Requesting Department:

Development Services



TO: Planning and Zoning Commission

- THRU: Brett Burningham, Development Services Director
- FROM: Erik Swanson, Planning Administrator Laney Corey, Planning Intern
- RE: Discussion and Possible Action on P21-0079 Jorde Farms North Residential Design Review. Shea Homes is requesting approval of ten (10) new standard plans with three (3) elevations per plan to be constructed on lots 1-225 in Phase 1 of the Jorde Farms North subdivision, generally located at the west of the southwest corner of Germann and Crismon roads.

DATE: July 14, 2021

STAFF RECOMMENDATION

Staff recommends approval of P21-0079 Jorde Farms North Residential Design Review, subject to the Conditions of Approval included in this report.

PROPOSED MOTION

Move to approve P21-0079 Jorde Farms North Residential Design Review, subject to the Conditions of Approval included in this report.

SUMMARY

Shea Homes is requesting approval of two (2) product series (Acclaim series and Ascent series), totaling ten (10) new standard plans with three (3) elevations each in Phase 1 of the Jorde Farms North development, generally located west of the southwest corner of Germann and Crismon roads. The Jorde Farms North development was rezoned to R1-5/PAD in 2015 as part of the North Specific Area Plan Rezone (RZ15-039). The Preliminary Plat for the Jorde Farms North development (P19-0256) was approved by the Planning Commission on May 13, 2020, and the plat consists of two phases which total 401 lots within the community. The list below summarizes the breakdown of the two requested product series. The Acclaim series is proposed on lots 1-18 and 113-212 (total of 116 lots) zoned R1-5/PAD and includes four (4) standard plans with three (3) elevations per plan. Floor plans range in size from approximately 1,956 square feet (livable) to 2,807 square feet (livable) with all two-story plans provided. The Acclaim series proposed plans consist of the 35' and 40' wide products on 50' x 100' lots.

The Ascent series is proposed on lots 19-112 and 213-225 (total of 109 lots) zoned R1-5/PAD and includes six (6) standard plans with three (3) elevations per plan. Floor plans range in size from approximately 1,968 square feet (livable) to 2,056 square feet (livable) square feet (livable) with four (4) 1-story plans and two (2) 2-story plans provided. The Ascent series proposed plans consist of 40' wide products on 50' x 120' lots. Four (4) of the six (6) standard plans have already been approved and built in the Gateway Quarter subdivision (P17-0066) directly west of the Jorde Farms North property.

Shea Homes is developing Phase 1 of the Jorde Farms North Development, which consists of a total of 225 lots. It is unknown who the developer of the remaining 176 lots within Phase 2 of Jorde Farms North may be.

HISTORY

| Dec. 15, 2015: | The Town Council approved Ordinance 582-15, RZ15-039 North Specific Area Plan Rezone, changing the subject site's zoning from R1-43 to R1-5/PAD |
|----------------|---|
| May 13, 2020: | The Planning and Zoning Commission approved P19-0256 "Jorde Farms North Preliminary Plat." |

DISCUSSION

| Subdivision Information | | |
|-------------------------|---|--|
| Project Name | Jorde Farms North Residential Design Review | |
| Site Location | West of the SWC of Germann and Crismon | |
| Current Zoning | R1-5/PAD | |
| General Plan | Neighborhood (0-20 du/ac) | |
| Acclaim Series | | |
| Total Lots/Units | 116 lots | |
| Minimum Lot Width | 50 feet | |
| Minimum Lot Depth | 100 feet | |
| Minimum Lot Area | 5,000 square feet | |
| Ascent Series | | |
| Total Lots/Units | 109 lots | |
| Minimum Lot Width | 50 feet | |
| Minimum Lot Depth | 120 feet | |
| Minimum Lot Area | 6,000 square feet | |

The Acclaim series includes four (4) standard plans and proposes three (3) elevations per plan with a total of four (4) elevations across the series including Spanish, Adobe Ranch, Craftsman, and Southwest. Each elevation theme incorporates four-sided architectural treatments including but not limited to varying roof lines, second story structural pop outs, stucco finishes, decorative columns, window shutters, exposed rafter tails, multiple paint schemes, trimmed windows, decorative panel siding, and stone and slump veneer. All four (4) of the proposed plans are 2-story. The proposed home designs complement surrounding neighborhoods both in character and in quality.

| Plan | Square Footage (Livable) | Stories |
|------|-----------------------------|---------|
| 3521 | 1,956 square feet | 2 |
| 3522 | 2,172 square feet | 2 |
| 3523 | 2,125 square feet | 2 |
| 3524 | 2,807 square feet | 2 |

The Ascent series includes six (6) standard plans and proposes four (4) elevations per plan including Spanish, Adobe Ranch, Hill Country, and Craftsman. Each elevation theme incorporates four-sided architectural treatments including but not limited to varying roof lines, siding, stucco finishes, decorative columns, window shutters, exposed rafter tails, multiple paint schemes, trimmed windows, and stone and slump veneer. Out of the six (6) plans, four (4) are 1-story plans and two (2) are 2-story plans. The proposed home designs complement surrounding neighborhoods both in character and in quality.

| Plan | Square Footage (Livable) | Stories |
|------|-----------------------------|---------|
| 4021 | 1,968 | 1 |
| 4022 | 2,185 | 1 |
| 4023 | 2,352 | 1 |
| 4024 | 2,405 | 1 |
| 4025 | 2,776 | 2 |
| 4026 | 3,062 | 2 |

ANALYSIS

Standard Plans Design Review for New Standard Plans:

The proposed standard plans comply with *Town of Queen Creek Zoning Ordinance and Design Standards*, subsection *DS.4 Single-Family Residential Standards*. The standard

plans proposed by Shea Homes contain a variety of quality materials, and are consistent with surrounding areas.

Lot Fit Analysis:

Staff has reviewed the lot fit analysis for the ten (10) new standard plans and determined there is an adequate number of plans for this proposed subdivision, and will approve building permits subject to the lot fit analysis provided.

CONDITIONS OF APPROVAL

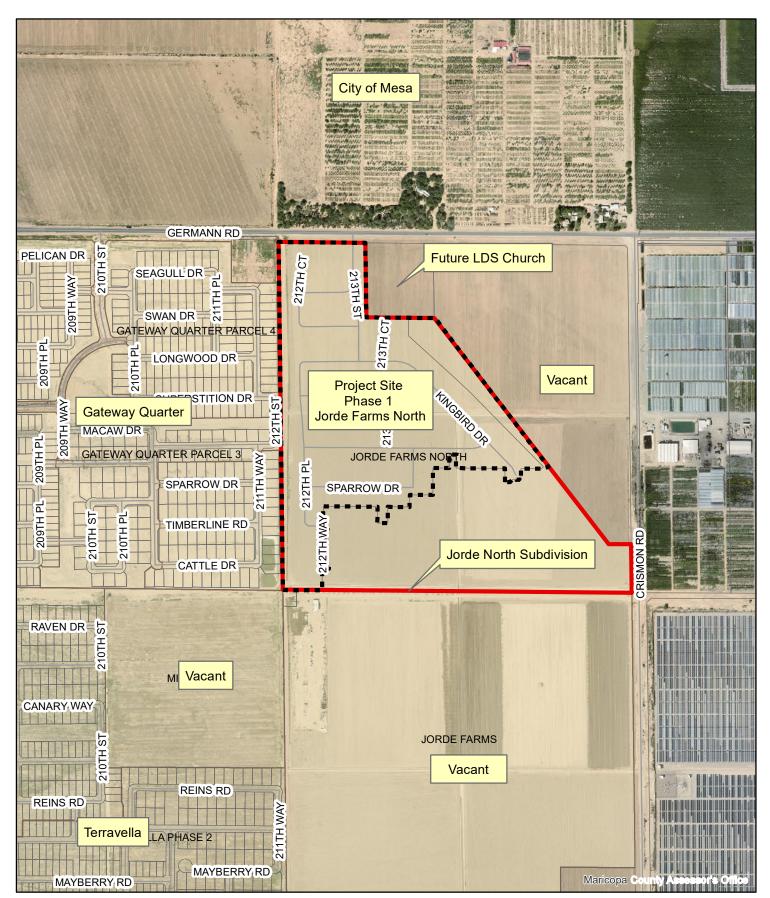
- 1. This project shall be developed in accordance with the plans and exhibits attached to this case and all the provisions of the zoning ordinance applicable to this case.
- 2. The same floor plan and building elevation shall not be utilized across from, or adjacent to each other.

ATTACHMENTS

- 1. Aerial Exhibit
- 2. Jorde Farms North Acclaim RDR Submittal
- 3. Jorde Farms North Ascent RDR Submittal

Case Number: P21-0079

Hearing Date: July 14, 2021 (Planning Commission)



Introduction

Shea Homes is proposing to use two plan series in our new community "Jorde Farms" located in Queen Creek, Arizona. The following information in this narrative will describe how we propose to satisfy the requirements of the Queen Creek design standards and the North Area Specific Plan, if applicable. Jorde Farms will be a unique community with varying lot and plan types with an R1-5 zoning overlay and a medium/high density residential density general plan designation. The phase one parcel is a mixture of typical 50' x 100' lots and 50' x 120' lots.

Site Conditions/General Lot and Plan information:

There will be a variety of possible pedestrian activities and connectivity within the site which will promote community interaction and livability. The initial conceptual site plan exhibit shows an interesting layout for the various parcels within the community, well-planned entry and exit points for the community, and well-placed retention areas throughout the site that may provide secondary, more public gathering spaces for the community residents. We are proposing our new 40 foot wide homes on traditional 50' x 120' home sites for lots 19-112 and 213-225 (109 lots), our new 35'/40' foot wide homes series on traditional 50' x 100' home sites on lots 1-18 and 113-212 (116 lots), for a total lot count between the two series of 225. There are 6 floor plans in 40' wide "Ascent" series, and there are 4 floor plans in the 35'/40' wide "Acclaim" series totaling 10 total floor plans, with a mixture of elevation styles for each plan. Each plan will have 3 styles, but they will vary per plan, and there are 5 styles represented between the two home collections. All homes proposed will have varying masses on the front elevations that mitigate garage dominance and create a very pleasing street aesthetic with varying roof plans, color schemes and exterior materials. The tree-lined street with sidewalks separated from the curb will enhance the walkability of this community and the architecture that is being proposed will take advantage of shallower front setbacks, bring the architectural masses closer to the street, while keeping any front-facing garages at the 20' setback or beyond.

Information regarding the architecture and plans are as follows:

- Fresh, exciting finishes and architectural elevations. Our goal with the architectural styles is to create market interest by providing a nod toward historic styles, but "transitioning" them in a fresh, crisp, more modern expression. Some examples of the exterior design elements are mentioned below in the section on fundamental design elements.
- **Energy efficiency**. Vinyl window frames, programmable temperature control devices, radiant barrier roof sheathing, and blown cellulose insulation are just a few of the features being offered in these new designs. These are elements in a home that are often

'unseen' yet very important to today's generation of energy conscious home buyers.

