EAST. ALONG THE SOUTH LINE OF SAID SECTION 34 AND THE NORTH LINE OF SAID SECTION 3, 928.45 FEET; THENCE SOUTH 00'00'00' EAST, 30.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF EMPIRE BOULEVARD; THENCE SOUTH 00°42'25" EAST, 121.58 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTH, HAVING A RADIUS OF 35.00 FEET AND A CHORD WHICH BEARS SOUTH 62°24'56" EAST, 32.41 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 55"10'08", AN ARC LENGTH OF 33.70 FEET; THENCE NORTH 90'00'00" EAST, 4.33 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°00'00" EAST, 10.00 FEET; THENCE NORTH 90°00'00" EAST, 40.00 FEET; THENCE SOUTH 00'00'00" EAST, 30.00 FEET; THENCE NORTH 90'00'00" WEST, 40.00 FEET; THENCE NORTH 00°00'00" EAST, 20.00 FEET TO THE POINT OF BEGINNING.

# ACCESS/UTILITY EASEMENT LEGAL DESCRIPTION

A 15.00 FOOT WIDE STRIP OF LAND BEING A PORTION OF LOT 1, OF AMERCO COMMERCIAL CENTER, ACCORDING TO THE MAP OR PLAT THEREOF OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, IN FEE NO. 2018-018314 AND BEING SITUATED WITHIN THE NORTHWEST QUARTER OF SECTION 3. TOWNSHIP 3 SOUTH. RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN. PINAL COUNTY, ARIZONA, LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A FOUND BRASS CAP IN HANDHOLE MARKING THE SOUTHWEST CORNER OF SECTION 34. TOWNSHIP 2 SOUTH, RANGE 7 EAST FROM WHICH A FOUND BRASS CAP MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 34 BEARS NORTH 89°20'24" EAST, 2641.11 FEET; THENCE NORTH 89°20'24" EAST, ALONG THE SOUTH LINE OF SAID SECTION 34 AND THE NORTH LINE OF SAID SECTION 3, 928.45 FEET; THENCE SOUTH 00°00'00" EAST, 30.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF EMPIRE BOULEVARD AND TO THE POINT OF BEGINNING; THENCE SOUTH 00°42'25" EAST, 121.58 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTH, HAVING A RADIUS OF 35.00 FEET AND A CHORD WHICH BEARS SOUTH 62°24'56" EAST, 32.41 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 55"10'08", AN ARC LENGTH OF 33.70 FEET; THENCE NORTH 90°00'00" EAST, 4.33 FEET TO THE POINT OF TERMINUS.

# UTILITY EASEMENT LEGAL DESCRIPTION

A 10.00 FOOT WIDE STRIP OF LAND BEING A PORTION OF LOT 1, OF AMERCO COMMERCIAL CENTER, ACCORDING TO THE MAP OR PLAT THEREOF OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, IN FEE NO. 2018-018314 AND BEING SITUATED WITHIN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A FOUND BRASS CAP IN HANDHOLE MARKING THE SOUTHWEST CORNER OF SECTION 34. TOWNSHIP 2 SOUTH, RANGE 7 EAST FROM WHICH A FOUND BRASS CAP MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 34 BEARS NORTH 89'20'24" EAST, 2641.11 FEET; THENCE NORTH 89'20'24" EAST, ALONG THE SOUTH LINE OF SAID SECTION 34 AND THE NORTH LINE OF SAID SECTION 3, 928.45 FEET; THENCE SOUTH 00'00'00" EAST, 30.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF EMPIRE BOULEVARD; THENCE NORTH 89'20'24" EAST ALONG SAID RIGHT-OF-WAY LINE, 20.90 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00'00'00" EAST, 125.02 FEET TO THE POINT OF TERMINUS

# NOTES

- 1. ALL TITLE INFORMATION IS BASED UPON A COMMITMENT FOR TITLE INSURANCE PREPARED BY PIONEER TITLE AGENCY INC., ORDER NO.: 90706592 EFFECTIVE DATE: 05/26/2022.
- 2. SURVEYOR HAS NOT PERFORMED A SEARCH OF PUBLIC RECORDS TO DETERMINE ANY DEFECT IN TITLE.
- 3. THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY AND IS NOT INTENDED TO VERIFY OWNERSHIP.
- 4. SURVEYOR DOES NOT GUARANTEE THE LOCATION, EXISTENCE, SIZE OR DEPTH OF ANY PUBLIC OR PRIVATE UTILITY. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND DEVELOPER TO CONTACT BLUE STAKE AND ANY OTHER INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. REMOVAL, RELOCATION AND/ OR REPLACEMENT IS THE RESPONSIBILITY OF THE CONTRACTOR.

# **BASIS OF BEARING**

BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM ARIZONA STATE PLANE ZONE CENTRAL, DETERMINED BY GPS OBSERVATIONS.

## SITE BENCHMARK

ELEVATIONS SHOWN HEREON ARE REPRESENTED IN NAVD88 ESTABLISHED FROM GPS DERIVED ORTHOMETRIC HEIGHTS, APPLYING GEOID 12B SEPARATIONS.

# FLOOD ZONE

THIS IS TO CERTIFY THAT THE ABOVE SUBJECT PROPERTY LIES WITHIN ZONE 'X' AS DESIGNATED ON THE FIRM FLOOD INSURANCE RATE MAP, MAP NUMBER 04021C0450E, DATED DECEMBER 4, 2007. ZONE 'X' IS DESIGNATED AS BEING AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER THAT CIRCUMSTANCE.

# TITLE REPORT SCHEDULE "B" ITEMS

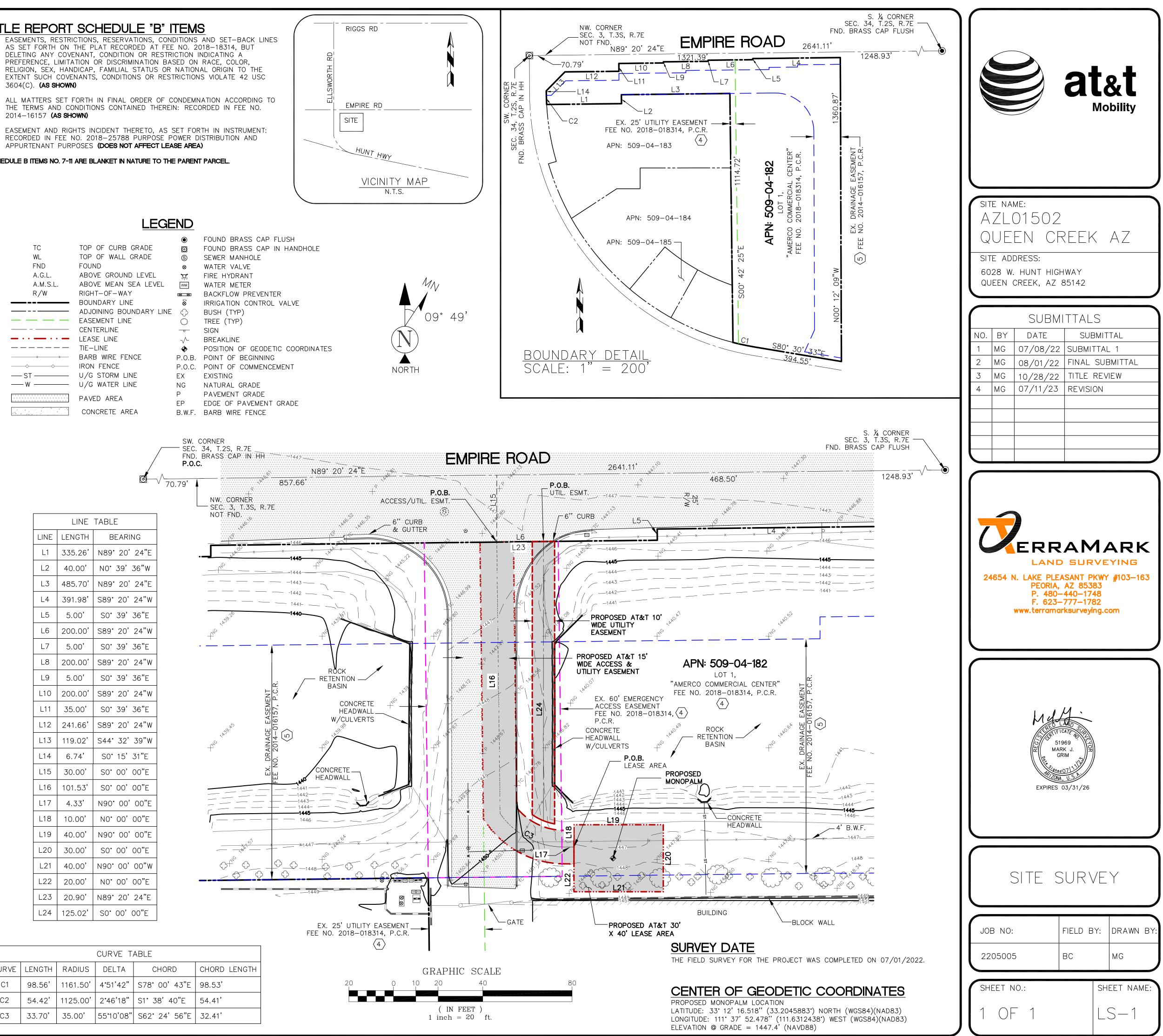
- AS SET FORTH ON THE PLAT RECORDED AT FEE NO. 2018-18314, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE 3604(C). **(AS SHOWN)**
- $\langle 5. \rangle$ 2014-16157 (AS SHOWN)
- 6. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN FEE NO. 2018-25788 PURPOSE POWER DISTRIBUTION AND APPURTENANT PURPOSES (DOES NOT AFFECT LEASE AREA)

