Requesting Department:

Development Services



TO: Planning and Zoning Commission

- THRU: Brett Burningham, Development Services Director
- FROM: Erik Swanson, Planning Administrator Steven Ester, Planner II
- RE: Discussion and Possible Approval of P20-0169 Bridle Creek Preliminary Plat, a request by Michael Brungard (SKG Enterprises) for approval of a new 10-lot subdivision zoned R1-43 on approximately 13 acres, located west of the southwest corner of 196th Street and Chandler Heights Road.

DATE: December 8, 2021

STAFF RECOMMENDATION

Staff recommends approval of P20-0169 Bridle Creek Preliminary Plat, subject to the Conditions of Approval outlined in this report.

PROPOSED MOTION

Move to approve P20-0169 Bridle Creek Preliminary Plat, subject to the Conditions of Approval outlined in this report.

RELEVANT COUNCIL GOALS



SUMMARY

This proposal consists of a request by Michael Brungard (SKG Enterprises) for approval of a new 10-lot subdivision zoned R1-43 on approximately 13 acres, located west of the southwest corner of 196th Street and Chandler Heights Road.

HISTORY

May 31, 1990: The Town annexed the property from Maricopa County and applied the equivalent zoning district R1-43 (1 du/ac).

PROJECT INFORMATION

Project Name:	Bridle Creek Preliminary Plat				
Site Location:	W/SWC 196th St & Chandler Heights Rd				
Current Zoning:	R1-43 (Rural Estate District)				
General Plan Designation:	Rural (0-1 du/ac)				
Surrounding Zoning:					
North	R1-43 (Rural Estate District)				
South	R1-43 (Rural Estate District)				
East	R1-43 (Rural Estate District)				
West	R1-43 (Rural Estate District)				
Net Acreage:	13.03 acres				
Total Lots:	10 lots				
Minimum Lot Area:	43,560 SF				
Density:	0.77 du/ac (net)				

DISCUSSION

This proposal consists of a request by Michael Brungard (SKG Enterprises) for Preliminary Plat approval of a new 10-lot subdivision zoned R1-43 on approximately 13 acres, located west of the southwest corner of 196th Street and Chandler Heights Road. In total, the proposed 10-lot development amounts to a net density of 0.77 dwelling units per acre, which is consistent with the 2018 General Plan land use designation of Rural (0-1 du/ac). With a minimum lot width of 145' feet and a minimum lot size of 43,560 square feet, each proposed lot meets all dimensional standards for the R1-43 zoning district per the Zoning Ordinance.

In terms of surrounding context, the site is bound to the north by Chandler Heights Road, while existing rural residential lots abut the property at its east and west sides. The overall project consists of two (2) separate parcels bisected by the Sonoqui Wash. As such, there are five (5) lots proposed on each side of the wash with access to the neighborhood provided via two (2) entrances off of Chandler Heights Road. Each parcel is given its own access point to ensure adequate ingress and egress for the applicable side of the development. There are no internal connections over or through the Sonoqui Wash linking all of the lots together, as the intent is to leave the wash area undisturbed.

While the R1-43 zoning district has no open space requirement, the proposed community provides 36,913 SF (6.5%) of open space through a series of tracts along the site's arterial road frontage and internal streets with a predominant theme of fan tex ash and cathedral oak trees to be maintained by a home owners' association. A decorative theme wall with

three (3) different materials is planned along the lots adjacent to Chandler Heights Road, with monument signs complimentary in design positioned at each access. It is important to note within the Sonoqui Wash area, there is an existing paved path envisioned to work as a usable feature for residents of this development in the future.

CONDITIONS OF APPROVAL

- 1. This project shall be developed in accordance with the plans attached to this case and all the provisions of the Zoning Ordinance applicable to this case.
- 2. The developer shall create a Home Owners Association for the maintenance of all landscaping within all open spaces, easements, tracts, trails, collector, and arterial rights-of-way as shown on the landscape plans for this project.
- 3. For the onsite improvements the Town requires cash, irrevocable letter of credit (IRLOC), bond, or a signed certificate of occupancy hold agreement to cover the costs for construction assurance. The IRLOC and bond are required to be approved by the Town Attorney. The assurance amount will be determined by an engineer's estimate during the Final Plat review. Construction assurance shall be deposited with the Town prior recording of the Final Plat.
- 4. For the offsite public improvements the Town requires cash, irrevocable letter of credit (IRLOC), or bond, to cover the costs for construction assurance. The IRLOC and bond are required to be approved by the Town Attorney. The assurance amount will be determined by an engineer's estimate during the Final Plat review. Construction assurance shall be deposited with the Town prior recording of the Final Plat.
- 5. All remaining ½ street improvements shall be required to be designed and constructed for Chandler Heights Road for all portions of the Right-of-Way adjacent to the property frontage.
- 6. Development of this property will require an Arizona Department of Water Resources (ADWR) Certificate of Assured Water Supply (CAWS). Obtaining a CAWS may be accomplished by transferring a current CAWS, converting an existing Analysis of Assured Water Supply associated with the proposed development, or by applying for a new CAWS.
- 7. In conjunction with obtaining a CAWS, the development will also need to be enrolled as a member in the Central Arizona Groundwater Replenishment District ("CAGRD") program with ADWR.

ATTACHMENTS

- 1. Aerial Exhibit
- 2. General Plan Exhibit

- Current Zoning Map Exhibit
 Preliminary Plat
 Landscape Plan

Case Numbers: P20-0169

Hearing Date: December 8, 2021 (Planning Commission)



Case Number: P20-0169

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Hearing Date: December 8, 2021 (Planning Commission)



Special District 3

Open Space

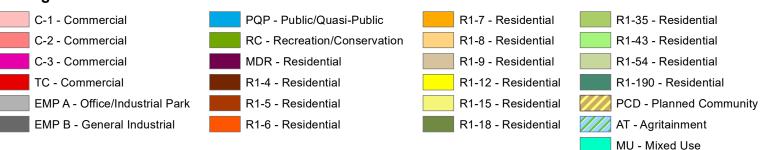
Urban

Case Number: P20-0169

Hearing Date: December 8, 2021 (Planning Commission)



Zoning Districts



GENERAL NOTES

ALL IMPROVEMENTS SHALL CONFORM TO THE LATEST MAG STANDARDS AND SPECIFICATIONS OR THE LATEST STANDARDS AND SPECIFICATION ADOPTED BY THE TOWN. THE TOWN PUBLIC WORKS DIRECTOR SHALL BE NOTIFIED 48-HOURS PRIOR TO ANY CONSTRUCTION ON THE PROJECT SITE ALL IMPROVEMENTS SHALL BE CONSTRUCTED WITH THE INSPECTION AND APPROVAL OF THE TOWN PUBLIC WORKS DEPARTMENT AND WILL REQUIRE A TOWN CONSTRUCTION PERMIT. CONSTRUCTION WILL NOT BEGIN UNTIL A PERMIT HAS BEEN ISSUED. IF THE WORK IS DISCONTINUED, IT SHALL NOT RESUME UNTIL AFTER NOTIFYING THE TOWN PUBLIC WORKS DIRECTOR UTILITIES MUST BE INSTALLED EITHER IN DEDICATED PUBLIC RIGHT-OF-WAYS OR IN PUBLIC UTILITY EASEMENT DEDICATED BY THE LAND OWNER FOR SUCH USAGE AND MAINTENANCE. THE DEVELOPER/OWNER IS RESPONSIBLE FOR THE COORDINATION OF THE RELOCATION OF UTILITIES ON SITE. ALL UNDERGROUND UTILITY INSTALLATION IN STREETS OR PUBLIC ACCESS SHALL BE

CONSTRUCTED PRIOR TO SURFACING SUCH STREET OR PUBLIC ACCESS WAY

THE DEVELOPER SHALL PROVIDE FOR AN ARIZONA REGISTERED ENGINEER TO BE PRESENT ON THE SITE FOR SUFFICIENT TIME TO ASSESS COMPLIANCE WITH THE PLANS AND SPECIFICATIONS FOR EACH ELEMENT OF CONSTRUCTION AND NO LESS THAN ONCE A DAY WHEN CONSTRUCTION IS IN PROGRESS

THE TOWN PUBLIC WORKS DIRECTOR SHALL BE NOTIFIED UPON COMPLETION OF ALL UNDERGROUND UTILITIES WITHIN THE STREET RIGHTS-OF-WAYS AND PRIOR TO ANY STREET PREPARATION WORK. INTERIM AS-BUILT PLANS OF THE UTILITIES AND ALL PASSING TEST RESULTS WILL BE SUBMITTED FOR REVIEW. UPON REVIEW AND APPROVAL OF THE SUPPLIED INFORMATION. THE DEVELOPER MAY PROCEED WITH THE INSTALLATION OF STREET IMPROVEMENTS.