- There are six total plans being proposed in the 40' wide product, which will be on the 120' deep lots, and they range in size as follows: Plan 1 is a single level at 1,967 square feet, plan 2 is a single level at 2,185 square feet, plan 3 is single level at 2,352 square feet, and plan 4 is a single level at 2,405 square feet. Plan 5 is a two-story plan at 2,776 square feet, and Plan 6 is a two-story plan at 3,062 livable square feet. All six plans provide a front-facing garage space, but each will be different and have a different impact on the street scene by virtue of varying depths of front porch massing or livable areas of the architecture that project beyond the garage face. Each plan will possess an "outdoor living" area in the front of the home via these generously sized covered front porch areas, entry portals, or entry courtyard area. The total footprint areas for this plan series are as follows:
 - Plan 4021: 2,894
 - o Plan 4022: 3,027
 - o Plan 4023: 3,155
 - Plan 4024: 3,193
 - o Plan 4025: 2,307
 - o Plan 4026: 2,566
- There are four total plans being proposed in the 35'/40' wide product. All four plans have been designed as two-story plans to take advantage of the shallower 100' deep lots, and they range in size as follows: Plan 1 1,956 square feet, plan 2 is 2,172 square feet, plan 3 is 2,325 square feet, and plan 4 is 2,637 square feet. One of the unique features of this home collection is that all four plans in this series will provide an oversized garage in these very thoughtfully designed "shallow-lot" footprints. Each will have a different impact on the street scene by virtue of front porches or livable masses projecting well beyond the garage face. The total footprint areas for this plan series are as follows:
 - o Plan 3521: 1,641
 - o Plan 3522: 1,974
 - o Plan 3523: 1,823
 - o Plan 3524: 2,079

Fundamental Design Elements

The architectural character found in the proposed housing product by Shea Homes for **Jorde Farms** seeks to exceed expectations. These two series of plans achieve a high level of architectural diversity yet will blend nicely in the overall street scene. An itemized discussion of how the proposed floor plans meet these standards is provided below:

- Shea Homes has provided four-sided visual interest to each plan by including a variety of aesthetic elements on each elevation. Color and/or material blocking of various masses, stucco banding and entry porch or portal elements with stone or slump brick veneer are all used to enhance the elevations and will vary by plan and elevation. The covered patios on the rear of the homes are generous spaces that will be able to be furnished as outdoor entertaining spaces and each elevation will attempt to complement the architectural theme present on the front elevation, thus bringing visual interest to the side and rear elevations as well as a great level of diversity. Four-sided visual interest also occurs by creating a variation in rooflines, diversity of details, and distinct themes for each elevation. This is further discussed below under the architectural diversity section. All front facing windows are recessed 2" from the wall plane, and some of the side elevation windows that are in front of the fence returns. All remaining side and rear windows will utilize various stucco window trim details that coordinate with each elevation style.
- A variety of diverse exterior materials, roof alignments and treatments are used to create distinction in each of the floor plans. A mix of front-to-back common trusses and hipped roof main spans, along with a mix of gable masses, hip roofs, entry porches, and awning-like roof masses are all used to avoid the "sameness" look of traditional tract housing and create a fresh aesthetic.
- Each exterior color scheme has a refreshing variety of body, trim, and accent colors as well as slump block or stone veneers (per plan/elevation) and concrete, color-thru roof tiles that complement the innovative designs. The Spanish, Adobe Ranch, and Southwest elevations will have an "S" shaped tile, and the "Hill Country" and Craftsman elevation styles will have flat roof tile. All the paint color palettes are complimentary to the three architectural styles and all the primary colors used will be of varying earth or neutral tones. Additional information regarding the exterior treatments is found below in the architectural diversity section. The Ascent 40' wide series will have its own selection of exterior schemes, as will the 35'/40' Acclaim series, but all the colors will complement each other in the street scene.

Architectural Diversity – Themed Elevations

Each elevation of the products proposed will vary and provide a mix of historical and modern detailing creating architecture that "nods" toward the historical roots of the themes but translates into a more contemporary style and technique...thus the term "transitional" used earlier in the narrative. The architectural themes are as follows:

 Spanish (both series have this style represented): simple styling and details like recessed windows, decorative shutters, S-shaped roof tile, occasional wrought iron details, and clean lines (varies by plan) all will lend authenticity to this historical style while creating a more crisp, transitional appeal.

- Adobe Ranch (both series have this style represented): with a mix of hip and gable roof masses, "adobe slump" veneer, decorative shutters (varies by plan) and other features, this style will evoke an "Arizona" ranch aesthetic found in some mid-century Phoenix architecture and up through the 1970's, but with a more crisp, contemporary interpretation of the ranch-style living so popular in the Arizona market for many decades.
- "Hill Country" style (only on "Ascent" series): prominent 7:12 pitched gable roof massing with a mixture of shed and "Dutch" gable masses help defines this theme. Color blocking of certain masses or recessed areas and the use of more contemporary stone veneers provide texture and/or color to certain massing and create a fresh, clean style reminiscent of the Austin Hill Country or even Napa Valley. Simple window detailing and flat roof tile round out this theme.
- "Craftsman" style (both series have this style represented): prominent low-pitched gable roof massing with a mixture of shed and "Dutch" gable masses help define this historical theme, but the massing, materials, color blocking of certain masses or recessed areas and the use of more contemporary stone veneers provide texture and/or color to certain massing and create a fresh, clean, more contemporary style. This theme will also have flat roof tile.
- "Southwest" style (only on "Acclaim" series): low-pitched predominantly hipped roof massing with occasional mixture of shed and gable masses help define this theme, which often appears as an amalgamation of both historic Spanish and Adobe Ranch styles. Some will have a small amount of "adobe slump" brick veneer (varies by plan). This style will feature S-shaped tile.
- Themed Garage Doors:
 - Another distinguishing feature for each elevation style will be themed garage door applications to give further visual interest and variety to the elevations. The Ascent series will have 4 unique styles with an option for a "glass" upgrade for a more contemporary expression, and the Acclaim series will have four unique styles for this set of plans.

The development of these visually diverse homes with their mix of historical and modern massing, materials, and expressive architectural detailing will create a unique and aesthetically pleasing neighborhood street scene.

Durable Materials

Construction Materials will include concrete foundation systems, wood frame construction with stucco exteriors, concrete roof tiles, cultured stone, slump block veneer materials, and durable roll-up garage doors in varying themes. Each lot will have a wrought-iron gate with wood slats to provide access to the rear yard. The gate will be a minimum of 42" wide and will provide screening for trash containers and recycling bins that can be stored in the rear or side yard. Home site perimeter walls will be comprised primarily of durable 6-foot tall CMU fence walls, and/or wrought-iron "view" fencing if the home is sited near open space or other view-oriented features as found in the land plan.

Conclusion

These new products proposed for **Jorde Farms** by Shea Homes will enhance the street scene by providing elegant architecturally themed elevations. This exciting new collection of homes features different, yet creative solutions to the typical garage-dominant architecture found in production housing environments by providing clean, simple lines and various massing elements that draw the eye toward the entry of the home or cause the garage to become a less prominent architectural component of the theme. These unique designs with their architectural variety, energy efficiency components, and flexible, more modern interior spaces will contribute a pleasing, refreshing sense of design and sustainability within Jorde Farms in the Town of Queen Creek, Arizona.

DEDICATION

STATE OF ARIZONA

KNOW ALL MEN BY THESE PRESENTS:

THAT SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, AS OWNER'S, HAVE SUBDIVIDED UNDER THE NAME OF "JORDE FARMS – PHASE 1", LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON, AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT FOR "JORDE FARMS – PHASE 1" A RESIDENTIAL SUBDIVISION, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF ALL LOTS, TRACTS, EASEMENTS, AND STREETS, CONSTITUTING SAME, AND THAT EACH LOT, TRACT EASEMENT AND STREET SHALL BE KNOWN BY THE NUMBER AND NAME GIVEN, EACH RESPECTIVELY ON SAID PLAT.

SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, AS OWNER, AS LISTED ABOVE HEREBY DEDICATES TO THE TOWN OF QUEEN CREEK, FOR USE AS PUBLIC RIGHT-OF-WAY, THE STREETS AS SHOWN ON SAID PLAT.

EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

THE MAINTENANCE OF LANDSCAPING WITHIN PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION OR ABUTTING PROPERTY OWNER.

TRACTS A THROUGH Y, ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF JORDE FARMS COMMUNITY ASSOCIATION, AN ARIZONA NON--PROFIT CORPORATION, AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, AS OWNERS OF, WARRANT AND REPRESENT TO BE THE OWNERS OF THE PROPERTY CONVEYED HEREBY AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON, OR ENTITY, HAVING ANY INTEREST IN THE LAND ADVERSE TO OR INCONSISTENT WITH THE DEDICATIONS, CONVEYANCES, OR OTHER REAL PROPERTY INTEREST CREATED OR TRANSFERRED BY THIS PLAT HAS CONSENTED TO, OR JOINED IN THIS PLAT, AS EVIDENCED BY INSTRUMENTS WITH THE MARICOPA COUNTY RECORDERS OFFICE, OR WHICH OWNER WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

IN WITNESS WHEREOF:

SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF ITS OFFICER, THEREUNTO DULY AUTHORIZED THIS _____ DAY OF _____, 2020.

SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

| BY: | |
|------|---|
| ITS: | |
| | |
| BY: | · |

ITS: _____

ACKNOWLEDGMENT

STATE OF ARIZONA SS

ON THIS ______ DAY OF ______, 2020, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ______, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE ______ OF **SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP**, AND ACKNOWLEDGES AS SUCH OFFICER, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

MY COMMISSION EXPIRES: _

ACKNOWLEDGMENT

STATE OF ARIZONA)

COUNTY OF MARICOPA

ON THIS ______ DAY OF ______, 2020, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ______, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE ______ OF **SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP**, AND ACKNOWLEDGES AS SUCH OFFICER, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

MY COMMISSION EXPIRES: _

JORDE FARMS COMMUNITY ASSOCIATION RATIFICATION

BY THIS RATIFICATION ______, DULY ELECTED ______ OF JORDE FARMS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, ACKNOWLEDGES THE RESPONSIBILITIES DEDICATED HEREON.

BY: ______

TS: _____

ACKNOWLEDGMENT

STATE OF ARIZONA

COUNTY OF MARICOPA)