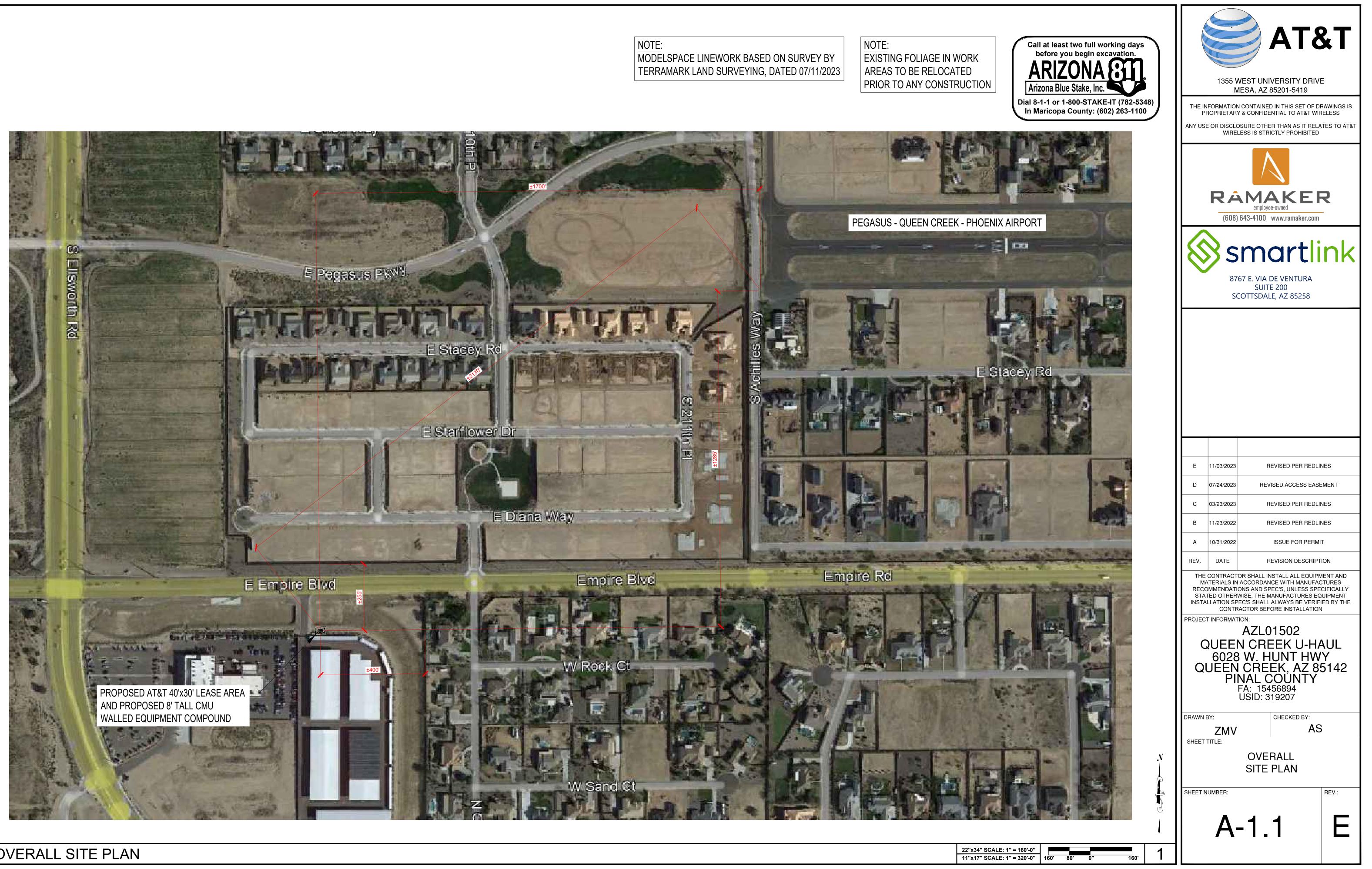
### SCHEDULE B ITEMS NO. 7-11 ARE BLANKET IN NATURE TO THE PARENT PARCEL.

TC	TOP OF CURB G
WL	TOP OF WALL G
FND	FOUND
A.G.L.	ABOVE GROUND
A.M.S.L.	ABOVE MEAN SE
R/W	RIGHT-OF-WAY
	BOUNDARY LINE
	ADJOINING BOUN
	EASEMENT LINE
	CENTERLINE
<b>_ _ _</b>	LEASE LINE
	TIE-LINE
	BARB WIRE FEN
>	IRON FENCE
— ST ———	U/G STORM LINE
— W —	U/G WATER LINE
	PAVED AREA
	CONCRETE ARE

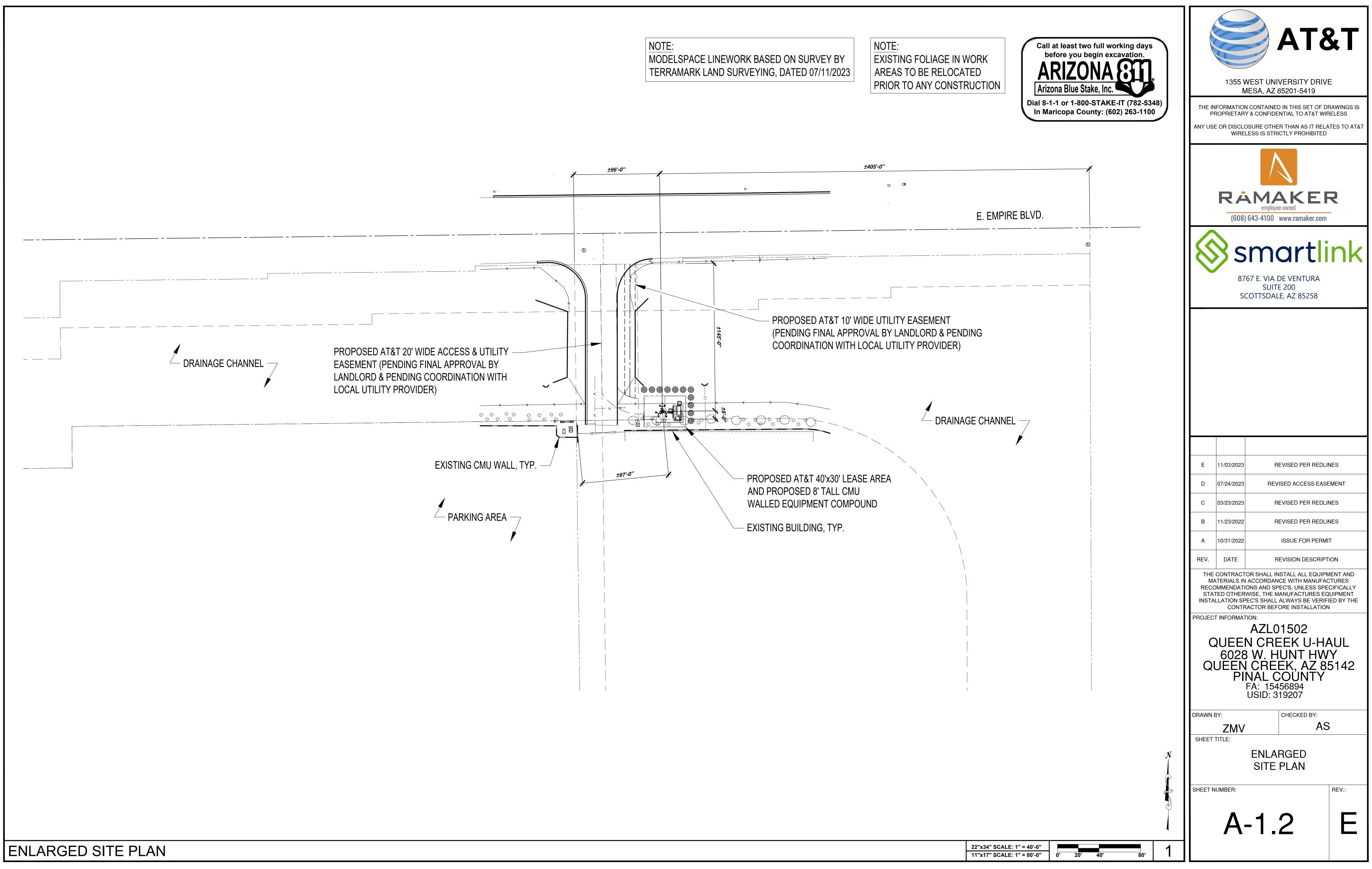
	LINE	TABLE
LINE	LENGTH	BEARIN
L1	335.26'	N89°20'
L2	40.00'	NO° 39' .
L3	485.70'	N89°20'
L4	391.98'	S89°20'
L5	5.00'	S0° 39'
L6	200.00'	S89°20'
L7	5.00'	S0° 39'
L8	200.00'	S89°20'
L9	5.00'	S0° 39'
L10	200.00'	S89°20'
L11	35.00'	S0° 39'
L12	241.66'	S89°20'
L13	119.02'	S44° 32'
L14	6.74'	S0° 15'
L15	30.00'	S0°00'
L16	101.53'	S0°00'
L17	4.33'	N90°00'
L18	10.00'	N0°00'
L19	40.00'	N90°00'
L20	30.00'	S0°00'
L21	40.00'	N90°00'
L22	20.00'	N0°00'
L23	20.90'	N89°20'
L24	125.02'	S0°00'(