THE DEVELOPER'S ENGINEER SHALL REQUEST THE PUBLIC WORKS DIRECTOR PERFORM INSPECTION OF THE SUB-GRADE BASE PRIOR TO PLACEMENT OF ALL OVERLAYING MATERIALS. IN ADDITION, THE TOWN PUBLIC WORKS DIRECTOR SHALL PERFORM PERIODIC INSPECTIONS THROUGHOUT THE COURSE OF CONSTRUCTION. THESE INSPECTIONS OR APPROVALS DO NOT SIGNIFY THAT THE TOWN HAS ACCEPTED ANY OF THE IMPROVEMENTS FOR MAINTENANCE

THE DEVELOPER'S ENGINEER SHALL SUBMIT WEEKLY PROGRESS REPORTS TO THE TOWN PUBLIC WORKS DIRECTOR THROUGHOUT THE CONSTRUCTION. THE WEEKLY PROGRESS REPORTS WILL INCLUDE THE RESULTS OF ALL TESTS TAKEN DURING THE WEEK.

CONSTRUCTION MATERIALS TESTING SHALL BE PERFORMED AT THE DIRECTION OF THE TOWN PUBLIC WORKS DIRECTOR OR HIS REPRESENTATIVE AND AT THE EXPENSE OF THE OWNER/DEVELOPER

THE CONTRACTOR IS RESPONSIBLE FOR NOTIFYING INDIVIDUAL UTILITY COMPANIES FOR UTILITY LOCATION, OR FOR CALLING BLUE STAKE TO COORDINATE UTILITY LOCATION, AT LEAST 48-HOURS PRIOR TO EXCAVATION OF ALL UNDERGROUND UTILITIES.

THE ENGINEER CERTIFIES THAT HE HAS CONTACTED ALL APPLICABLE UTILITY COMPANIES AND HAS SHOWN ALL EXISTING AND/OR PROPOSED UTILITY LINES AND PERTINENT INFORMATION TO THESE PLANS, AND HAS PLOTTED CORRECTLY THE EXISTING AND PROPOSED UTILITY RIGHT-OF-WAY AND/OR EASEMENT LINES ON THE PLANS.

BRIDLE CREEK - ON-LOT RETENTION

DRAINAGE DATA

ZONE AE - THE FLOODWAY IS THE CHANNEL OF A STREAM PLUS ANY ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF ENCROACHMENT SO THAT THE 1% ANNUAL CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASES IN FLOOD HEIGHTS.

ZONE X - AREAS OF A 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD. FLOOD ZONE:

THE FLOOD ZONE DESIGNATION FOR THIS PARCEL IS ZONE X (STIPPLED) AND THE SONOQUI WASH IS ZONE

AE. MAP NUMBER 04013C3135L, REVISED OCTOBER 16,2013 (FLOOD INSURANCE RATE MAPS)

- NOTES:
- 1. REQUIRED RETENTION VOLUME EQUATION FROM: FCDMC MANUAL
- 2. PRECIPITATION VALUES FROM: NOAA ATLAS 14, VOLUME 1, VERSION 5
- 3. RUNOFF COEFFICIENT FROM: FCDMC MANUAL, VOLUME II HYDRAULICS 100 YEAR, 2-HOUR EVENT (DESIGN STORM)

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REFER TO TABLE. THIS SHEET. FOR REQUIRED AND PROVIDED RETENTION CALCULATIONS.

NOTE: THE TOWN OF QUEEN CREEK STANDARD IS TO HAVE 6:1 MAX. SIDE SLOPES FOR ALL RETENTION BASINS.

ESTIMATED EARTHWORK

PRELIMINARY PLAT PROCESS.

CUT =	(XXXX) CU. YDS	NOTE: EARTHWORK VOLUMES ARE NOT SUPPLIED AT THIS TIME	-
FILL =	(XXXX) CU. YDS.	AND WILL BE PREPARED AT IMPROVEMENT PLANS PHASE.	
NET =	(XXXX) CU. YDS.		

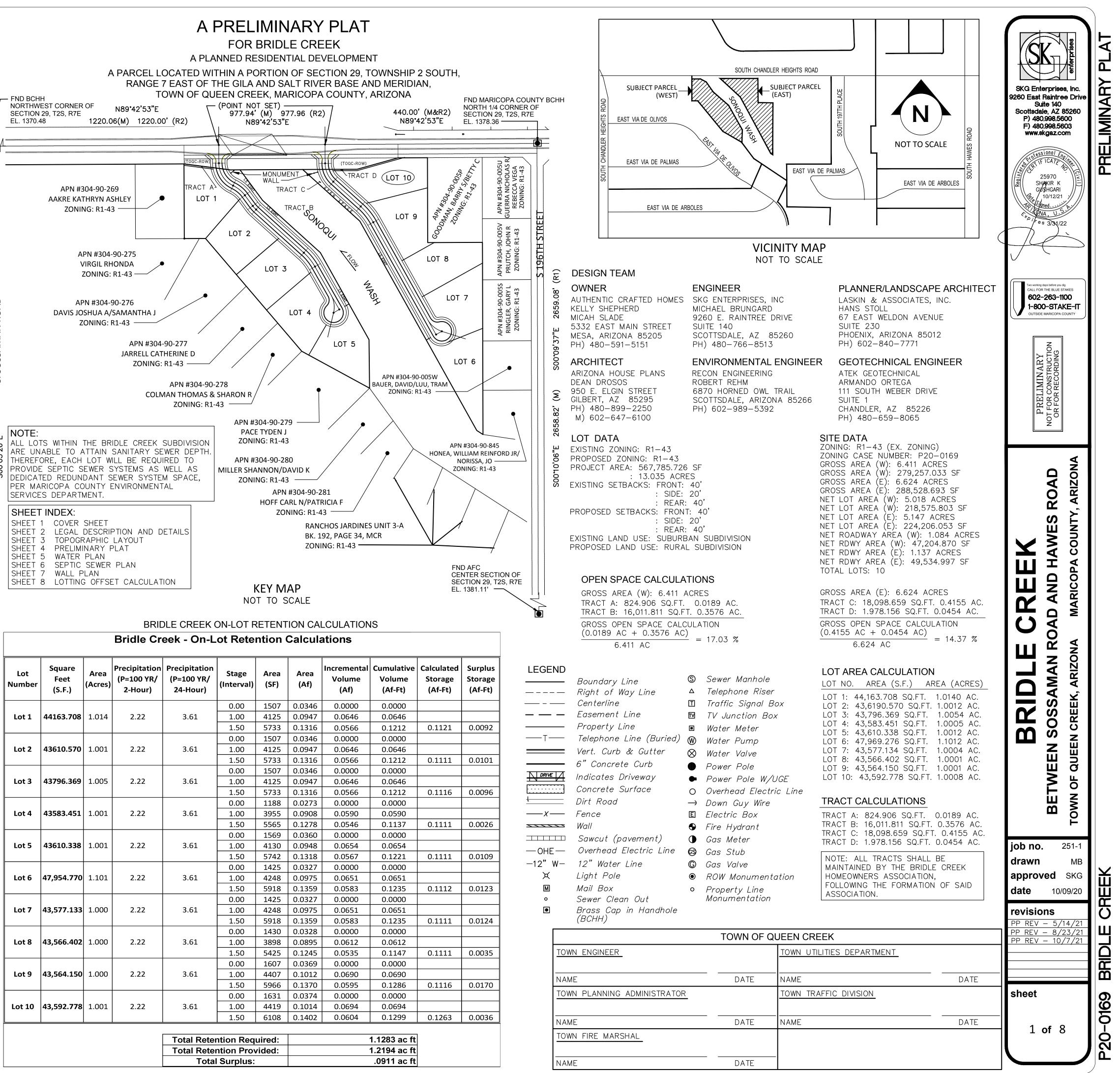
NOTE:

THE ABOVE NUMBERS DO NOT REFLECT SHRINK/SWELL, PRE-COMPACTION, OR LOSSES DUE TO OVER-EXCAVATION. ALL GRAADING AND CONSTRUCTION ON THIS SITE SHALL BE PERFORMED IN ACCORDANCE WITH THE SOILS REPORT (PREPARED BY ATEK GEOTECHNICAL ENGINEERING, DATED JUNE 2020), AND ANY EXCESS MATERIAL SHALL BE USED ON THE PROPOSED SITE. NUMBERS SHOWN ARE FOR ESTIMATING PURPOSES ONLY. CONTRACTORS SHALL PERFORM THEIR OWN, INDEPENDENT EARTHWORK ANALYSIS ON WHICH BIDS SHOULD BE BASED.

	P/L C/	/L P/L 25' R/W
	8' PUE 11' L.S. 1 12' LANE 2' VERT. CURB & GUTTER VAR. 2.0%	12' LANE 11' L.S. ① 8' PUE 2' VERT. CURB & GUTTER 1.5% VAR.I VAR.I
1.	LANDSCAPE AREA – QUEEN CREEK ZONING ORDINAN YARD STANDARDS".	NCE, ARTICLE 5.3, LANDSCAPE SCREENING AND BUFFER
	TOQC STD. DTL. R-108 N.T.S.	ROADS A & B
1.	SUBDIVISIONS WTH RESIDENTIAL LOTS, 1-ACRE THE SUBDIVISION REQUIREMENTS .	OR LARGER, CAN USE ON-LOT RETENTION TO MEET
2.		OR LARGER, CAN UTILIZE ON-SITE SEPTIC SEWER TO LATION RESULTS ARE REQUIRED PER MARICOPA COUNTY

ENVIRONMENTAL SERVICES DEPARTMENT STANDARDS. A REPORT SHALL BE PROVIDED DURING THE

NOTE:



Lot Number	Square Feet (S.F.)	et Area (P=100 YR/ (P=100 YR/		Precipitation (P=100 YR/ 24-Hour) Stage (Interval)		Area (SF)	Area (Af)	Incremental Volume (Af)	Cumulative Volume (Af-Ft)	Calculated Storage (Af-Ft)	Surplus Storage (Af-Ft)
					0.00	1507	0.0346	0.0000	0.0000		
Lot 1	44163.708	1.014	2.22	3.61	1.00	4125	0.0947	0.0646	0.0646		
					1.50	5733	0.1316	0.0566	0.1212	0.1121	0.0092
					0.00	1507	0.0346	0.0000	0.0000		
Lot 2	43610.570	1.001	2.22	3.61	1.00	4125	0.0947	0.0646	0.0646		
					1.50	5733	0.1316	0.0566	0.1212	0.1111	0.0101
					0.00	1507	0.0346	0.0000	0.0000		
Lot 3	43796.369	1.005	2.22	3.61	1.00	4125	0.0947	0.0646	0.0646		
					1.50	5733	0.1316	0.0566	0.1212	0.1116	0.0096
				3.61	0.00	1188	0.0273	0.0000	0.0000		
Lot 4	43583.451	1.001	2.22		1.00	3955	0.0908	0.0590	0.0590		
					1.50	5565	0.1278	0.0546	0.1137	0.1111	0.0026
					0.00	1569	0.0360	0.0000	0.0000		
Lot 5	43610.338	1.001	2.22	3.61	1.00	4130	0.0948	0.0654	0.0654		
					1.50	5742	0.1318	0.0567	0.1221	0.1111	0.0109
					0.00	1425	0.0327	0.0000	0.0000		
Lot 6	47,954.770	1.101	2.22	3.61	1.00	4248	0.0975	0.0651	0.0651		
					1.50	5918	0.1359	0.0583	0.1235	0.1112	0.0123
					0.00	1425	0.0327	0.0000	0.0000		
Lot 7	43,577.133	1.000	2.22	3.61	1.00	4248	0.0975	0.0651	0.0651		
					1.50	5918	0.1359	0.0583	0.1235	0.1111	0.0124
					0.00	1430	0.0328	0.0000	0.0000		
Lot 8	43,566.402	1.000	2.22	3.61	1.00	3898	0.0895	0.0612	0.0612		
					1.50	5425	0.1245	0.0535	0.1147	0.1111	0.0035
					0.00	1607	0.0369	0.0000	0.0000		
Lot 9	43,564.150	1.000	2.22	3.61	1.00	4407	0.1012	0.0690	0.0690		
					1.50	5966	0.1370	0.0595	0.1286	0.1116	0.0170
					0.00	1631	0.0374	0.0000	0.0000		
Lot 10	43,592.778	1.001	2.22	3.61	1.00	4419	0.1014	0.0694	0.0694		
					1.50	6108	0.1402	0.0604	0.1299	0.1263	0.0036
				Total Reter	tion Pos	uirody			1.1283 ac ft	l	
				Total Reter	•				4		
					Surplus:						