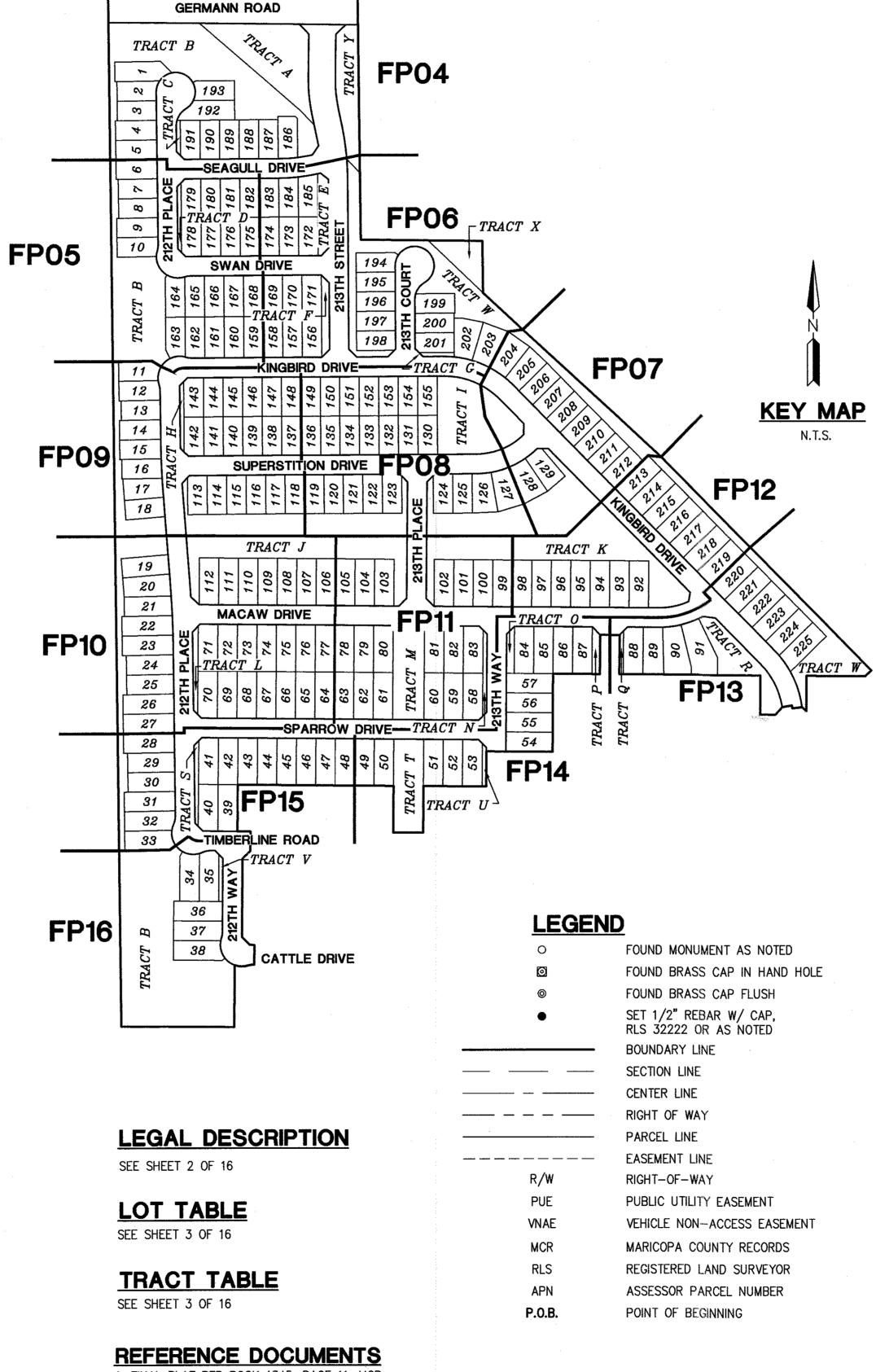
ON THIS ______ DAY OF ______, 2020, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ______, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE ______ OF JORDE FARMS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, AND ACKNOWLEDGES AS SUCH OFFICER, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

FINAL PLAT OF JORDE FARMS - PHASE 1

A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



1. FINAL PLAT PER BOOK 1345, PAGE 11, MCR 2. RECORD OF SURVEY BOOK 1106, PAGE 12, MCR

ZONING DESIGNATION

ZONING: R1-5/ PAD AND EMP A/PAD

OWNER/DEVELOPER

SHEA HOMES 8800 N. GAINEY CENTER DRIVE, SUITE 350 SCOTTSDALE, AZ 85258 CONTACT: MATT TELBAN

SHEET INDEX

| FP01 | COVER SHEET, KEY MAP |
|-----------|---------------------------------------|
| FP02 | LEGAL DESCRIPTION & NOTES, LOT DETAIL |
| FP03 | LOT & TRACT TABLE |
| FP04-FP16 | FINAL PLAT |

BASIS OF BEARING

BASIS OF BEARING IS SOO'42'17"E ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BETWEEN THE MONUMENTS AS SHOWN HEREON.

E GERMANN ROAD

10

E QUEEN CREEK ROAD

VICINITY MAP

NOT TO SCALE

2141 E. HIGHLAND AVENUE, STE 250

CONTACT: BRIAN J. BENEDICT, RLS

GROSS AREA = 2,464,955 SQUARE FEET

NET AREA = 1,908,058 SQUARE FEET OR

OR 56.5876 ACRES, MORE OR LESS.

43.8030 ACRES, MORE OR LESS.

SECTION

SURVEYOR

HILGARTWILSON, LLC

AREA

PHOENIX, ARIZONA 85016

PHONE: (602) 490-0535

APPROVALS

| APPROVED | BY THE COUNCIL OF THE TOWN OF QUEEN | CREEK, ARIZONA ON THIS |
|-----------|--|------------------------|
| | _ DAY OF | , 2020. |
| BY: | | · · · · |
| | MAYOR | DATE |
| ATTEST: | | |
| | TOWN CLERK | DATE |
| DEPARTMEN | IT APPROVALS | |
| BY: | | |
| | TOWN ENGINEER | DATE |
| en an e | and the second | |

ASSURED WATER SUPPLY

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A CERTIFICATE OF ASSURED WATER SUPPLY, DWR FILE NO. _____

SURVEYOR CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREON HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BRIAN J. BENEDICT, RLS RLS# 32222 HILGARTWILSON, LLC 2141 E. HIGHLAND AVENUE, SUITE 250 PHOENIX, ARIZONA 85016 P: (602) 490-0535 bbenedict@hilgartwilson.com



DATE

NOTE:

A.R.S. 32–151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

| | | | | ENGINEER PLAN SURVEY MANAGE | |
|--|-----------------------|-------------------------|------------------------|-----------------------------------|---------------|
| | JORDE FARMS - PHASE 1 | 5 | QUEEN CREEK, ARIZONA | | FINAL FLAT |
| document is the sole property of HILGARTWILSON, LLC. | STATUS: | | MUNICIPAL TRACKING NO: | | |
| © Copyright,2020, HILGARTWILSON, LLC – This | PROJ. NO.: 2149 | DATE: OCT 2020 | SCALE: NONE | DRAWN: GS | APPROVED: BJB |
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U:\2100\2149\SURVEY\PLAT\PHASE 1\2149-PH1-FP01.dwg 10/16/2020 10:18 AM

LEGAL DESCRIPTION

A PORTION OF LAND BEING SITUATED WITHIN DOCKET 14491, PAGE 94 RECORDS OF MARICOPA, COUNTY, ARIZONA LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 3 INCH BRASS CAP IN HAND HOLE ACCEPTED AS THE NORTH QUARTER CORNER OF SAID SECTION 10, FROM WHICH A FOUND REBAR WITHOUT IDENTIFICATION ACCEPTED AS THE CENTER THEREOF, BEARS SOUTH 00'42'17" EAST, 2640.13 FEET;

THENCE SOUTH 89'24'27" EAST, 640.16 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER TO THE EAST LINE OF THE WEST 640.00 FEET OF SAID NORTHEAST QUARTER BEING THE WEST LINE OF THAT PARCEL DESCRIBED IN DOCUMENT NO. 2017-0965975, RECORDS OF MARICOPA COUNTY;

THENCE SOUTH 00'42'17" EAST, 620.16 FEET ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID PARCEL, AND THE SOUTH LINE OF THE NORTH 620.00 FEET OF SAID NORTHEAST QUARTER;

THENCE SOUTH 89'24'27" EAST, 311.57 FEET ALONG SAID SOUTH LINE;

THENCE LEAVING SAID SOUTH LINE, SOUTH 00'42'17" EAST, 133.74 FEET;

THENCE SOUTH 47'13'33" EAST, 138.65 FEET;

THENCE SOUTH 47'42'48" EAST, 313.08 FEET;

THENCE SOUTH 47'06'15" EAST, 168.24 FEET;

THENCE SOUTH 44'31'18" EAST, 486.65 FEET;

THENCE SOUTH 44'31'03" EAST, 279.63 FEET;

THENCE SOUTH 45'28'57" WEST, 21.61 FEET;

THENCE NORTH 89'33'40" WEST, 150.56 FEET;

THENCE SOUTH 00°26'20" WEST, 89.87 FEET;

THENCE NORTH 47'13'32" WEST, 14.52 FEET;

THENCE SOUTH 82'49'02" WEST, 25.00 FEET TO A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 225.00 FEET, THE CENTER OF WHICH BEARS SOUTH 82'49'02" WEST;

THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01'54'26", AN ARC LENGTH OF 7.49 FEFT TO A NON-TANGENT LINE.

| 7.49 FEET TO A NON-TANGENT LINE; |
|---|
| THENCE SOUTH 80'54'36" WEST, 25.00 FEET; |
| THENCE SOUTH 42.06'27" WEST, 26.59 FEET; |
| THENCE NORTH 89'33'40" WEST, 39.32 FEET; |
| THENCE NORTH 00°26'20" EAST, 100.00 FEET; |
| THENCE NORTH 89'33'40" WEST, 360.50 FEET; |
| THENCE NORTH 00°26'20" EAST, 100.00 FEET; |
| THENCE NORTH 89'33'40" WEST, 50.00 FEET; |
| THENCE SOUTH 00°26'20" WEST, 100.00 FEET; |
| THENCE NORTH 89'33'40" WEST, 120.00 FEET; |
| THENCE SOUTH 00°26'20" WEST, 200.00 FEET; |
| THENCE NORTH 89'33'40" WEST, 170.00 FEET; |
| THENCE SOUTH 00°26'20" WEST, 90.00 FEET; |
| THENCE NORTH 89'33'40" WEST, 160.42 FEET; |
| THENCE SOUTH 00°26'20" WEST, 120.00 FEET; |
| THENCE NORTH 89'33'40" WEST, 76.93 FEET; |
| THENCE NORTH 00°26'20" EAST, 120.00 FEET; |
| THENCE NORTH 89'33'40" WEST, 400.00 FEET; |
| THENCE SOUTH 00°26'20" WEST, 120.00 FEET; |
| THENCE SOUTH 89'33'40" EAST, 33.37 FEET; |
| THENCE SOUTH 00°26'20" WEST, 50.00 FEET; |
| THENCE SOUTH 45°26'20" WEST, 28.28 FEET; |
| THENCE SOUTH 00°26'20" WEST, 200.00 FEET; |
| THENCE SOUTH 44.33'40" EAST, 28.28 FEET; |
| THENCE SOUTH 89'33'40" EAST, 12.02 FEET; |

THENCE SOUTH 00°26'20" WEST, 50.00 FEET TO A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 50.00 FEET, THE CENTER OF WHICH BEARS SOUTH 00°26'20" WEST;

THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 17'45'10", AN ARC LENGTH OF 15.49 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 55.00 FEET;

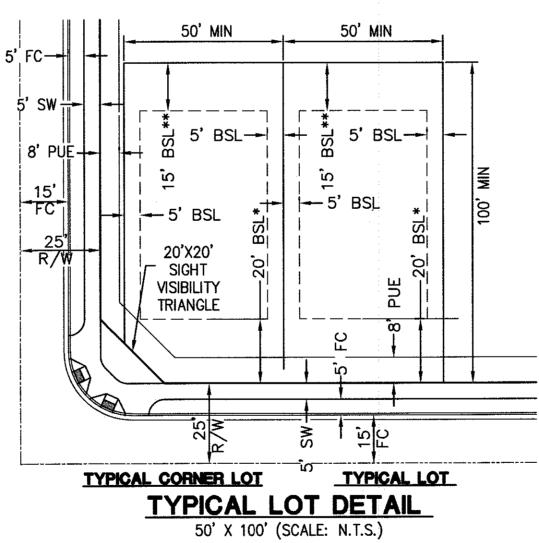
THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 36°52'07", AN ARC LENGTH OF 35.39 FEET TO A TANGENT LINE;

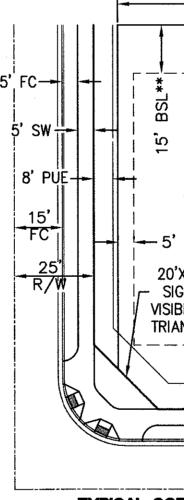
THENCE SOUTH 00'26'20" WEST, 158.03 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 10;

THENCE NORTH 89'33'40" WEST, 288.74 FEET ALONG SAID SOUTH LINE TO THE CENTER OF SAID SECTION 10; THENCE NORTH 00'42'17" WEST, 2640.13 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER TO THE POINT OF BEGINNING.