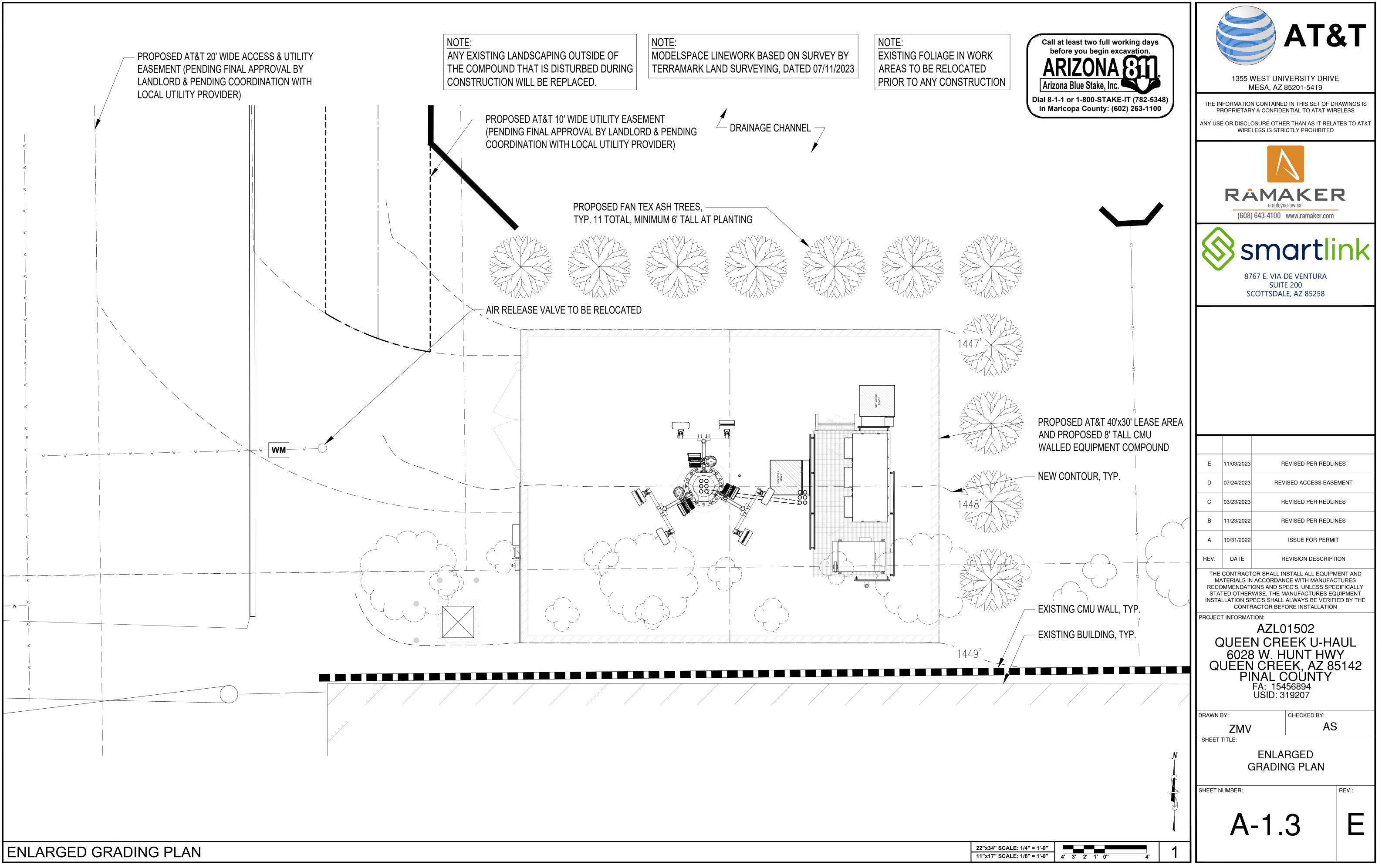
			CURVE TA
CURVE	LENGTH	RADIUS	DELTA
C1	98.56'	1161.50'	4°51'42"
C2	54.42'	1125.00'	2°46'18"
C3	33.70'	35.00'	55°10'08"