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EXHIBIT "A" PARCEL NO. 1: EAST PARCEL ALL THAT PORTION OF THE FOLLOWING DESCRIBED PARCEL LYING SOUTHERLY OF THE SOUTHERLY LINE AN THE PARCELS CONDEMNED BY THE TOWN OF QUEEN CREEK. AN ARIZONA CORPORATION IN AMENDED FINAL ORDER OF CON 2007-465313: COMMENCING AT THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 7 EAST OF THE GILA AND SAL COUNTY, ARIZONA; THENCE SOUTH 89 DEGREES 58 MINUTES 40 SECONDS EAST (NORTH 89 DEGREES 41 MINUTES 24 SECONDS EAST, RECORD SECTION 29, A DISTANCE OF 1220.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING THE NORTHEASTER KNOWN AS RANCHOS JARDINES UNIT 3-A AS RECORDED IN BOOK 192 OF MAPS, PAGE 34 RECORD OF MARICOPA COUNTY, THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 40 SECONDS EAST, ALONG SAID NORTHERLY LINE OF SECTION 29, A FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 29, BEARS SOUTH 89 DEGREES 58 MINUTES 40 SECONDS EAS THENCE SOUTH O DEGREES 08 MINUTES 46 SECONDS WEST, BEING PARALLEL WITH AND 440.00 FEET WESTERLY OF THE NO SECTION 29, A DISTANCE OF 396.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 40 SECONDS EAST, BEING PARALLEL WITH AND 396.00 FEET SOUTHERLY OF S. DISTANCE OF 220.00 FEET; THENCE SOUTH 0 DEGREES 08 MINUTES 46 SECONDS WEST, BEING PARALLEL WITH AND 220.00 MID-SECTION LINE, A DISTANCE OF 792.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 40 SECONDS EAST, BEING PARALLEL WITH AND 1188.00 FEET SOUTHERLY OF S DISTANCE OF 220.00 FEET TO A POINT ON SAID NORTH-SOUTH MID-SECTION LINE; THENCE SOUTH O DEGREES 08 MI NORTH-SOUTH MID-SECTION LINE, A DISTANCE OF 141.69 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER SECTION 29; THENCE CONTINUING SOUTH O DEGREES 08 MINUTES 46 SECONDS WEST, ALONG SAID NORTH-SOUTH MIDSECTION LINE, A DI INTERSECTION WITH THE EASTERLY LINE OF THE SUBDIVISION OF RANCHOS JARDINES UNIT 3-B AS RECORDED IN BOOK MARICOPA COUNTY, ARIZONA; THENCE LEAVING THE SAID NORTH-SOUTH MID-SECTION LINE, NORTH 56 DEGREES 52 MINUTES 15 SECONDS WEST (NORTH WEST, RECORD), ALONG THE EASTERLY LINE OF SAID SUBDIVISION OF RANCHOS JARDINES UNIT 3-B, A DISTANCE OF 456. SAID SUBDIVISIONS OF RANCHOS JARDINES UNIT 3-A AND RANCHOS JARDINES UNIT 3-B; THENCE ALONG THE EASTERLY LINE OF THE SAID SUBDIVISION OF RANCHOS JARDINES UNIT 3-A, THE FOLLOWING VARIO MINUTES 15 SECONDS WEST (NORTH 57 DEGREES 12 MINUTES 16 SECONDS WEST, RECORD) 139.92 FEET; THENCE NORTH 35 DEGREES 32 MINUTES 09 SECONDS WEST, 300.02 FEET (RECORD NORTH 35 DEGREES 52 MINUTES 06 NORTH 61 DEGREES 08 MINUTES 41 SECONDS WEST, 310.02 FEET (RECORD NORTH 61 DEGREES 28 MINUTES 43 SECONDS W THENCE NORTH 40 DEGREES 09 MINUTES 24 SECONDS WEST, 595.56 FEET (RECORD, NORTH 40 DEGREES 29 MINUTES 22 SI THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST, 85.00 FEET (RECORD SOUTH 89 DEGREES 41 MINUTES 24 NORTH 0 DEGREES 01 MINUTES 14 SECONDS EAST, 375.02 FEET (RECORD, NORTH 0 DEGREES 18 MINUTES 36 SECONDS OF BEGINNING. APN: 304-90-821