NOTES:

- 1. THE JORDE FARMS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL LANDSCAPING WITHIN ALL OPEN SPACES, TRACTS, TRAILS, COLLECTOR, AND ARTERIAL RIGHTS-OF-WAY AS SHOWN ON THE OPEN SPACE PLAN FOR THIS PROJECT.
- 2. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES AND DRIVEWAYS.
- 3. NO STRUCTURES OF ANY KIND MAY BE CONSTRUCTED, NOR ANY VEGETATION PLANTED NOR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS WHICH WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS.
- 4. IN EASEMENTS FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, OR A COMBINATION THEREOF, ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN THE EASEMENT AREA. NO TREES ARE ALLOWED.
- 5. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION OR THE ABUTTING PROPERTY OWNER.
- 6. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND WITH THE EXCEPTION OF POWER LINES WHICH ARE 69KV LINES OR MORE.
- 7. 69KV ELECTRICAL LINES MUST BE RELOCATED OUTSIDE OF THE RIGHT OF WAY OR TO THE EDGE OF THE RIGHT OF WAY.
- 8. ELECTRICAL LINES SHALL BE CONSTRUCTED UNDERGROUND AS REQUIRED BY ARIZONA CORPORATE COMMISSION.
- 9. ALL RETENTION BASINS MUST DRAIN ANY STORM EVENT UP TO AND INCLUDING THE 100-YEAR, 2-HOUR STORM WITHIN 36 HOURS. OWNER(S) OF ANY BASIN FAILING TO MEET THIS REQUIREMENT MUST TAKE CORRECTIVE ACTION TO BRING THE BASIN INTO COMPLIANCE.
- 10. THE TOWN OF QUEEN CREEK IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY LANDSCAPED AREAS WITHIN THIS PROJECT. THE OWNERS ASSOCIATION OR PROPERTY OWNERS SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL LANDSCAPED ISLANDS AND MEDIANS WITH THE EXCEPTION OF THOSE LOCATED WITHIN ARTERIAL ROADWAYS.
- 11. SITE AREA CONTAINS 2,464,955 SQUARE FEET OR 56.5876 GROSS ACRES MORE OR LESS.
- 12. THE LOCATION OF THE EMERGENCY ACCESS EASEMENTS AND PRIVATE UTILITY EASEMENTS SHALL BE DEFINED WITHIN THE RECORDED CC&R AGREEMENT.
- 13. ALL TRACTS THAT WILL NOT BE CONVEYED TO THE TOWN OF QUEEN CREEK AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE TOWN OF QUEEN CREEK AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE COMMUNITY ASSOCIATION. THE COMMUNITY ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
- 14. THIS PROPERTY, DUE TO ITS PROXIMITY TO PHOENIX-MESA GATEWAY AIRPORT, IS LIKELY TO EXPERIENCE AIRCRAFT OVERFLIGHTS, WHICH COULD GENERATE NOISE LEVELS WHICH MAY BE OF CONCERN TO SOME INDIVIDUALS. THE MIX OF AIRCRAFT CONSISTS OF CARGO, COMMERCIAL, CHARTER, CORPORATE, GENERAL AVIATION AND MILITARY AIRCRAFT.
- 15. THIS PROPERTY IS LOCATED IN PROXIMITY TO LAND DESIGNATED FOR DEVELOPMENT AS INDUSTRIAL, COMMERCIAL, AND/OR MULTI-FAMILY USES AND MAY BE SUBJECT TO POTENTIAL NOISE INTRUSION VIBRATIONS DUST AND ALL OTHER AFFECTS THAT MAY BE ASSOCIATED WITH SUCH USES.





TYPICAL COF

SETBACK NOTE:

*THE FRONT YARD BSL IS 20' TO FRONT OF GARAGE (FRONT ENTRY); 10' TO FRONT OF GARAGE (SIDE ENTRY) AND LIVING AREA; 10' TO COVERED FRONT PATIOS.

**THE REAR BSL IS 20' FOR TWO STORY HOMES; 15' FOR SINGLE STORY HOMES AND/OR COVERED PATIOS.

| | | | | | | ENGINEER PLAN SURVEY MANAGE 2141 E. HIGHLAND AVE., STE. 250 P: 602.490.0535 / F: 602.368.2436 | www.hilgar |
|--|---------------------|---|-----------------------|-----------------------------|------------------------|--|---------------|
| 50' MIN 50' MIN | | | JORDE FARMS - PHASE 1 | OF CRISMON AND GERMANN ROAD | QUEEN CRE | - < - 4 - 4 | FINAL FLAI |
| 5' BSL BSL X20' HT NGLE 0 0 0 0 0 0 0 0 0 0 0 0 0 | RIAN J. BENEDICT | document is the sole property of HillGARTWI SON 11C | | | MUNICIPAL TRACKING NO: | | |
| | | | | DATE: OCT 2020 | SCALE: NONE | DRAWN: GS | APPROVED: BJB |
| | | 10/16/2020 8:45 AM | | DW | ю. N РО | 0. | L |

LOT TABLE

SITE CONTAINS 225 LOTS (28.8846 ACRES)

| | LOT TABLE | | | |
|----------|--------------|-----------------|--|--|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) | | |
| LOT : 1 | 6441 | 0.1479 | | |
| LOT : 2 | 5085 | 0.1167 | | |
| LOT : 3 | 5000 | 0.1148 | | |
| LOT : 4 | 5250 | 0.1205 | | |
| LOT : 5 | 5250 | 0.1205 | | |
| LOT : 6 | 5250 | 0.1205 | | |
| LOT : 7 | 5000 | 0.1148 | | |
| LOT : 8 | 5000 | 0.1148 | | |
| LOT : 9 | 5250 | 0.1205 | | |
| LOT : 10 | 5174 | 0.1188 | | |
| LOT : 11 | 5032 | 0.1155 | | |
| LOT : 12 | 5198 | <u>}</u> 0.1193 | | |
| LOT : 13 | 5000 | 0.1148 | | |
| LOT : 14 | 5250 | 0.1205 | | |
| LOT : 15 | 5256 | 0.1207 | | |
| LOT : 16 | 5061 | 0.1162 | | |
| LOT : 17 | 5232 | 0.1201 | | |
| LOT : 18 | 5000 | 0.1148 | | |
| LOT : 19 | 6000 | 0.1377 | | |
| LOT : 20 | 6352 | 0.1458 | | |

| LOT TABLE | | | |
|-----------|--------------|--------------|--|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) | |
| LOT : 121 | 5000 | 0.1148 | |
| LOT : 122 | 5005 | 0.1149 | |
| LOT : 123 | 5002 | 0.1148 | |
| LOT : 124 | 5047 | 0.1159 | |
| LOT : 125 | 5057 | 0.1161 | |
| LOT : 126 | 5768 | 0.1324 | |
| LOT : 127 | 5909 | 0.1357 | |
| LOT : 128 | 5873 | 0.1348 | |
| LOT : 129 | 5409 | 0.1242 | |
| LOT : 130 | 5000 | 0.1148 | |
| LOT : 131 | 5000 | 0.1148 | |
| LOT : 132 | 5000 | 0.1148 | |
| LOT : 133 | 5000 | 0.1148 | |
| LOT : 134 | 5000 | 0.1148 | |
| LOT : 135 | 5000 | 0.1148 | |
| LOT : 136 | 5000 | 0.1148 | |
| LOT : 137 | 5000 | 0.1148 | |
| LOT : 138 | 5000 | 0.1148 | |
| LOT : 139 | 5000 | 0.1148 | |
| LOT : 140 | 5000 | 0.1148 | |

| LOT TABLE | | | |
|-----------|--------------|--------------|--|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) | |
| LOT : 21 | 6059 | 0.1391 | |
| LOT : 22 | 6469 | 0.1485 | |
| LOT : 23 | 6498 | 0.1492 | |
| LOT : 24 | 6000 | 0.1377 | |
| LOT : 25 | 6000 | 0.1377 | |
| LOT : 26 | 6500 | 0.1492 | |
| LOT : 27 | 6500 | 0.1492 | |
| LOT : 28 | 6500 | 0.1492 | |
| LOT : 29 | 6000 | 0.1377 | |
| LOT : 30 | 6000 | 0.1377 | |
| LOT : 31 | 6500 | 0.1492 | |
| LOT : 32 | 6347 | 0.1457 | |
| LOT : 33 | 6125 | 0.1406 | |
| LOT : 34 | 6081 | 0.1396 | |
| LOT : 35 | 6375 | 0.1463 | |
| LOT : 36 | 6250 | 0.1435 | |
| LOT : 37 | 6216 | 0.1427 | |
| LOT : 38 | 6182 | 0.1419 | |
| LOT : 39 | 6000 | 0.1377 | |
| LOT : 40 | 6000 | 0.1377 | |

| | LOT TABLE | | | |
|-----------|--------------|--------------|--|--|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) | | |
| LOT : 141 | 5000 | 0.1148 | | |
| LOT : 142 | 5000 | 0.1148 | | |
| LOT : 143 | 5015 | 0.1151 | | |
| LOT : 144 | 5000 | 0.1148 | | |
| LOT : 145 | 5000 | 0.1148 | | |
| LOT : 146 | 5000 | 0.1148 | | |
| LOT : 147 | 5000 | 0.1148 | | |
| LOT : 148 | 5000 | 0.1148 | | |
| LOT : 149 | 5000 | 0.1148 | | |
| LOT : 150 | 5000 | 0.1148 | | |
| LOT : 151 | 5000 | 0.1148 | | |
| LOT : 152 | 5000 | 0.1148 | | |
| LOT : 153 | 5000 | 0.1148 | | |
| LOT : 154 | 5000 | 0.1148 | | |
| LOT : 155 | 5000 | 0.1148 | | |
| LOT : 156 | 5250 0.1205 | | | |
| LOT : 157 | 5250 0.1205 | | | |
| LOT : 158 | 5250 | 0.1205 | | |
| LOT : 159 | 5250 | 0.1205 | | |
| LOT : 160 | 5250 | 0.1205 | | |

| LOT TABLE | | | |
|---------------------------------|------|--------|--|
| LOT NO. AREA (SQ.FT) AREA (ACRI | | | |
| LOT : 41 | 6046 | 0.1388 | |
| LOT : 42 | 6000 | 0.1377 | |
| LOT : 43 | 6000 | 0.1377 | |
| LOT : 44 | 6000 | 0.1377 | |
| LOT : 45 | 6000 | 0.1377 | |
| LOT : 46 | 6000 | 0.1377 | |
| LOT : 47 | 6000 | 0.1377 | |
| LOT : 48 | 6000 | 0.1377 | |
| LOT : 49 | 6000 | 0.1377 | |
| LOT : 50 | 6000 | 0.1377 | |
| LOT : 51 | 6000 | 0.1377 | |
| LOT : 52 | 6000 | 0.1377 | |
| LOT : 53 | 6000 | 0.1377 | |
| LOT : 54 | 6000 | 0.1377 | |
| LOT : 55 | 6000 | 0.1377 | |
| LOT : 56 | 6000 | 0.1377 | |
| LOT : 57 | 6000 | 0.1377 | |
| LOT : 58 | 6000 | 0.1378 | |
| LOT : 59 | 6000 | 0.1377 | |
| LOT : 60 | 6000 | 0.1377 | |