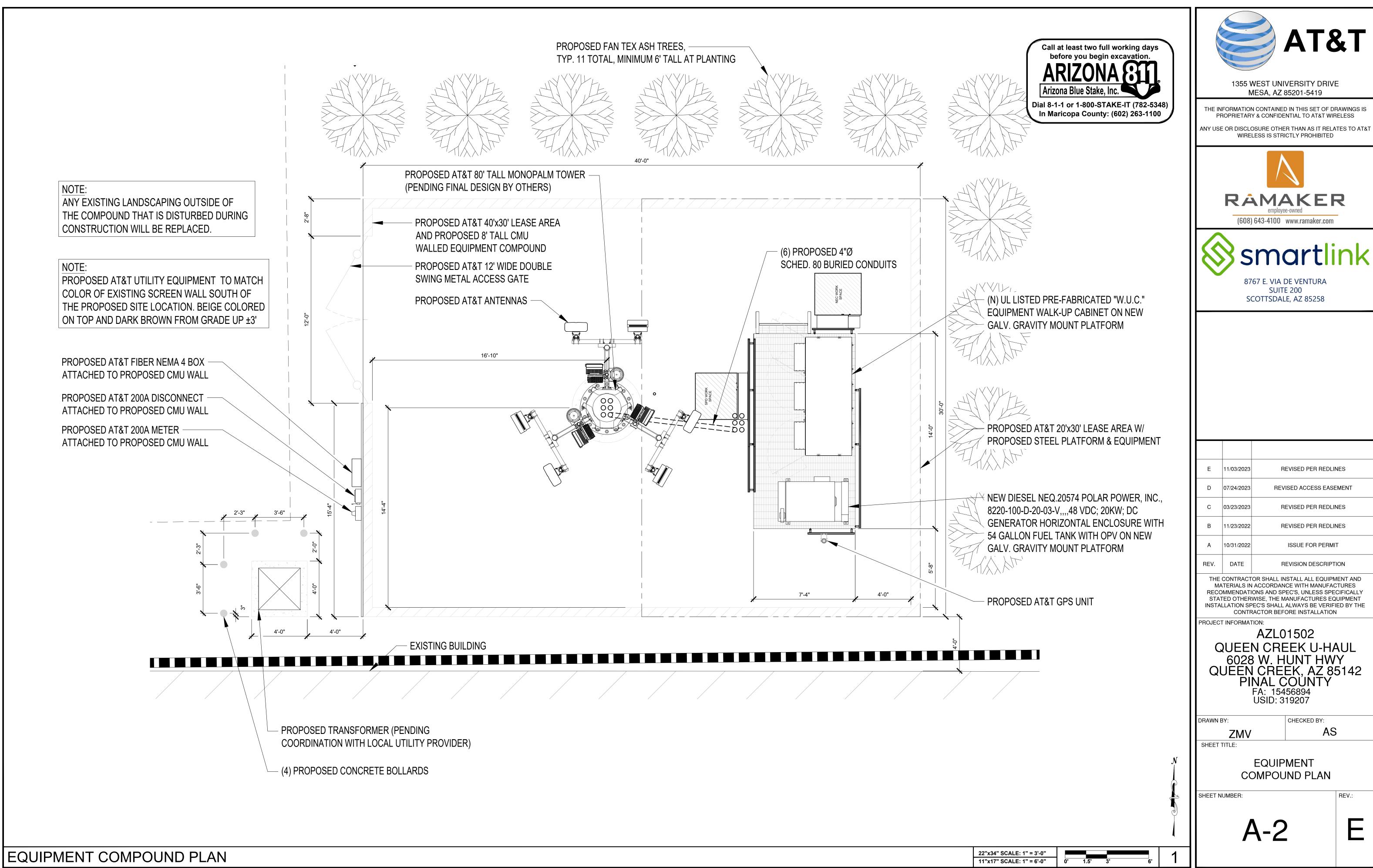




OVERALL SITE PLAN

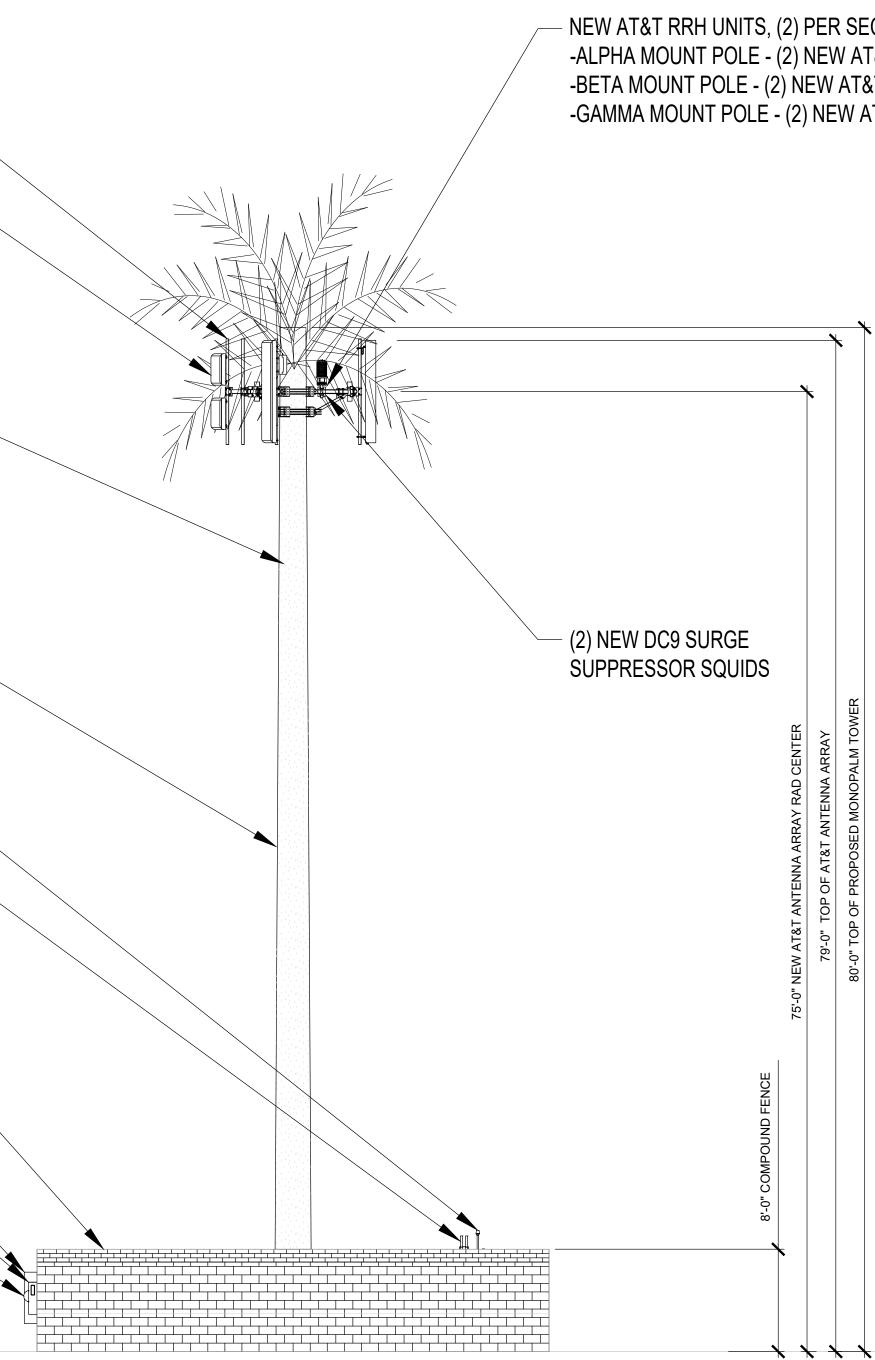






PROPOSED 3-SECTOR T-ARM MOUNT		<
KIT W/ MOUNT REINFORCEMENT KIT		
NEW AT&T ANTENNA ARRAY: (3) ANTENNAS PER SECTOR, (3) SECTORS, (9) TOTAL -POSITION 1 - (1) NEW ANTENNA -POSITION 2 - EMPTY -POSITION 3 - (2) NEW STACKED ANTENNAS WITH INTEG	GRATED RRH UNIT	
NEW LINES FROM GROUND EQUIPMENT TO PROPOSED -(2) NEW 24 PAIR NOKIA FIBER -(6) NEW 6 AWG DC TRUNKS -TOTAL FEED RUN APPROX 155' FROM WUC TO ANTENN		
PROPOSED AT&T 80' TALL MONOPALM TOWER ——— (PENDING FINAL DESIGN BY OTHERS)		
PROPOSED AT&T GPS UNIT TO BE PAINTED BEIGE TO MATCH EXISTING SCREEN WALL		
PROPOSED AT&T 20'x30' LEASE AREA W/ PROPOSED STEEL PLATFORM & EQUIPMENT		
PROPOSED AT&T 40'x30' LEASE AREA AND PROPOSED 8' TALL CMU WALLED EQUIPMENT COMPOUND.		
PROPOSED AT&T FIBER NEMA 4 BOX ATTACHED TO PROPOSED CMU WALL		
PROPOSED AT&T 200A DISCONNECT ATTACHED TO PROPOSED CMU WALL		
PROPOSED AT&T 200A METER ATTACHED TO PROPOSED CMU WALL		
PROPOSED TRANSFORMER (PENDING COORDINATION WITH LOCAL UTILITY PROVIDER)		
PROPOSED BOLLARD TYP.		