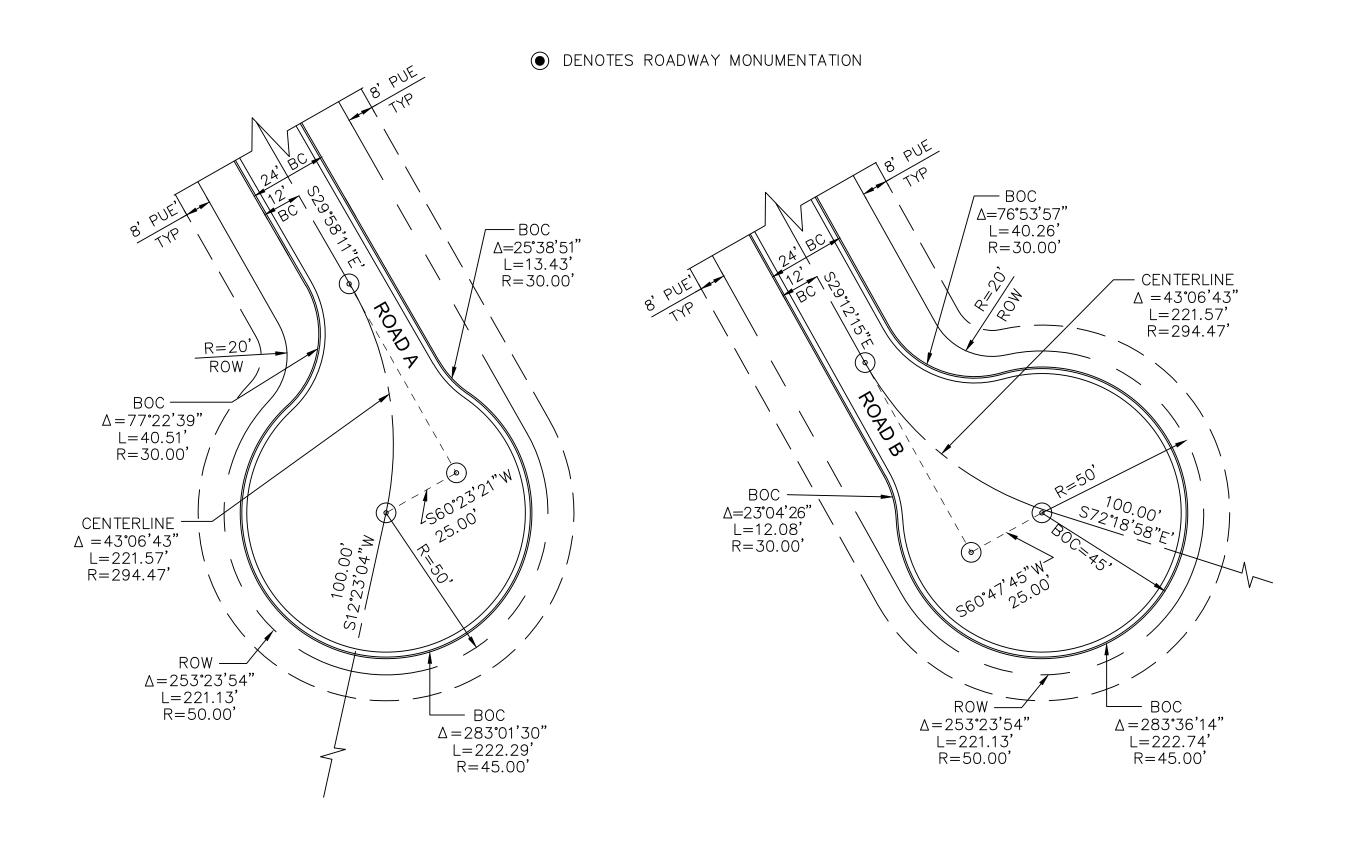


	EXHIBIT "A"
	PARCEL NO. 1:
AND EASTERLY OF THE EASTERLY LINE OF INDEMNATION RECORDED IN RECORDING NO.	WEST PARCEL ALL THAT PORTION OF THE FOLLOWING DESCRIBED PARCEL LYING SOUTHE PARCELS CONDEMNED BY THE TOWN OF QUEEN CREEK, AN ARIZONA CORPORATION II 2007-465313: COMMENCING AT THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 2 MARICOPA COUNTY, ARIZONA;
LT RIVER BASE AND MERIDIAN, MARICOPA	
RD), ALONG THE NORTHERLY LINE OF SAID	THENCE SOUTH 89 DEGREES 58 MINUTES 40 SECONDS EAST (NORTH 89 DEGREES 41 SECTION 29, A DISTANCE OF 1220.00 FEET TO THE TRUE POINT OF BEGINNING, SAID P KNOWN AS RANCHOS JARDINES UNIT 3-A AS RECORDED IN BOOK 192 OF MAPS, PAGE 3
ERLY CORNER OF THE CERTAIN SUBDIVISION 7, ARIZONA;	THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 40 SECONDS EAST, ALONG SAID FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 29, BEARS SOUTH 89 D
A DISTANCE OF 977.96 FEET TO A POINT AST, 440.00 FEET DISTANCE THEREFROM;	THENCE SOUTH O DEGREES 08 MINUTES 46 SECONDS WEST, BEING PARALLEL WITH AND SECTION 29, A DISTANCE OF 396.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 40 NORTHERLY LINE OF SECTION 29, A DISTANCE OF 220.00 FEET;
NORTH-SOUTH MID-SECTION LINE OF SAID	THENCE SOUTH O DEGREES 08 MINUTES 46 SECONDS WEST, BEING PARALLEL WITH DISTANCE OF 792.00 FEET;
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DISTANCE OF 219.53 FEET TO A POINT OF OK 199 OF MAPS, PAGE 35 RECORDS OF	THENCE LEAVING THE SAID NORTH-SOUTH MID-SECTION LINE, NORTH 56 DEGREES 52 MIN RECORD), ALONG THE EASTERLY LINE OF SAID SUBDIVISION OF RANCHOS JARDINES UN SUBDIVISIONS OF RANCHOS JARDINES UNIT 3-A AND RANCHOS JARDINES UNIT 3-B;
RTH 57 DEGREES 12 MINUTES 16 SECONDS 6.15 FEET TO A COMMON CORNER OF THE	THENCE ALONG THE EASTERLY LINE OF THE SAID SUBDIVISION OF RANCHOS JARDINES UN 15 SECONDS WEST (NORTH 57 DEGREES 12 MINUTES 16 SECONDS WEST, RECORD) 139.92
ARIOUS COURSES; NORTH 56 DEGREES 52	THENCE NORTH 35 DEGREES 32 MINUTES 09 SECONDS WEST, 300.02 FEET (RECORD NOR
ANOUS COURSES, NORTH SO DECREES 52	THENCE NORTH 61 DEGREES 08 MINUTES 41 SECONDS WEST, 310.02 FEET (RECORD NORT
D6 SECONDS WEST, 300.00 FEET); THENCE WEST, 310.00 FEET);	THENCE NORTH 40 DEGREES 09 MINUTES 24 SECONDS WEST, 595.56 FEET (RECORD, NOR
SECONDS WEST, 595.53 FEET);	THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST, 85.00 FEET (RECORD SOUTH
24 SECONDS WEST, 85.00 FEET); THENCE WEST, 375.00 FEET) TO THE TRUE POINT	THENCE NORTH O DEGREES 01 MINUTES 14 SECONDS EAST, 375.02 FEET (RECORD, NORTH TO THE TRUE POINT OF BEGINNING.
,,,,	APN: 304-90-820 PARCEL NO. 2: AN EASEMENT FOR INGRESS AND EGRESS AS SET FOR TOWN OF QUEEN CREEK RECORDED IN DOCUMENT NO. ALTA COMMITMENT FOR TITLE INSUR ISSUED BY: EMPIRE WEST TITLE AGENCY LLC, 4808 NORTH 22ND STREET, STE #100, PHOEI

<u> </u>																
	LINE TABI	LE		LINE TAB	LE		LINE TAB	LE	CURVE TABLE				CURVE TABLE			
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	CURVE	DELTA	RADIUS	LENGTH	CURVE	DELTA	RADIUS	LENGTH
L1	S0°17'07"E	72.98'	L23	S89°42'53"W	89.60'	L43	N49°31'17"E	223.65'	C1	52°14'37"	100.02'	91.20'	C24	18°40'59"	225.00'	73.37'
L2	S0°17'07"E	100.00'	L24	N48°47'33"E	26.20'	L44	S47°53'14"E	113.32'	C2	28°18'47"	125.00'	61.77'	C25	90°00'00"	50.00'	78.54'
L3	S0°17'07"E	100.00'	L25	S82°36'49"E	53.44'	L45	S47°53'14"E	145.23'	C3	20°12'37"	202.44'	71.41'	C26	163°23'54"	50.00'	142.59'
L4	S0°17'07"E	100.00'	L26	S89°42'53"W	89.60'	L46	N47°53'14"W	309.08'	C4	43°06'43"	98.16'	73.86'	C27	73°23'54"	20.00'	25.62'
L5	S36°27'06"E	53.04'	L27	S49°21'47"E	26.20'	L47	N29°12'15"W	546.88'	C5	33°34'15"	100.00'	58.59'	C28	16°38'51"	275.00'	79.90'
L6	S47°53'14"E	258.55'	L28	S0°17'07"E	18.59'	L48	S29°12'15"E	416.19'	C6	18°40'59"	250.00'	81.52'	C29	22°58'56"	75.00'	30.08'
L7	S29°05'06"E	130.26'	L29	S47°53'14"E	148.26'	L49	N29°12'15"W	400.68'	C7	43°06'43"	98.16'	73.86'	C30	5°45'34"	75.00'	7.54'
L8	S13°30'04"W	100.00'	L30	S29°12'15"E	516.43'	L50	N36°27'06"W	152.32'	C8	8°07'34"	125.00'	17.73'	C31	18°51'37"	75.00'	24.69'
L9	S0°17'07"E	75.76'	L31	S29°12'15"E	92.05'	L51	N29°12'15"W	164.17'	C9	3°21'52"	125.00'	7.34'	C32	102°09'22"	50.00'	89.15'
L10	S47°53'14"E	148.26'	L32	N0°17'07"W	18.59'	L52	N0°40'50"W	194.64'	C10	52 ° 59'20"	125.00'	115.60'	C33	151°14'33"	50.00'	131.98'
L11	S29°07'39"E	449.01'	L33	N0°10'06"W	448.81'	L53	S61°27'08"E	277.23'	C11	28°18'47"	100.00'	49.42'				
L12	S72°18'58"E	100.00'	L34	N0°10'06"W	246.60'	L54	S40°28'43"E	217.32'	C12	11°26'08"	125.00'	24.95'				
L14	S49°21'47"E	26.20'	L35	N48°47'33"E	26.20'	L55	S40°28'43"E	187.21'	C13	18 ° 16'35"	200.00'	63.80'				
L15	S0°17'07"E	15.82'	L36	S60°47'45"W	20.00'	L56	S40°28'43"E	190.71'	C17	18°16'35"	250.00'	79.75'				
L16	S36°27'06"E	53.04'	L37	N57°10'47"W	29.68'	L57	N41°00'42"E	210.23'	C18	11°26'08"	75.00'	14.97'				
L17	S29°36'39"E	11.54'	L38	N89°42'53"E	27.80'	L58	N0°17'07"W	299.96'	C19	28 ° 18'47"	150.00'	74.12'				
L18	N60°47'45"E	20.00'	L39	N29°12'15"W	191.27'	L59	N89°42'53"E	251.82'	C20	45 ° 10'02"	75.00'	59.12'				
L20	N47°53'14"W	258.55'	L40	N29°12'15"W	166.03'	L60	N75°51'13"E	252.13'	C21	19°18'44"	75.00'	25.28'				
L21	N36°27'06"W	53.04'	L41	N29°56'29"E	148.18'	L61	N60°47'45"E	150.19'	C22	6°43'17"	125.00'	14.66'				
L22	N0°17'07"W	15.82'	L42	N49°31'17"E	234.17'	L62	N60°47'45"E	277.85'	C23	36°25'05"	125.00'	79.45'				
						L63	N68°12'39"E	152.13'								

170.70'

100.00'

100.00'

L64 N74°25'47"E

L65

L66

S0°17'07"E

S0°17'07"E

HERLY OF THE SOUTHERLY LINE AND WESTERLY OF THE WESTERLY LINE OF THE IN AMENDED FINAL ORDER OF CONDEMNATION RECORDED IN RECORDING NO. 2 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN,

MINUTES 24 SECONDS EAST, RECORD), ALONG THE NORTHERLY LINE OF SAID POINT ALSO BEING THE NORTHEASTERLY CORNER OF THE CERTAIN SUBDIVISION 34 RECORD OF MARICOPA COUNTY. ARIZONA:

ID NORTHERLY LINE OF SECTION 29, A DISTANCE OF 977.96 FEET TO A POINT DEGREES 58 MINUTES 40 SECONDS EAST, 440.00 FEET DISTANCE THEREFROM; ND 440.00 FEET WESTERLY OF THE NORTH-SOUTH MID-SECTION LINE OF SAID O SECONDS EAST, BEING PARALLEL WITH AND 396.00 FEET SOUTHERLY OF SAID