| LOT TABLE | | | |
|-----------|--------------|--------------|--|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) | |
| LOT : 161 | 5250 | 0.1205 | |
| LOT : 162 | 5235 | 0.1202 | |
| LOT : 163 | 5000 | 0.1148 | |
| LOT : 164 | 5112 | 0.1174 | |
| LOT : 165 | 5240 | 0.1203 | |
| LOT : 166 | 5250 | 0.1205 | |
| LOT : 167 | 5250 | 0.1205 | |
| LOT : 168 | 5250 | 0.1205 | |
| LOT : 169 | 5250 | 0.1205 | |
| LOT : 170 | 5250 | 0.1205 | |
| LOT : 171 | 5250 | 0.1205 | |
| LOT : 172 | 5000 | 0.1148 | |
| LOT : 173 | 5000 | 0.1148 | |
| LOT : 174 | 5000 | 0.1148 | |
| LOT : 175 | 5000 | 0.1148 | |
| LOT : 176 | 5000 | 0.1148 | |
| LOT : 177 | 5000 | 0.1148 | |
| LOT : 178 | 5000 | 0.1148 | |
| LOT : 179 | 5012 | 0.1151 | |
| LOT : 180 | 5000 | 0.1148 | |

| LOT TABLE | | | |
|-----------|--------------|--------------|--|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) | |
| LOT : 61 | 6000 | 0.1377 | |
| LOT : 62 | 6000 | 0.1377 | |
| LOT : 63 | 6000 | 0.1377 | |
| LOT : 64 | 6000 | 0.1377 | |
| LOT : 65 | 6000 | 0.1377 | |
| LOT : 66 | 6000 | 0.1377 | |
| LOT : 67 | 6000 | 0.1377 | |
| LOT : 68 | 6000 | 0.1377 | |
| LOT : 69 | 6000 | 0.1377 | |
| LOT : 70 | 6000 | 0.1377 | |
| LOT : 71 | 6037 | 0.1386 | |
| LOT : 72 | 6000 | 0.1377 | |
| LOT : 73 | 6000 | 0.1377 | |
| LOT : 74 | 6000 | 0.1377 | |
| LOT : 75 | 6000 | 0.1377 | |
| LOT : 76 | 6000 | 0.1377 | |
| LOT : 77 | 6000 | 0.1377 | |
| LOT : 78 | 6000 | 0.1377 | |
| LOT : 79 | 6000 | 0.1377 | |
| LOT : 80 | 6000 | 0.1377 | |

| LOT TABLE | | | |
|-----------|--------------|--------------|--|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) | |
| LOT : 81 | 6000 | 0.1377 | |
| LOT : 82 | 6000 | 0.1377 | |
| LOT : 83 | 6000 | 0.1378 | |
| LOT : 84 | 6000 | 0.1377 | |
| LOT : 85 | 6000 | 0.1377 | |
| LOT : 86 | 6000 | 0.1377 | |
| LOT : 87 | 6000 | 0.1377 | |
| LOT : 88 | 6010 | 0.1380 | |
| LOT : 89 | 6211 | 0.1426 | |
| LOT : 90 | 7504 | 0.1723 | |
| LOT : 91 | 8596 | 0.1973 | |
| LOT : 92 | 6000 | 0.1377 | |
| LOT : 93 | 6000 | 0.1377 | |
| LOT : 94 | 6000 | 0.1377 | |
| LOT : 95 | 6000 | 0.1377 | |
| LOT : 96 | 6000 | 0.1377 | |
| LOT : 97 | 6000 | 0.1377 | |
| LOT : 98 | 6000 | 0.1377 | |
| LOT : 99 | 6000 | 0.1377 | |
| LOT : 100 | 6000 | 0.1377 | |

| | LOT TABLE | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 101 | 6000 | 0.1377 |
| LOT : 102 | 6000 | 0.1377 |
| LOT : 103 | 6000 | 0.1377 |
| LOT : 104 | 6000 | 0.1377 |
| LOT : 105 | 6000 | 0.1377 |
| LOT : 106 | 6000 | 0.1377 |
| LOT : 107 | 6000 | 0.1377 |
| LOT : 108 | 6000 | 0.1377 |
| LOT : 109 | 6000 | 0.1377 |
| LOT : 110 | 6000 | 0.1377 |
| LOT : 111 | 6000 | 0.1377 |
| LOT : 112 | 6000 | 0.1377 |
| LOT : 113 | 5004 | 0.1149 |
| LOT : 114 | 5005 | 0.1149 |
| LOT : 115 | 5000 | 0.1148 |
| LOT : 116 | 5000 | 0.1148 |
| LOT : 117 | 5000 | 0.1148 |
| LOT : 118 | 5000 | 0.1148 |
| LOT : 119 | 5000 | 0.1148 |
| LOT : 120 | 5000 | 0.1148 |
| | | |

| LOT TABLE | | | |
|--------------------|------|--------------|--|
| LOT NO. AREA (SQ.F | | AREA (ACRES) | |
| LOT : 181 | 5000 | 0.1148 | |
| LOT : 182 | 5000 | 0.1148 | |
| LOT : 183 | 5000 | 0.1148 | |
| LOT : 184 | 5038 | 0.1157 | |
| LOT : 185 | 5310 | 0.1219 | |
| LOT : 186 | 5340 | 0.1226 | |
| LOT : 187 | 5000 | 0.1148 | |
| LOT : 188 | 5000 | 0.1148 | |
| LOT : 189 | 5000 | 0.1148 | |
| LOT : 190 | 5000 | 0.1148 | |
| LOT : 191 | 5001 | 0.1148 | |
| LOT : 192 | 6441 | 0.1479 | |
| LOT : 193 | 5124 | 0.1176 | |
| LOT : 194 | 5103 | 0.1172 | |
| LOT : 195 | 5000 | 0.1148 | |
| LOT : 196 | 5000 | 0.1148 | |
| LOT : 197 | 5000 | 0.1148 | |
| LOT : 198 | 5007 | 0.1149 | |
| LOT : 199 | 5093 | 0.1169 | |
| LOT : 200 | 5000 | 0.1148 | |

| LOT TABLE | | | |
|-----------|--------------|--------------|--|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) | |
| LOT : 201 | 5000 | 0.1148 | |
| LOT : 202 | 6169 | 0.1416 | |
| LOT : 203 | 5848 | 0.1342 | |
| LOT : 204 | 5832 | 0.1339 | |
| LOT : 205 | 5509 | 0.1265 | |
| LOT : 206 | 5063 | 0.1162 | |
| LOT : 207 | 5059 | 0.1161 | |
| LOT : 208 | 5059 | 0.1161 | |
| LOT : 209 | 5059 | 0.1161 | |
| LOT : 210 | 5059 | 0.1161 | |
| LOT : 211 | 5059 | 0.1161 | |
| LOT : 212 | 5059 | 0.1161 | |
| LOT : 213 | 6000 | 0.1377 | |
| LOT : 214 | 6000 | 0.1377 | |
| LOT : 215 | 6000 | 0.1377 | |
| LOT : 216 | 6000 | 0.1377 | |
| LOT : 217 | 6000 | 0.1377 | |
| LOT : 218 | 6000 | 0.1377 | |
| LOT : 219 | 6000 | 0.1377 | |
| LOT : 220 | 6000 | 0.1377 | |

1.00

| LOT TABLE | | | |
|----------------------|------|--------------|--|
| LOT NO. AREA (SQ.FT) | | AREA (ACRES) | |
| LOT : 221 | 6000 | 0.1377 | |
| LOT : 222 | 6000 | 0.1377 | |
| LOT : 223 | 6000 | 0.1377 | |
| LOT : 224 | 6003 | 0.1378 | |
| LOT : 225 | 6196 | 0.1422 | |
| | | | |