SOUTH ELEVATION - NEW



- NEW AT&T RRH UNITS, (2) PER SECTOR, (3) SECTORS, (6) TOTAL -ALPHA MOUNT POLE - (2) NEW AT&T RRH UNITS ON BACK TO BACK MOUNT & (1) NEW DC9 SURGE -BETA MOUNT POLE - (2) NEW AT&T RRH UNITS ON BACK TO BACK MOUNT -GAMMA MOUNT POLE - (2) NEW AT&T RRH UNITS ON BACK TO BACK MOUNT & (1) NEW DC9 SURGE

NOTE:

PROPOSED COMPOUND CMU WALL, ACCESS GATE, TRANSFORMER AND BOLLARDS TO MATCH COLOR OF EXISTING SCREEN WALL SOUTH OF THE PROPOSED SITE LOCATION. BEIGE COLORED ON TOP AND DARK BROWN FROM GRADE UP ±3'

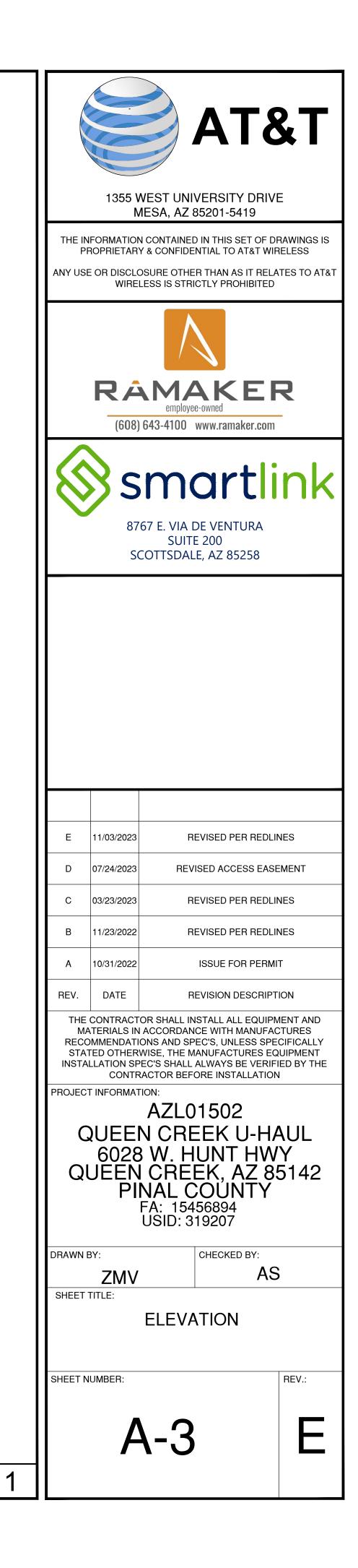
NOTE:

PROPOSED AT&T UTILITY EQUIPMENT TO MATCH COLOR OF EXISTING SCREEN WALL SOUTH OF THE PROPOSED SITE LOCATION. BEIGE COLORED ON TOP AND DARK BROWN FROM GRADE UP ±3'

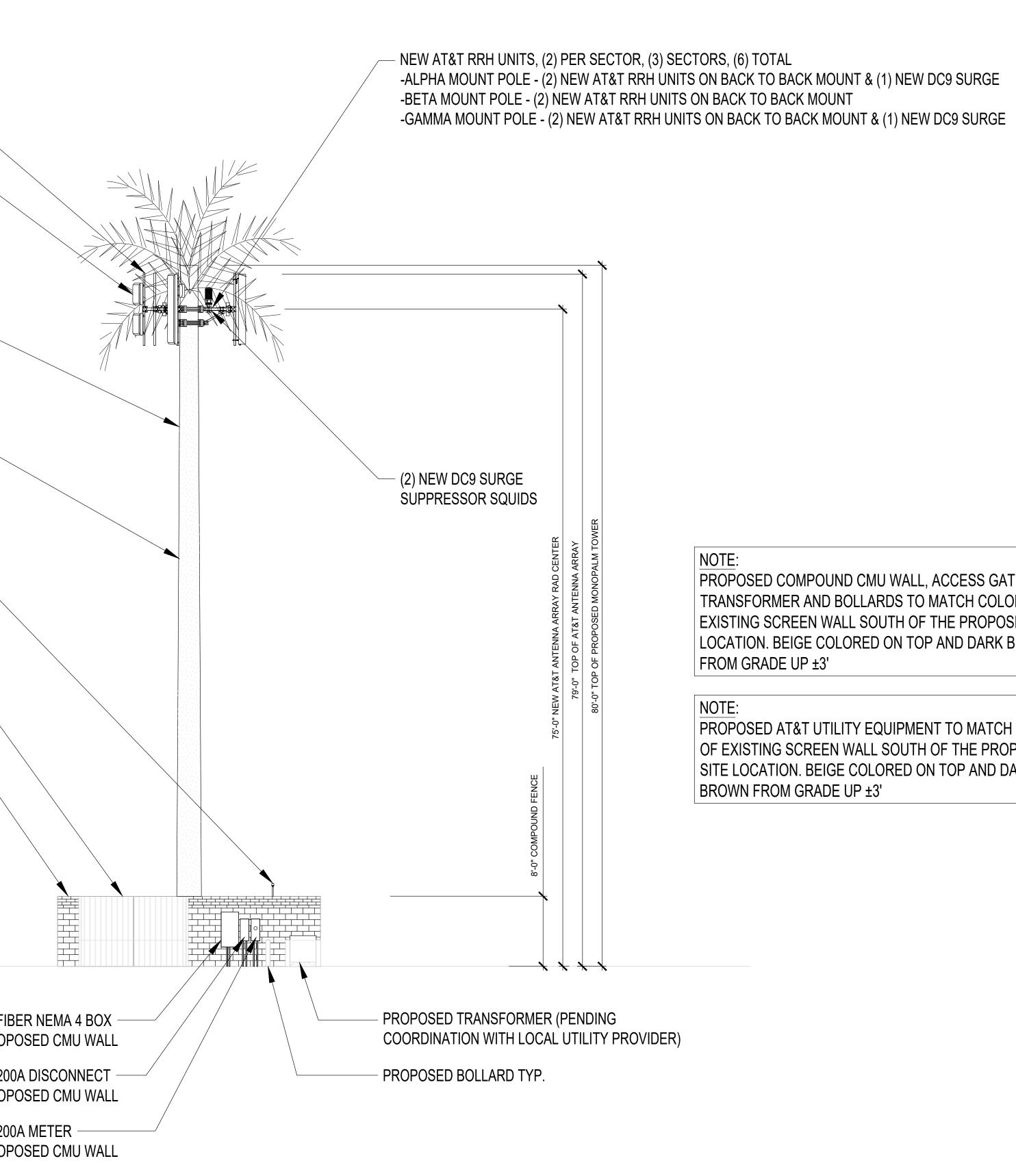
22"x34" SCALE: 1" = 7.5'

11"x17" SCALE: 1" = 15'-0"

0' 3.75' 7.5'



	PROPOSED 3-SECTOR T-ARM MOUNT	
	KIT W/ MOUNT REINFORCEMENT KIT	
	NEW AT&T ANTENNA ARRAY:	_
	(3) ANTENNAS PER SECTOR,	
	(3) SECTORS, (9) TOTAL -POSITION 1 - (1) NEW ANTENNA	
	-POSITION 2 - EMPTY	
	-POSITION 3 - (2) NEW STACKED ANTENNAS WITH INTEGRATED RRH UNIT	
	NEW LINES FROM GROUND EQUIPMENT TO PROPOSED MONOPALM:	
	-(2) NEW 24 PAIR NOKIA FIBER	
	-(6) NEW 6 AWG DC TRUNKS -TOTAL FEED RUN APPROX 155' FROM WUC TO ANTENNAS	
	PROPOSED AT&T 80' TALL MONOPALM TOWER	
	(PENDING FINAL DESIGN BY OTHERS)	
	PROPOSED AT&T GPS UNIT TO BE PAINTED	
	BEIGE TO MATCH EXISTING SCREEN WALL	
	PROPOSED AT&T 12' WIDE DOUBLE SWING	
	PROPOSED AT&T 40'x30' LEASE AREA AND PROPOSED	
	8' TALL CMU WALLED EQUIPMENT COMPOUND.	
	EXISTING GRADE	
		PROPOSED AT&T FI
		ATTACHED TO PRO
		PROPOSED AT&T 20
		ATTACHED TO PRO
		PROPOSED AT&T 20 ATTACHED TO PRO
CASI ELE	/ATION - NEW	



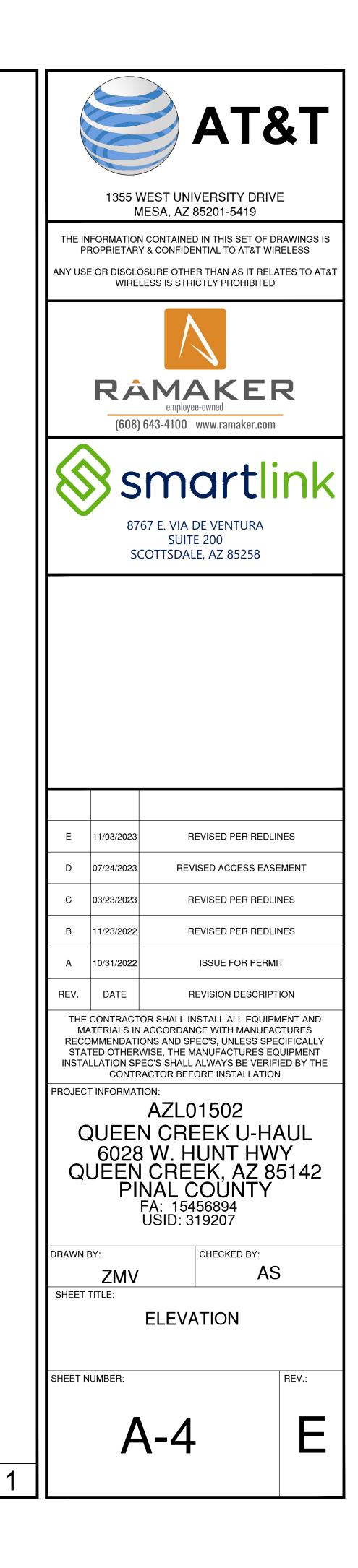
PROPOSED COMPOUND CMU WALL, ACCESS GATE, TRANSFORMER AND BOLLARDS TO MATCH COLOR OF EXISTING SCREEN WALL SOUTH OF THE PROPOSED SITE LOCATION. BEIGE COLORED ON TOP AND DARK BROWN