AND 220.00 FEET WESTERLY OF SAID NORTH-SOUTH MID-SECTION LINE, A

AND 1188.00 FEET SOUTHERLY OF SAID NORTHERLY LINE OF SECTION 29, A

TH MID-SECTION LINE, A DISTANCE OF141.69 FEET TO THE SOUTHEAST CORNER HENCE CONTINUING SOUTH 0 DEGREES 08 MINUTES 46 SECONDS WEST, ALONG F INTERSECTION WITH THE EASTERLY LINE OF THE SUBDIVISION OF RANCHOS ICOPA COUNTY, ARIZONA;

MINUTES 15 SECONDS WEST (NORTH 57 DEGREES 12 MINUTES 16 SECONDS WEST. JNIT 3-B, A DISTANCE OF 456.15 FEET TO A COMMON CORNER OF THE SAID

UNIT 3-A, THE FOLLOWING VARIOUS COURSES; NORTH 56 DEGREES 52 MINUTES 92 FEET:

ORTH 35 DEGREES 52 MINUTES 06 SECONDS WEST, 300.00 FEET);

RTH 61 DEGREES 28 MINUTES 43 SECONDS WEST, 310.00 FEET);

DRTH 40 DEGREES 29 MINUTES 22 SECONDS WEST, 595.53 FEET);

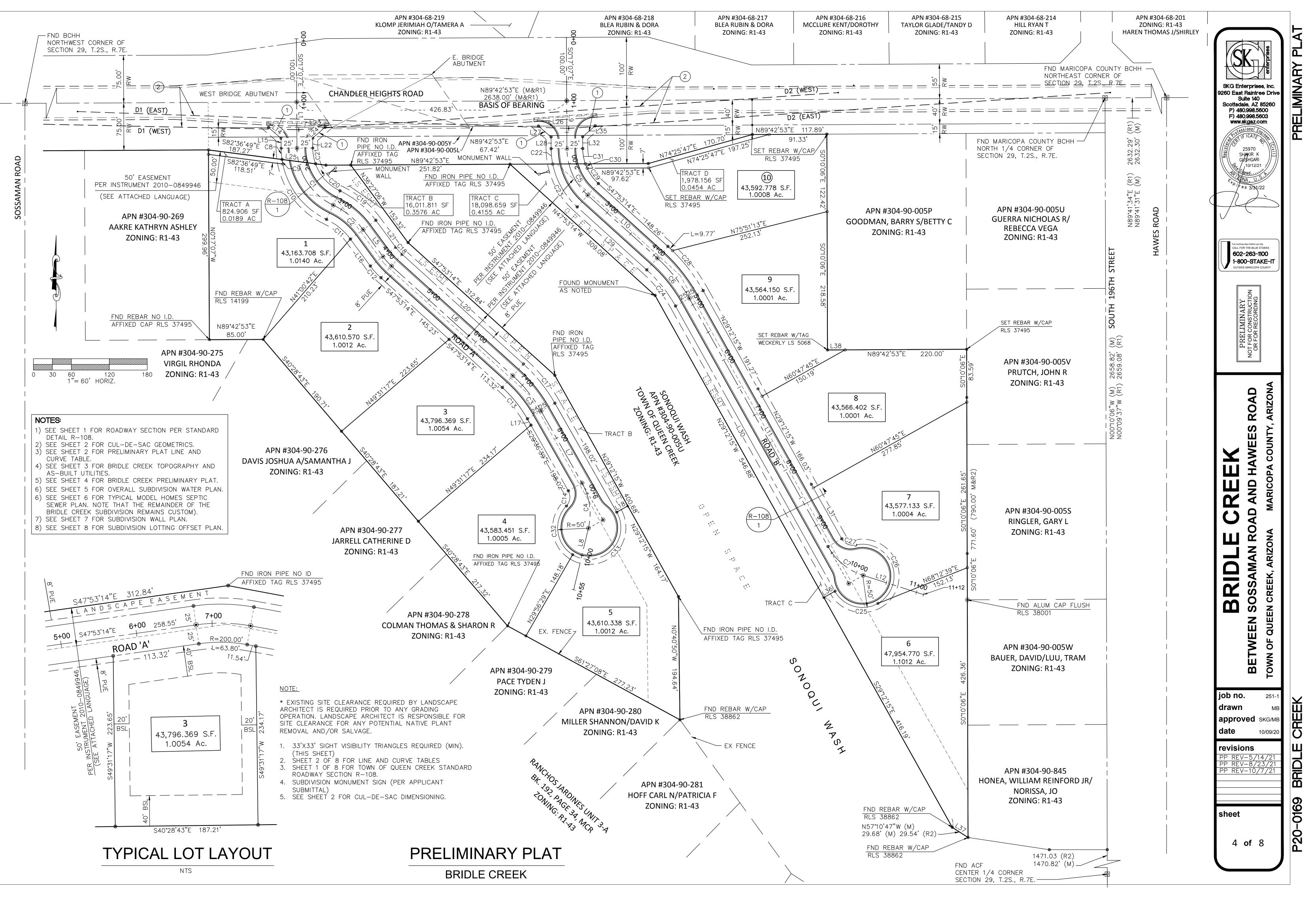
JTH 89 DEGREES 41 MINUTES 24 SECONDS WEST, 85.00 FEET);

RTH O DEGREES 18 MINUTES 36 SECONDS WEST, 375.00 FEET)

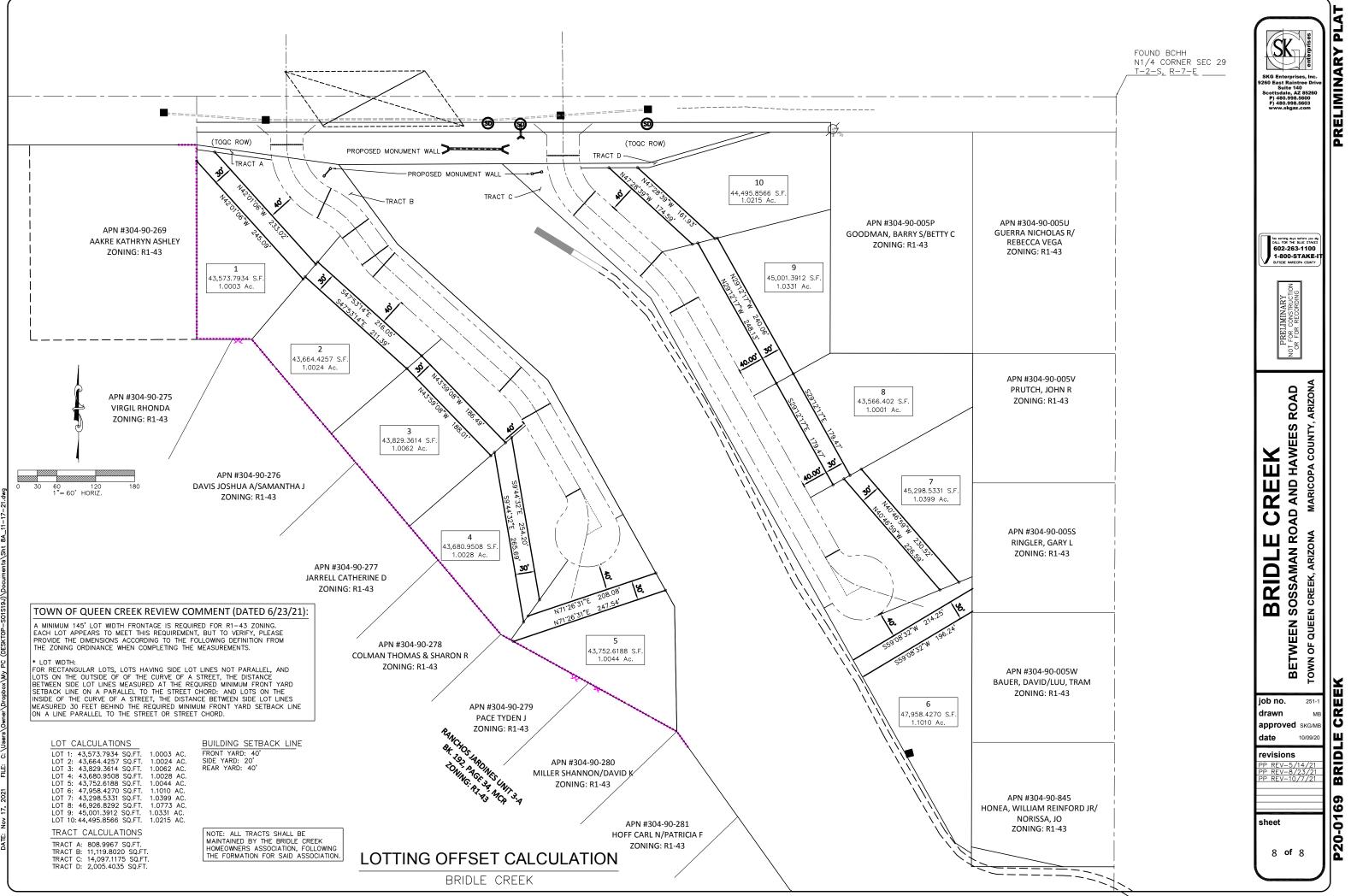
ORTH IN VEHICULAR ACCESS EASEMENT GRANTED BY THE JRANCE ISSUED BY: EMPIRE WEST TITLE AGENCY LLC, 4808 NORTH 22ND STREET, STE #100, PHOENIX, AZ 85016, PHONE: 602-749-7000