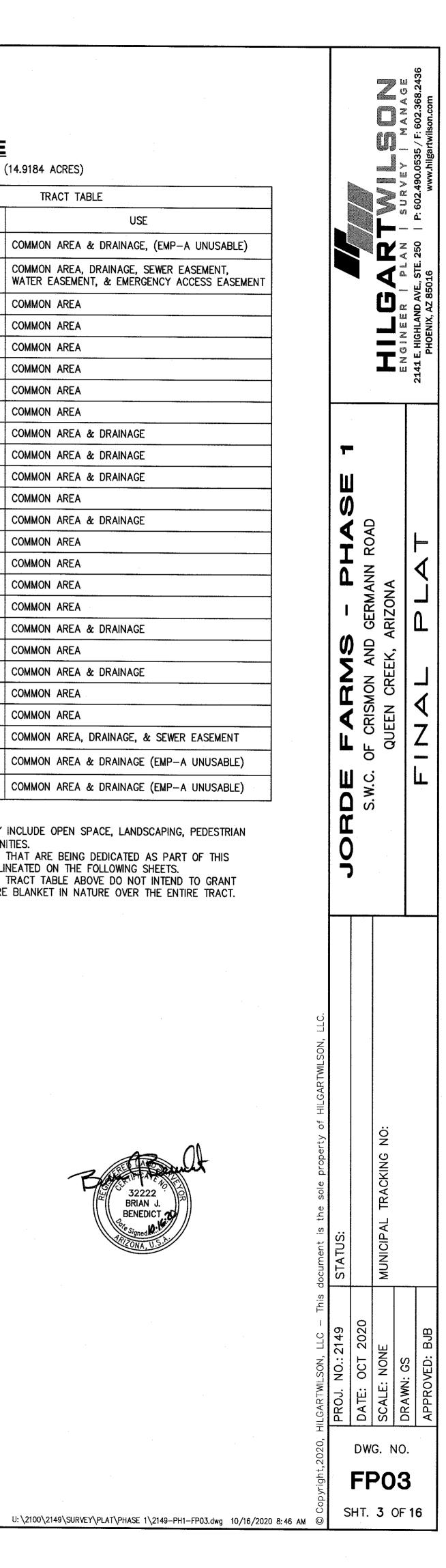
TRACT TABLE

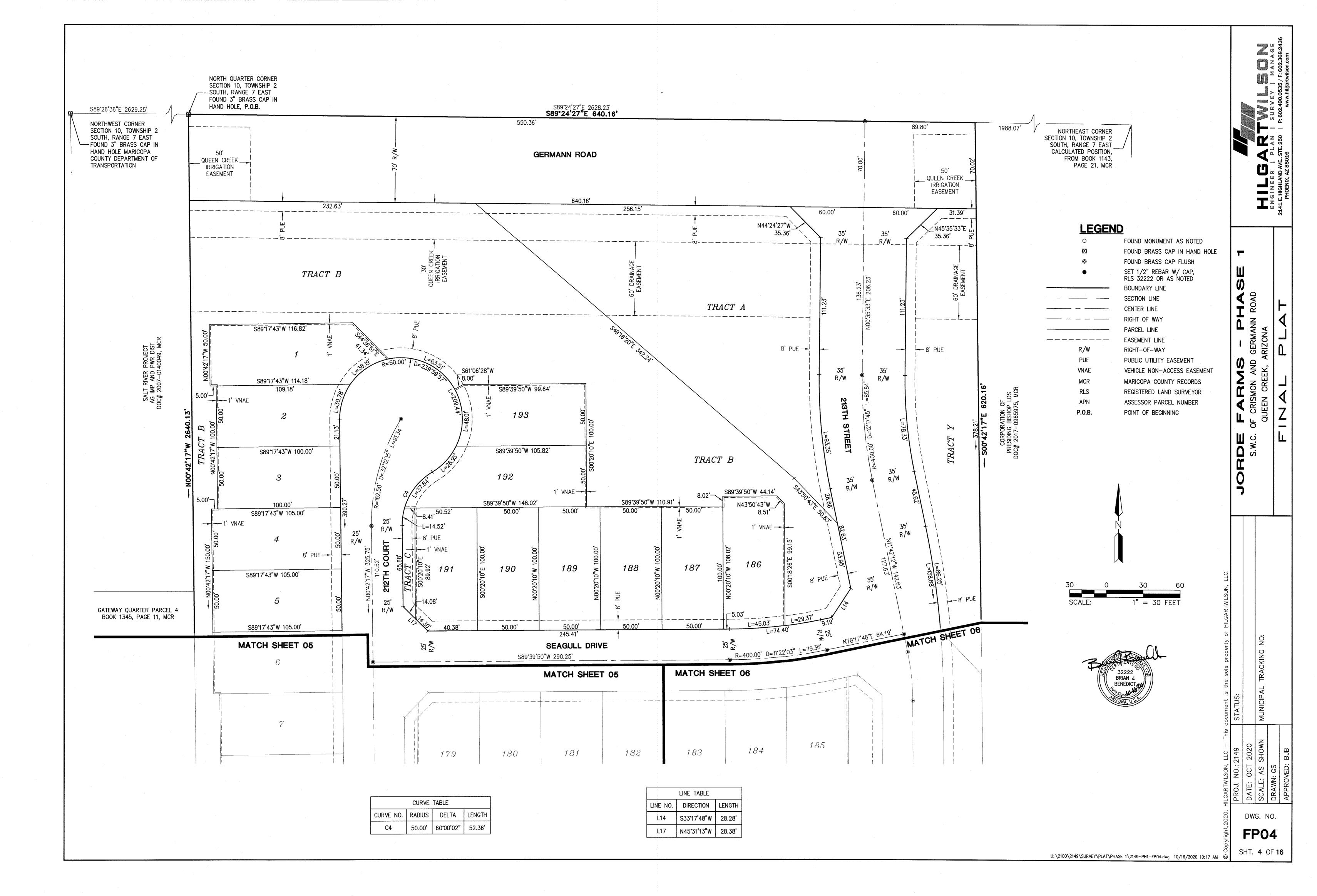
SITE CONTAINS 25 TRACTS (14.9184 ACRES)

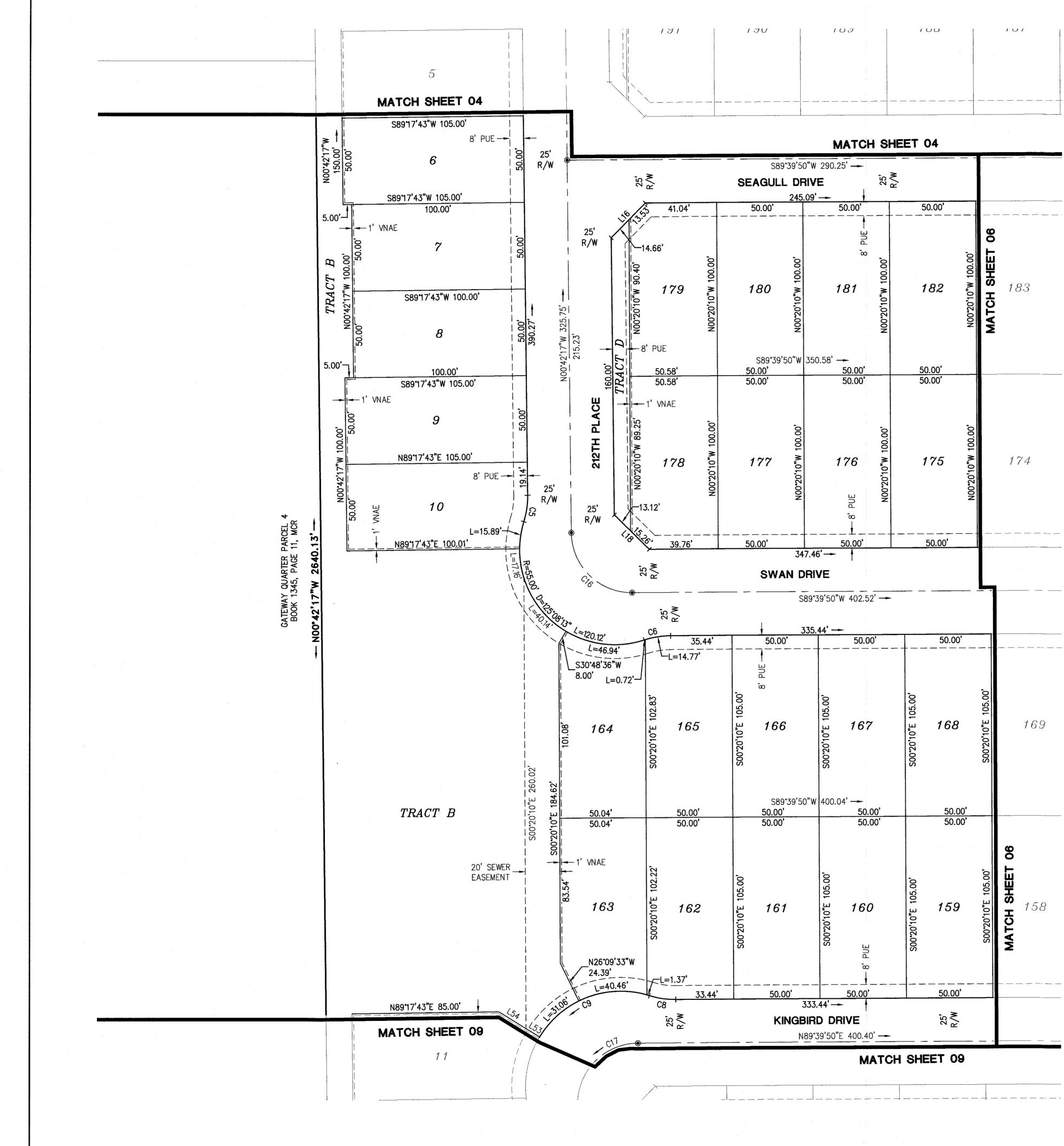
| [· · · · · | TRACT TABLE | | | |
|-------------|--------------|---|--|--|
| TRACT | AREA (ACRES) | USE | | |
| TRACT A | 0.7710 | COMMON AREA & DRAINAGE, (EMP-A UNUSABLE) | | |
| TRACT B | 5.1742 | COMMON AREA, DRAINAGE, SEWER EASEMENT, WATER EASEMENT, & EMERGENCY ACCESS EASEMENT | | |
| TRACT C | 0.0197 | COMMON AREA | | |
| TRACT D | 0.0383 | COMMON AREA | | |
| TRACT E | 0.1265 | COMMON AREA | | |
| TRACT F | 0.0872 | COMMON AREA | | |
| TRACT G | 0.0198 | COMMON AREA | | |
| TRACT H | 0.0390 | COMMON AREA | | |
| TRACT I | 0.7835 | COMMON AREA & DRAINAGE | | |
| TRACT J | 1.6995 | COMMON AREA & DRAINAGE | | |
| TRACT K | 2.1276 | COMMON AREA & DRAINAGE | | |
| TRACT L | 0.0619 | COMMON AREA | | |
| TRACT M | 0.4432 | COMMON AREA & DRAINAGE | | |
| TRACT N | 0.0482 | COMMON AREA | | |
| TRACT O | 0.0505 | COMMON AREA | | |
| TRACT P | 0.0505 | COMMON AREA | | |
| TRACT Q | 0.0241 | COMMON AREA | | |
| TRACT R | 0.3835 | COMMON AREA & DRAINAGE | | |
| TRACT S | 0.0488 | COMMON AREA | | |
| TRACT T | 0.4238 | COMMON AREA & DRAINAGE | | |
| TRACT U | 0.0241 | COMMON AREA | | |
| TRACT V | 0.0264 | COMMON AREA | | |
| TRACT W | 1.8195 | COMMON AREA, DRAINAGE, & SEWER EASEMENT | | |
| TRACT X | 0.2144 | COMMON AREA & DRAINAGE (EMP-A UNUSABLE) | | |
| TRACT Y | 0.4130 | COMMON AREA & DRAINAGE (EMP-A UNUSABLE) | | |

NOTES:
 COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
 SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.
 USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE TRACT.









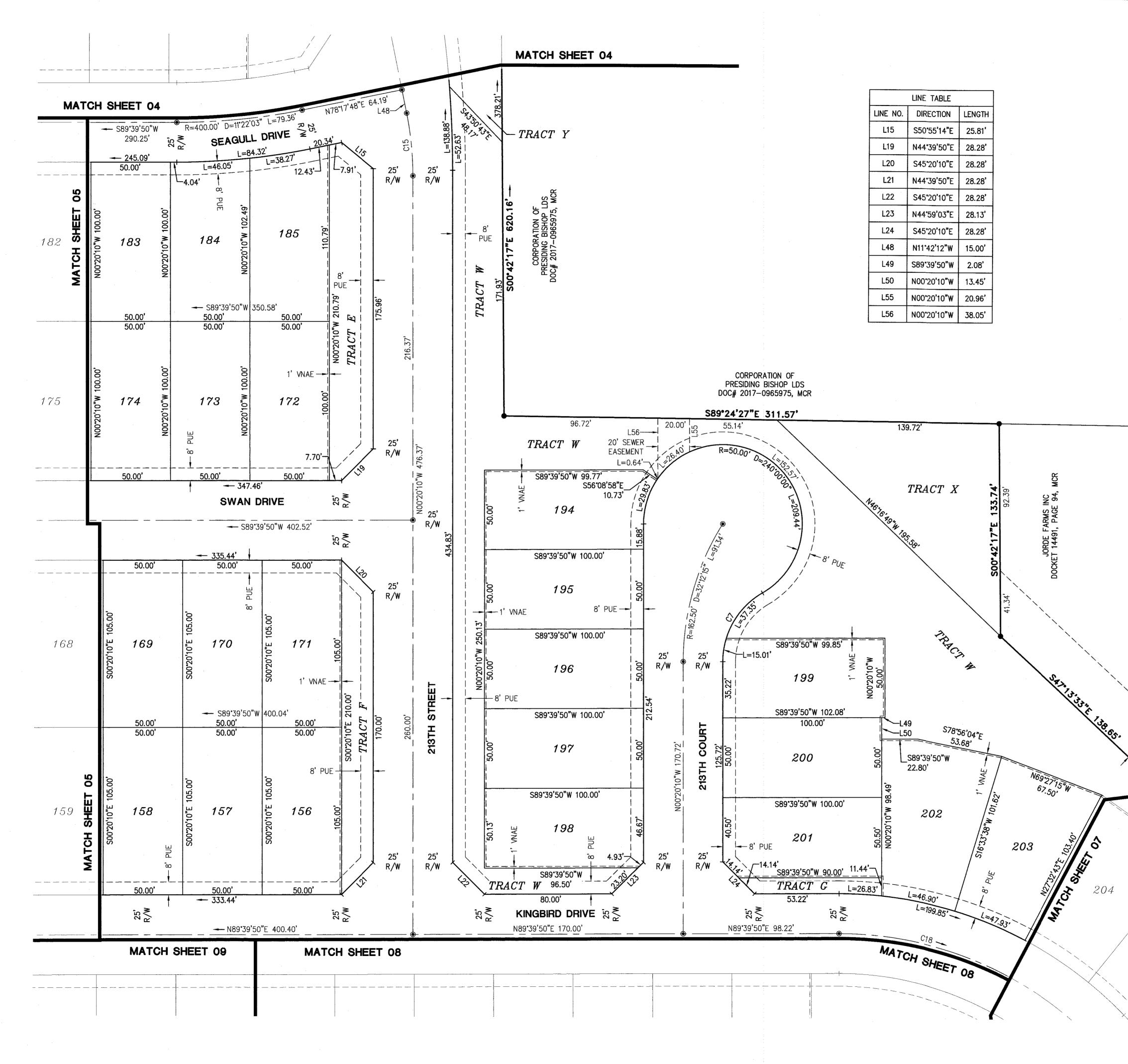
| CURVE TABLE | | | | |
|-------------|--|---|--|--|
| RADIUS | DELTA | LENGTH | | |
| 50.00' | 17 ° 45'10" | 15.49' | | |
| 50.00' | 17 °45'10" | 15.49' | | |
| 50.00' | 17 * 45 '10" | 15.49' | | |
| 55.00' | 125 • 52 ' 27" | 120.83' | | |
| 35.00' | 89 ° 37'53" | 54.75 ' | | |
| 35.00' | 90 ° 22'07" | 55.20' | | |
| | RADIUS 50.00' 50.00' 50.00' 55.00' 35.00' | RADIUSDELTA50.00'17'45'10"50.00'17'45'10"50.00'17'45'10"55.00'125'52'27"35.00'89'37'53" | | |