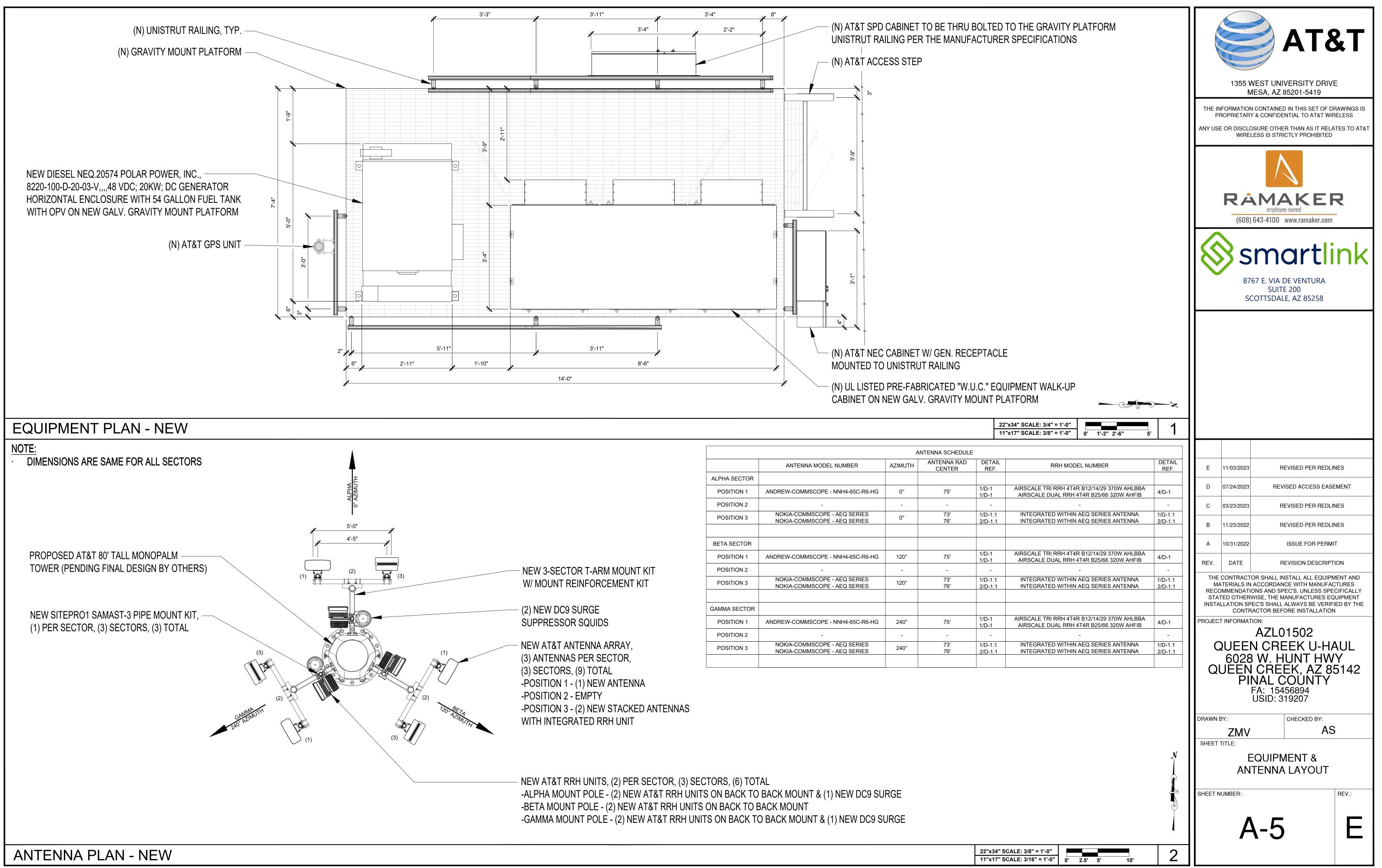
PROPOSED AT&T UTILITY EQUIPMENT TO MATCH COLOR OF EXISTING SCREEN WALL SOUTH OF THE PROPOSED SITE LOCATION. BEIGE COLORED ON TOP AND DARK

0' 3.75' 7.5'

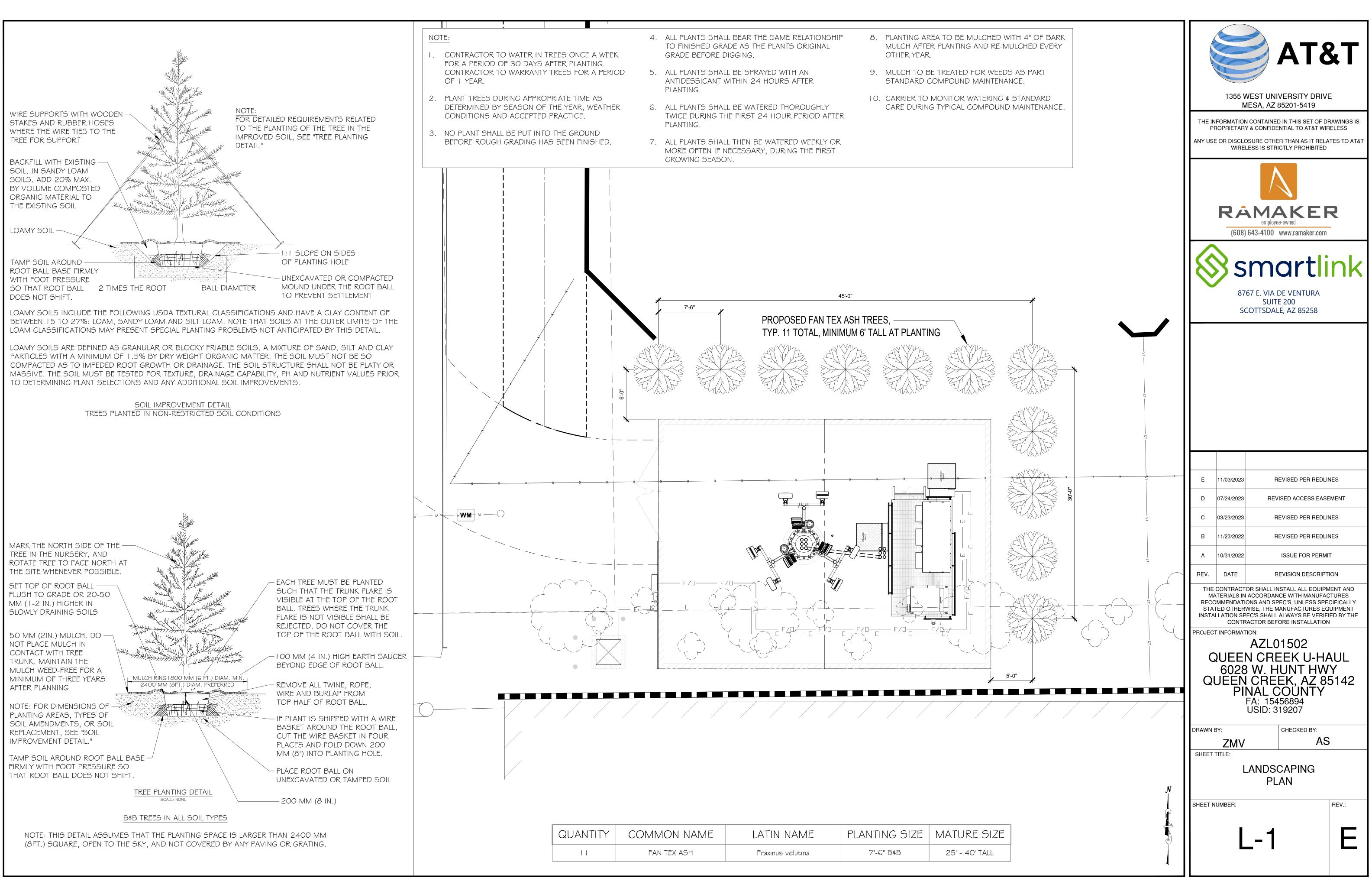
22"x34" SCALE: 1" = 7.5'