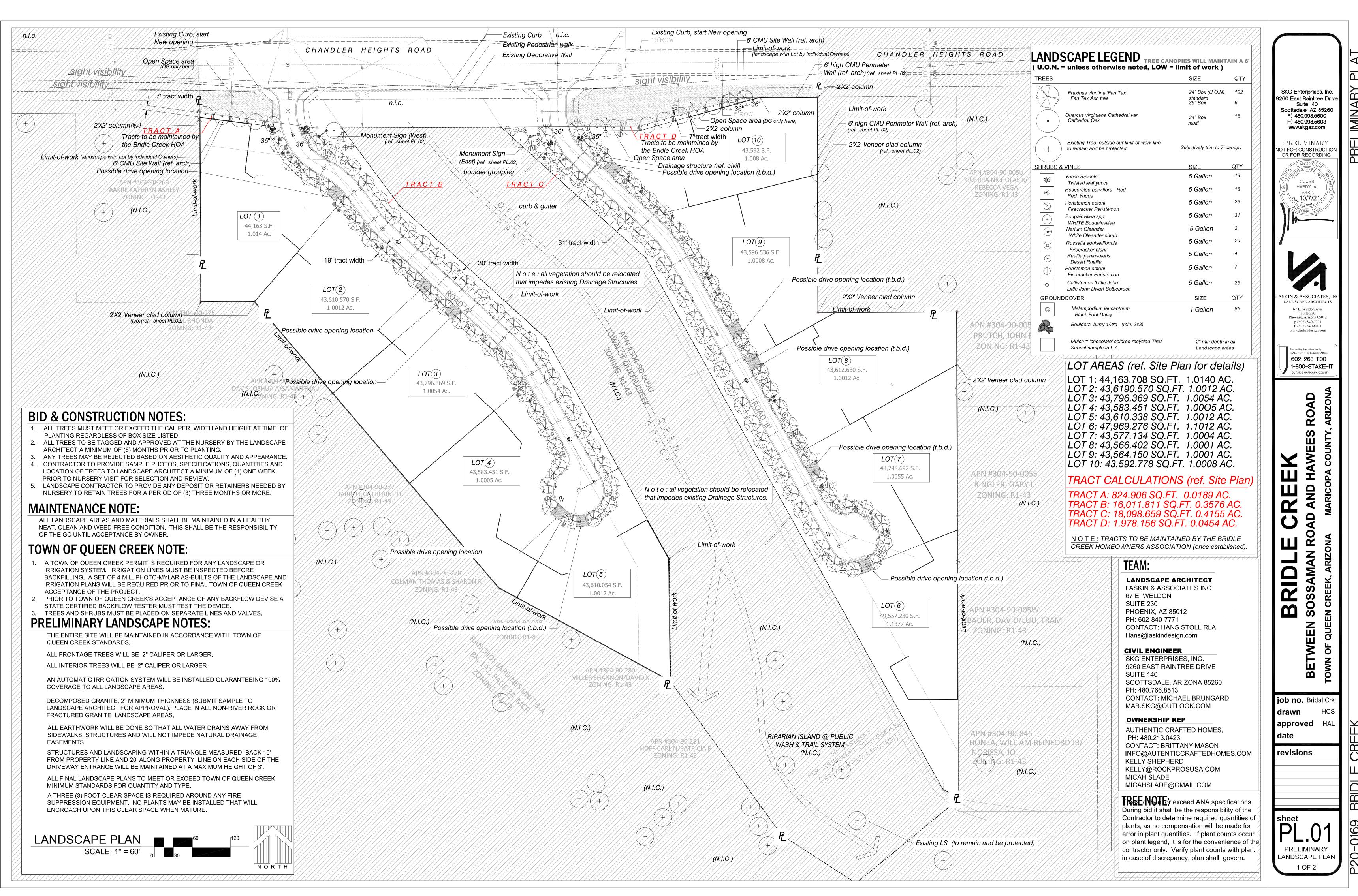
SKG Enterprises, Inc 9260 East Raintree Drive **IMINA** Suite 140 Scottsdale, AZ 85260 P) 480.998.5600 F) 480.998.5603 www.skgaz.com tessional A PATIF ICATE 25970 SHAKIR K GUSHGARI / /10/12/21 Two working days before you dig CALL FOR THE BLUE STAKES 602-263-1100 1-800-STAKE-IT OUTSIDE MARICOPA COUNTY PRELIMINARY NOT FOR CONSTRUCTION OR FOR RECORDING ROAD С Ñ S Ш AWI ()Т AND AD 0 Ř SOSSAMAN BRIDI C Ζ И Ш Ш $\overline{\geq}$ BET 0 job no. 251drawn approved skg/me date 10/09/2 revisions m 0169 sheet 2 of 8