| | LIN |
|----------|-----|
| LINE NO. | E |
| L16 | S4 |
| L18 | N |
| L53 | St |
| L54 | St |
| | |

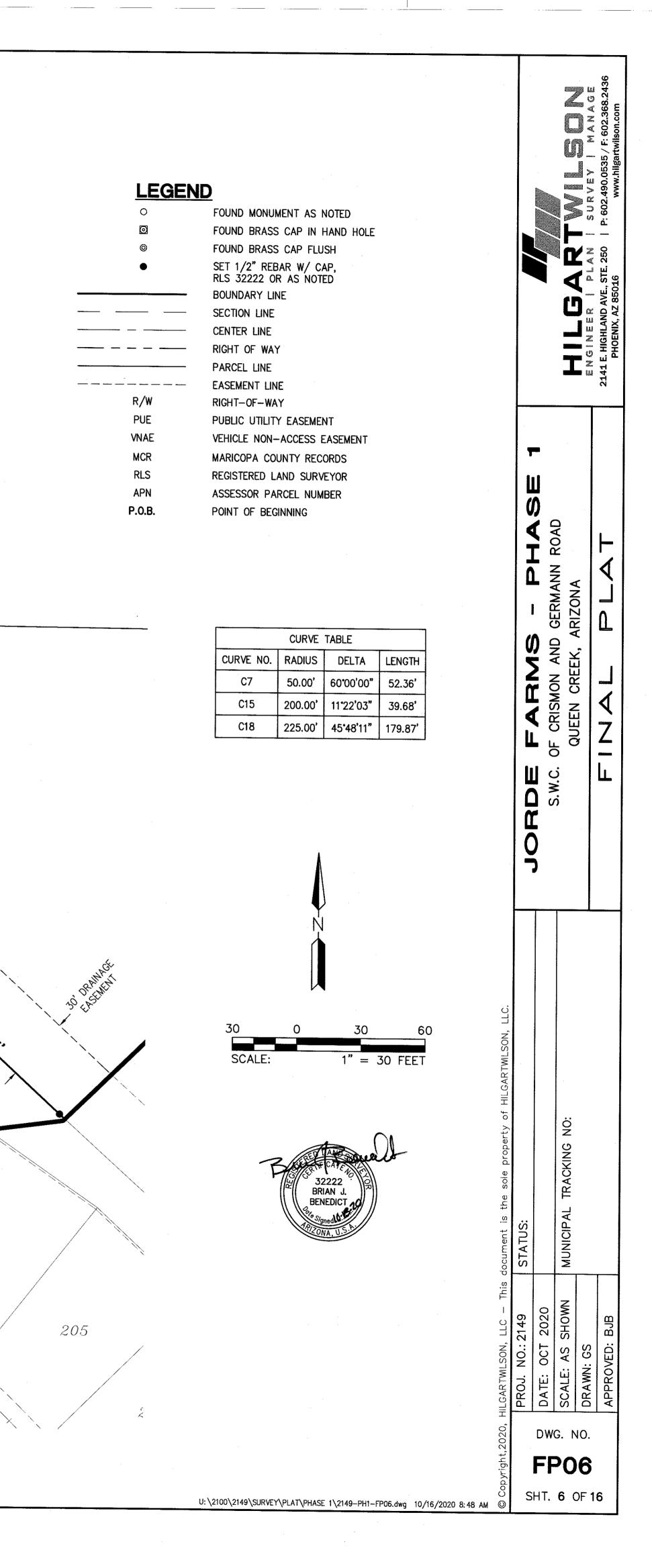
| LEGE ○ ◎ ● ● | FOUND MONUMENT AS NOTED FOUND BRASS CAP IN HAND HOLE FOUND BRASS CAP FLUSH SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED BOUNDARY LINE SECTION LINE SECTION LINE RIGHT OF WAY PARCEL LINE EASEMENT LINE RIGHT-OF-WAY | | | HILGARTWILGO ENGINEED ON SUBJECT OF SUBJECT | CHALLER I TEAM I SCREET I MANA . HIGHLAND AVE., STE. 250 P: 602.490.0535 / F: 602.368 PHOFNIX A7 85016 www.hilfartwilson.com |
|---|--|--|------------------------------------|--|---|
| PUE VNAE MCR RLS APN P.O.B. ENGTH 15.49' 15.49' 20.83' 54.75' 55.20' | RIGHTUF-WAY PUBLIC UTILITY EASEMENT VEHICLE NON-ACCESS EASEMENT MARICOPA COUNTY RECORDS REGISTERED LAND SURVEYOR ASSESSOR PARCEL NUMBER POINT OF BEGINNING | | S.W.C. OF CRISMON AND GERMANN ROAD | QUEEN CREEK, ARIZONA | FINAL PLAT |
| TH 9' 8' 3' | $30 \qquad 0 \qquad 30 \qquad 60$ $5CALE: 1" = 30 FEET$ | document is the sole property of HiLGARTWILSON, LLC. | | MUNICIPAL TRACKING NO: | |
| · | | HILGARTWILSON, LLC - This o | OCT 2020 | SCALE: AS SHOWN | APPROVED: BJB |

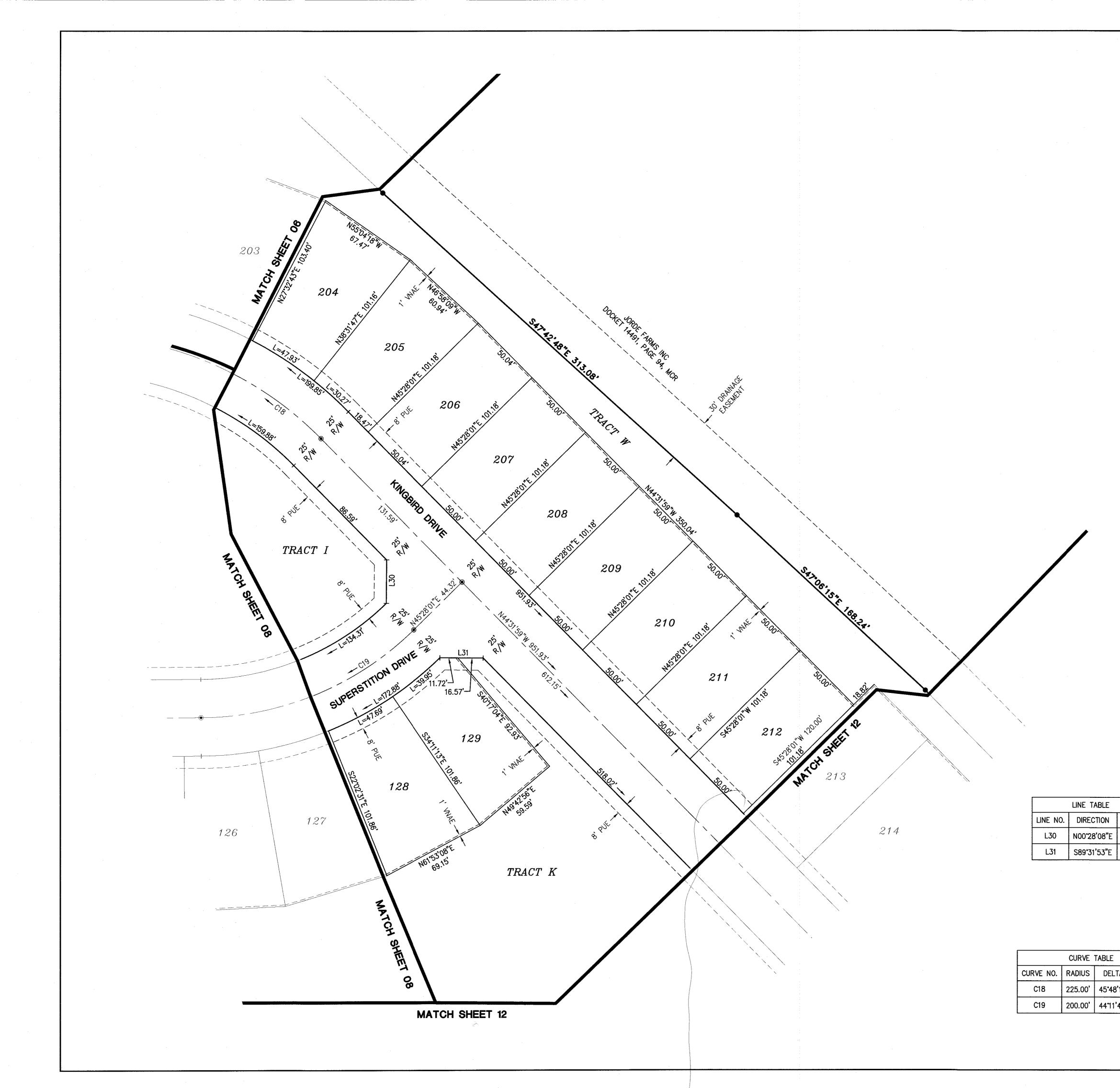
| e table | |
|--------------------|--------|
| RECTION | LENGTH |
| 1•28'47"W | 28.19' |
| 5 · 31'13"W | 28.38' |
| 8 · 31'02"E | 9.23' |
| 8 ' 31'02"E | 18.48' |