11"x17" SCALE: 1" = 15'-0"





			A	NTENNA SCHEDULE	
		ANTENNA MODEL NUMBER	AZIMUTH	ANTENNA RAD CENTER	DET
	ALPHA SECTOR				
	POSITION 1	ANDREW-COMMSCOPE - NNH4-65C-R6-HG	0°	75'	1/D- 1/D-
	POSITION 2	-	-	-	
	POSITION 3	NOKIA-COMMSCOPE - AEQ SERIES NOKIA-COMMSCOPE - AEQ SERIES	0°	73' 76'	1/D- 2/D-
	BETA SECTOR				
	POSITION 1	ANDREW-COMMSCOPE - NNH4-65C-R6-HG	120°	75'	1/D- 1/D-
CTOR T-ARM MOUNT KIT	POSITION 2	-	-	-	
REINFORCEMENT KIT	POSITION 3	NOKIA-COMMSCOPE - AEQ SERIES NOKIA-COMMSCOPE - AEQ SERIES	120°	73' 76'	1/D- 2/D-
C9 SURGE	GAMMA SECTOR				
SOR SQUIDS	POSITION 1	ANDREW-COMMSCOPE - NNH4-65C-R6-HG	240°	75'	1/D- 1/D-
	POSITION 2	-	-	-	
ANTENNA ARRAY,	POSITION 3	NOKIA-COMMSCOPE - AEQ SERIES NOKIA-COMMSCOPE - AEQ SERIES	240°	73' 76'	1/D- 2/D-
NAS PER SECTOR, RS, (9) TOTAL					
1 - (1) NEW ANTENNA					
2 - FMPTY					

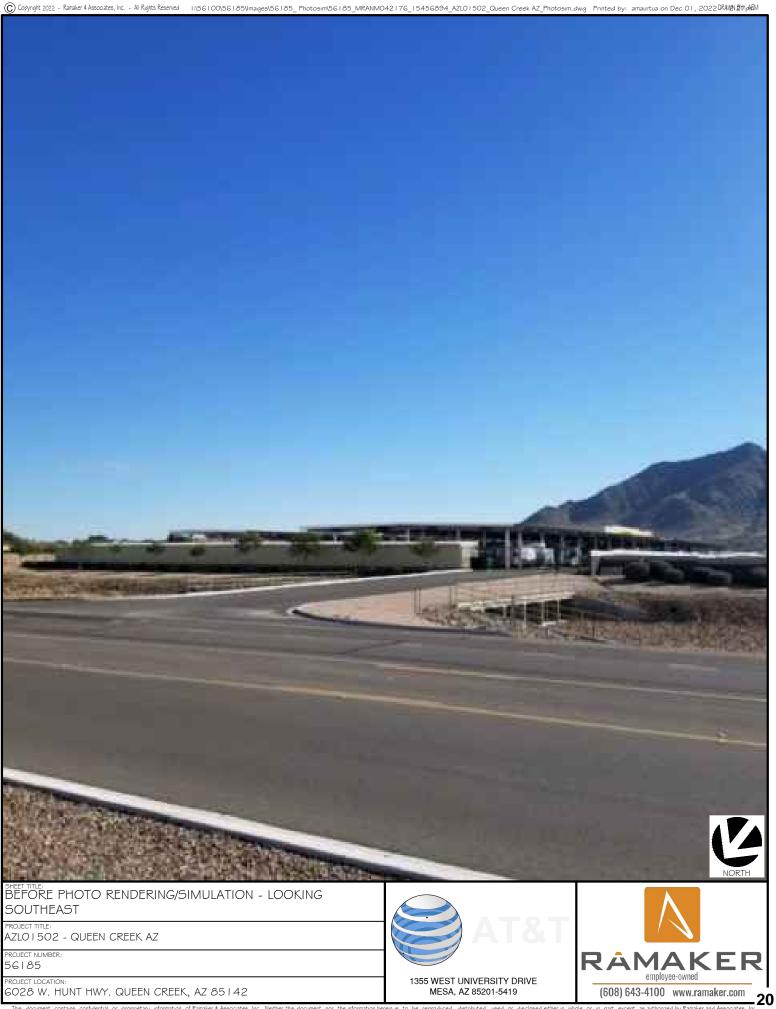


QUANTITY	COMMON NAME	LATIN NAME	PLANTING SIZE	MATURE
	FAN TEX ASH	Fraxinus velutina	7'-6" B¢B	25' - 40' T

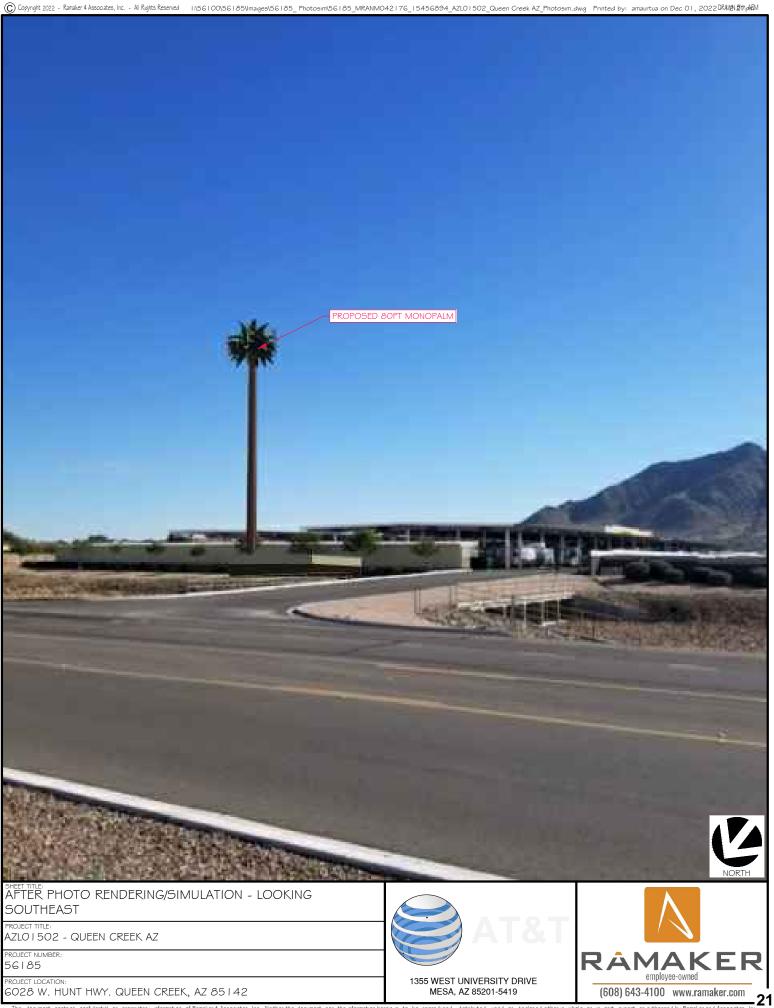


C Copyright 2022 - Ramaker & Associates, Inc. - All Rights Reserved 11:56100;56185; Photosim:56185\_Photosim:56185\_RRANM042176\_15456894\_AZL01502\_Queen Creek AZ\_Photosim:dwg Printed by: amaurtua on Dec 01, 2022 RAW&BY:ABA

This document contains confidential or prophetary information of Ramaker \$ Associates, Inc. Neither this document nor the information herein is to be reproduced, distributed, used or disclosed either in whole or in part except as authorized by Ramaker and Associates, Inc