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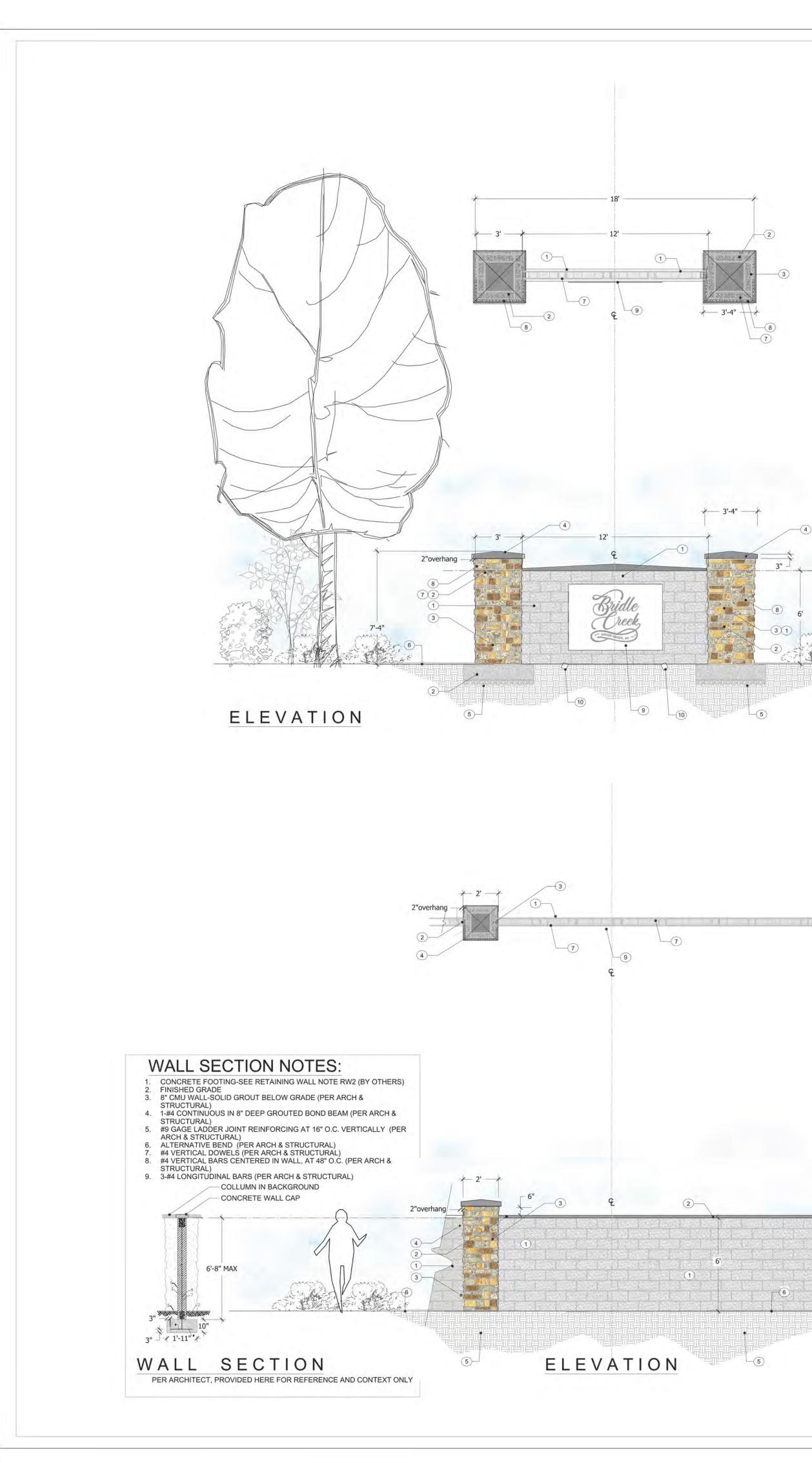
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PLAN VIEW

KEY NOTE CALL-OUTS:

(1) SMOOTH STUCCO FINISH CMU, COLOR TO BE 'SW 7042 Shoji White'

- 2) (2) 3' X 3' CMU COLUMNS FRAMING SIGNAGE WALL
- CMU CONSTRUCTION BY 8X8X16 CMU W/ REINFORCEMENT 4) 4" THICK CONCRETE CAP w/ 3" OVERHANG
- (Color is Rock Pros 'GRAPHITE')
- COMPACTED SUBGRADE PER SOILS REPORT. FINISH GRADE AND LANDSCAPE AREA
- 7) REFER TO STRUCTURAL DRAWINGS FOR FOOTINGS, AND
- REINFORCEMENT.
- 8 REAL STONE TO BE ROCK PROS FLATHEAD COBBLE, GROUTED IN PLACE, RAKED-GROUT TYPICAL.
- 9 PLASMA CUT "SCRIPTED" FONT STYLE LOGO ON ¹/₄" THICK STEEL PLATE (hidden bolt mounted to CMU wall behind w/ 1" gap), STEEL SURFACE TO BE DETERMINED BY OWNER. 10) SIGNAGE UP-LIGHTING X 2 @ FINISHED-GRADE

ENTRY MONUMENT SIGNAGE **DESIGN INTENT:**

- SIGNAGE ANNOUNCING THE ENTRY (BOTH WEST AND EAST) OF THE COMMUNITY. WILL BE UP-LIT WITH LIGHTING, HEIGHT AND MATERIALS AS SHOWN.
- LOCATION WILL BE FAR ENOUGH FROM THE • ROADWAY AND OUTSIDE THE SIGHT VISIBILITY LINES AS TO NOT OBSTRUCT THE VIEW TO TRAFFIC ON EITHER SIDE.
- MATERIALS ARE MEANT TO BE CONSISTENT WIT . OTHER SITE MATERIALS INCLUDING THE PERIMETER WALL.

GRAPHITE (by Rock Pros)

FLATHEAD COBBLE STONE (by Rock Pros)





ENTRY MONUMENT SIGNAGE CONCEPT SCALE: 1/4" = 1' 2'

PLAN VIEW

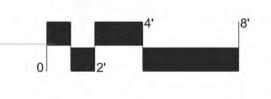
KEY NOTE CALL-OUTS:

- 1) 6' HIGH GREY, SMOOTH STUCCO FINISH CMU WALL STANDARED CMU W/ STUCCO SMOOTH FINISH, PAINTED SW 7042 SHOJI WHITE
- 2" THICK CONCRETE CAP W/ 3" OVERHANG, MORTARED IN PLACE, CONTINUOUS (COLOR IS ROCK PROS "GRAPHITE").
- CMU CONSTRUCTION, 36" x 18" COLUMN (excluding Stone) (SIMILAR TO COLUMNS AT SIGNAGE) CMU W/ REINFORCEMENT. REFER TO PLAN VIEW FOR LOCATIONS (w/ Rock Pros Flathead Cobble)
- REAL STONE TO BE ROCK PROS FLATHEAD COBBLE, GROUTED IN PLACE, RAKED-GROUT TYPICAL.
- COMPACTED SUBGRADE PER SOILS REPORT.
- FINISH GRADE AND LANDSCAPE AREA
- REFER TO STRUCTURAL DRAWINGS FOR FOOTINGS, AND REINFORCEMENT.

PERIMETER SITE WALLS DESIGN INTENT:

- 6' HIGH PERIMETER CABCO CMU CONSTRUCTION SMOOTH STUCCO FINISH SITE WALLS WILL SEPARATE THE OPEN SPACE AREA AT THE **RIGHT-OF-WAY & STREET FRONTAGE FROM THE** LOTS AND INTERNAL COMMUNITY ITSELF.
- WALL WILL BE VISUALLY BROKEN-UP BY WAY OF • COLUMNS PUNCTUATING WALL (locations per plan), COLUMNS WILL BE 36" X 18" VERSIONS OF THE VENEER CLAD COLUMNS AT SIGNAGE.
- (Color to be Rock Pros Flathead Cobble)
- INTENDED TO BE ATTRACTIVE AND FUNCTIONAL THEY SHALL MATCH THE COLORS AND MATERIALS CONSISTENT WITH THE MONUMENT SIGNAGE AND OTHER ARCHITECTURAL ELEMENTS WITHIN.
- WALL SHALL ALSO ACT TO SEPARATE INDIVIDUAL . LOTS (SAME CONSTRUCTION AND HEIGHT AND MATERIALS).
- WALL TOP WILL FEATURE A 3" THICK CONTINUOUS •
- CONCRETE CAP FEATURE (Rock Pros 'GRAPHITE') REINFORCEMENT AND FOOTING BY STRUCTURAL • ENGINEER.

PERIMETER SITE WALL CONCEPT



SCALE: 1/4" = 1'

SMOOTH STUCCO PAINTED W/ SW 7042 SHOJI WHITE

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job no. Bridal Crk drawn HCS approved HAL date revisions sheet PL.02 SIGNAGE AND WALL EXHIBIT 2 OF 2	P20-0169 BRIDLE CREEK