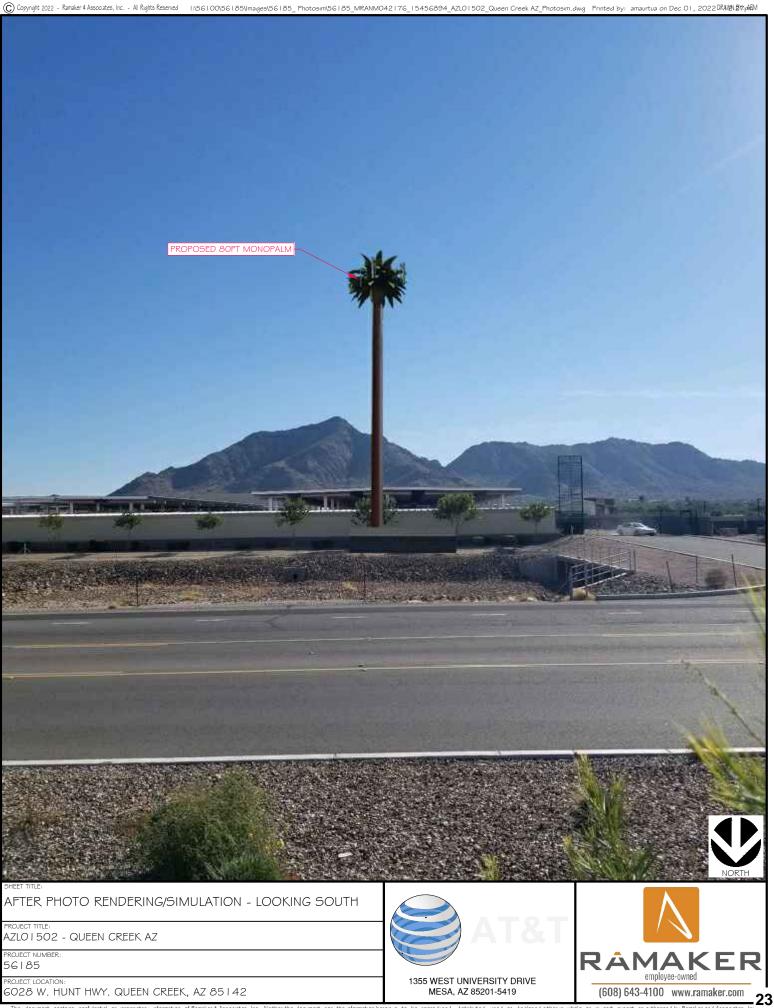


This document contains confidential or proprietary information of Ramaker & Associates, Inc. Neither this document nor the information herein is to be reproduced, distributed, used or disclosed either in whole or in part except as authorized by Ramaker and Associates, Ir



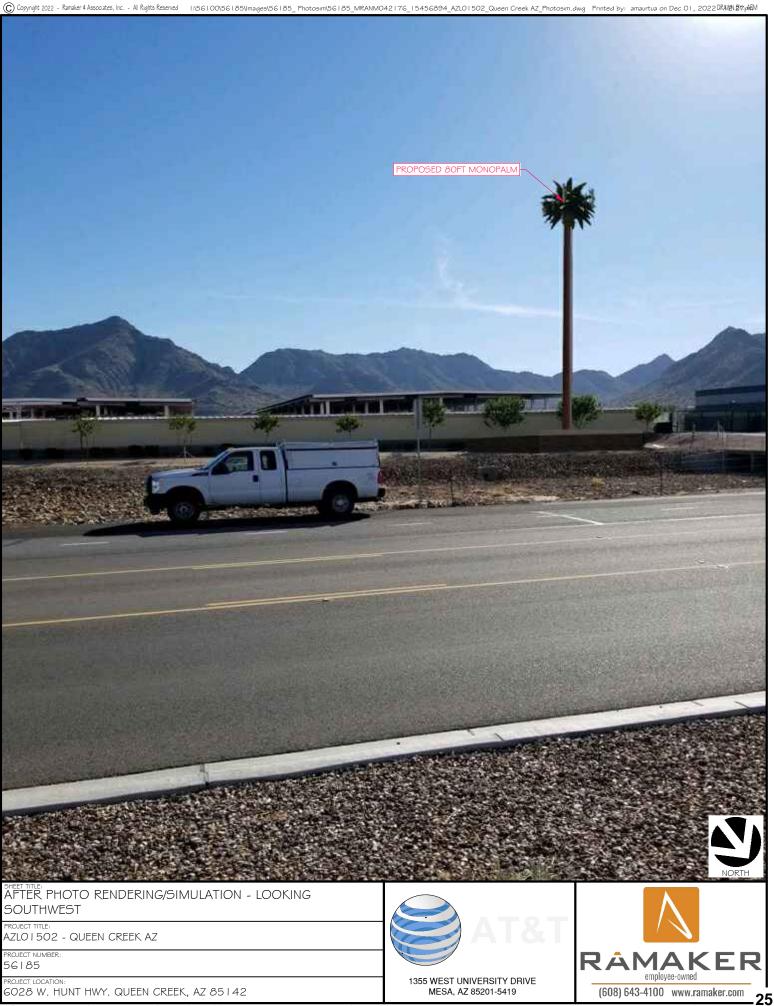
reproduced, distributed, used or disclosed either in whole or This document contains confidential or proprietary information of Ramaker \$ Associates, Inc. Neither this document nor the information herein is to be in part except as authorized by Ramaker and Associates, Ir

C Copyright 2022	- Ramaker & Associates, Inc	- All Rights Reserved	1:\56100\56185\Image	es\56185_Phot	tosım\56185_MRAN	M042176_1545	6894_AZLO1502_C	Queen Creek AZ_Photosi	m.dwg Printed b	y: amaurtua on Dec (	D1,2022DRAV組建たpAEM
1 1											
-											
				-					-		
			1							-	
		100									
- Change and	a line have	La Colora	EVEN DAVID	THE AL	atom of	NA S	ANN IN	de la com		124 - 14 - 14 - 14 - 14 - 14 - 14 - 14 -	San San Person
		*	Not-		Sec. Sta	GE-		420		$\sim$	
			and the second s	The second	top miles av	and the second second	All and a Comp		EU, L	1	1
C CON	1. 10	the state	elle-parties						E	en la	
			- The proces	14 A 19		CLANE &					
											a second
											and the second
											A A A A A A A A A A A A A A A A A A A
100											A.
											3/2/2
							Consider the la				
							al the			ATT A THE	Carlos N
								1. A. C.			and the second s
177 10		All the second			120				Str. L		Green L
									-		
					States -		Call State	The second	128.13		NORTH
SHEET TITLE: BEFORE	PHOTO RFN	DERIN <i>GI</i> SI	IMULATION -	LOOKIN	IG SOUTH						
AZLO I 502 PROJECT NUMBER	- QUEEN CRE	EK AZ									
56185									RA	employee-ow	KER
	<sup>DN:</sup> IUNT HWY. QU						WEST UNIVERS MESA, AZ 8520	1-5419	(608	) 643-4100 www	w.ramaker.com 22
This document c	ontains confidential or pro	prietary information o	f Ramaker \$ Associates, Inc.	Neither this docur	ment nor the informatio	i herein is to be rep	roduced, distributed, i	used or disclosed either in	whole or in part e	except as authorized by R	amaker and Associates, Inc



reproduced, distributed, used or disclosed either in whole or This document contains confidential or proprietary information of Ramaker & Associates, Inc. Neither this document nor the information herein is to be in part except as authorized by Ramaker and Associates, Ii

C Copyright 2022 - Ramaker & Associates, Inc All Rights Reserved 1:56100(56185\mages\56185_Photosim\56185_MRANMO	42176_15456894_AZLO1502_Queen Creek AZ_Photosim.dwg Printed by: amaurtua on Dec 01, 2022印刷組設行構動
	and the second se
	All all
	and the second sec
	A REAL PROPERTY AND A REAL
	and the second se
and the second of a second restriction of the second	Provide Birth Annual
	the second se
	The second s
A REAL PROPERTY AND A REAL PROPERTY AND A REAL PROPERTY.	and the second
	and the second
	A CONTRACT OF
with the second s	
のなる。 は、 の、 の、 の、 の、 の、 の、 の、 の、 の、 の	NORTH
SHEET ITLE: BEFORE PHOTO RENDERING/SIMULATION - LOOKING	
SOUTHWEST	
project title: AZLO I 502 - QUEEN CREEK AZ	
PROJECT NUMBER: 56185	
PROJECT LOCATION:	1355 WEST UNIVERSITY DRIVE
6028 W. HUNT HWY. QUEEN CREEK, AZ 85142	MESA, AZ 85201-5419 (608) 643-4100 www.ramaker.com
This document contains confidential or proprietary information of Ramaker \$ Associates, Inc. Neither this document nor the information her	ein is to be reproduced, distributed, used or disclosed either in whole or in part except as authonized by Ramaker and Associates, Inc



This document contains confidential or proprietary information of Ramaker & Associates, Inc. Neither this document nor the information herein is to be reproduced, distributed, used or disclosed either in whole or in part except as authorized by Ramaker and Associates, In