U:\2100\2149\SURVEY\PLAT\PHASE 1\2149-PH1-FP05.dwg 10/16/2020 8:47 AM 0 SHT. 5 OF 16

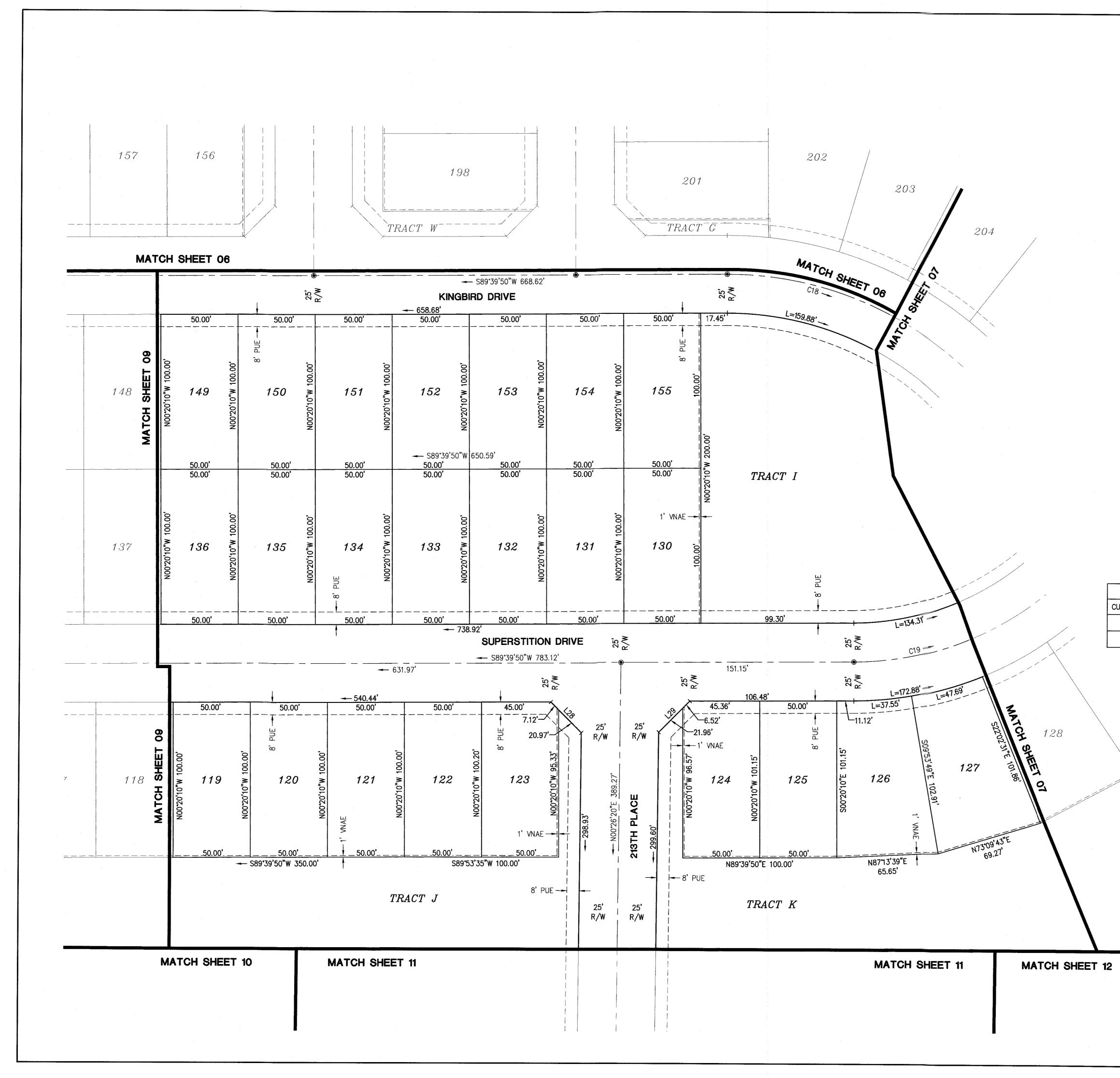


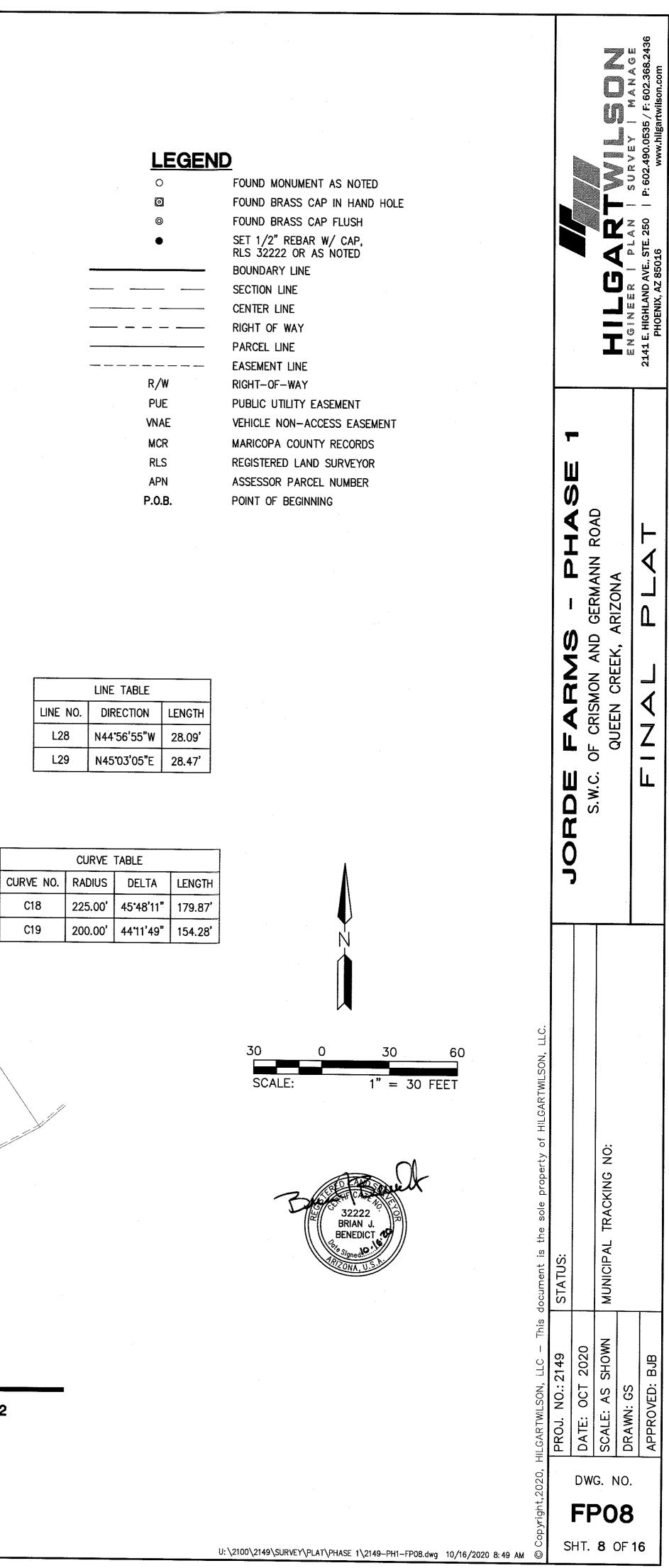
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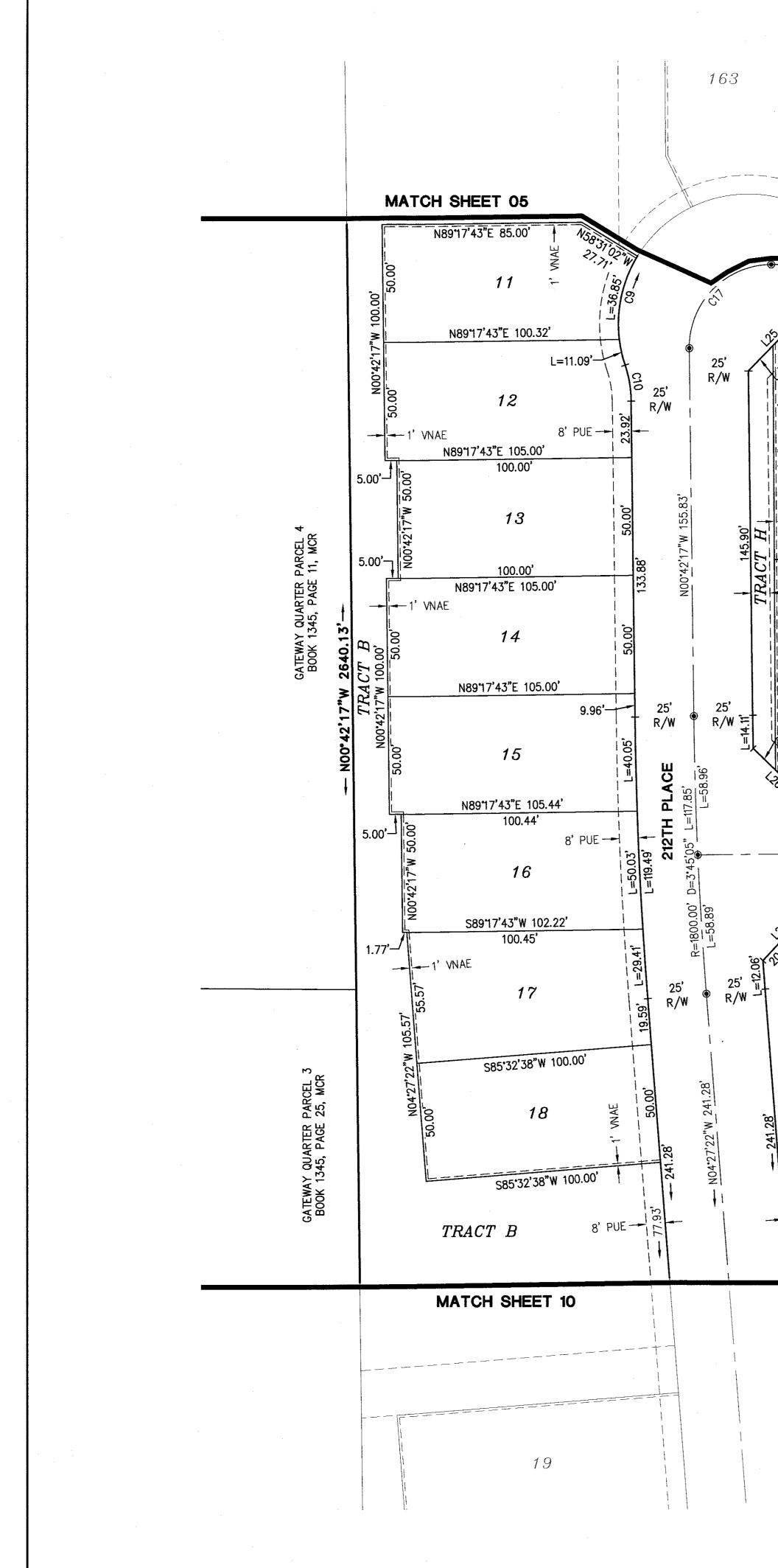




| | LEGEN ○ ② ● | D FOUND MONUMENT AS NOTED FOUND BRASS CAP IN HAND HOLE FOUND BRASS CAP FLUSH SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED BOUNDARY LINE SECTION LINE SECTION LINE CENTER LINE RIGHT OF WAY PARCEL LINE EASEMENT LINE RIGHT-OF-WAY | | | | Е N G I N E E N I P L A N I S U K V E T I M A N A G E 2141 E. HIGHLAND AVE., STE. 250 P: 602.490.0535 / F: 602.368.2436 PHOENIX, AZ 85016 www.hilgartwilson.com |
|--|--|--|---------------------|---------------------------------|---------------------------------|---|
| | PUE VNAE MCR RLS APN P.O.B. | PUBLIC UTILITY EASEMENT VEHICLE NON-ACCESS EASEMENT MARICOPA COUNTY RECORDS REGISTERED LAND SURVEYOR ASSESSOR PARCEL NUMBER POINT OF BEGINNING | LADDE FARMS - DHASE | SWC OF CRISMON AND CFRMANN ROAD | QUEEN CREEK, A | FINAL PLAT |
| LENGTH E 28.28' E 28.28' | | 30 0 30 60 SCALE: 1" = 30 FEET | 2149 STATUS: | OCT 2020 | AS SHOWN MUNICIPAL TRACKING NO: | GS ED: BJB |
| L ELTA LENGTH 48'11" 179.87' 11'49" 154.28' | | U: \2100\2149\SURVEY\PLAT\PHASE 1\2149-PH1-FP07.dwg 10/16/2020 8:49 AM | PROJ. | DATE: | G. NO PO 7 OF | 7 |





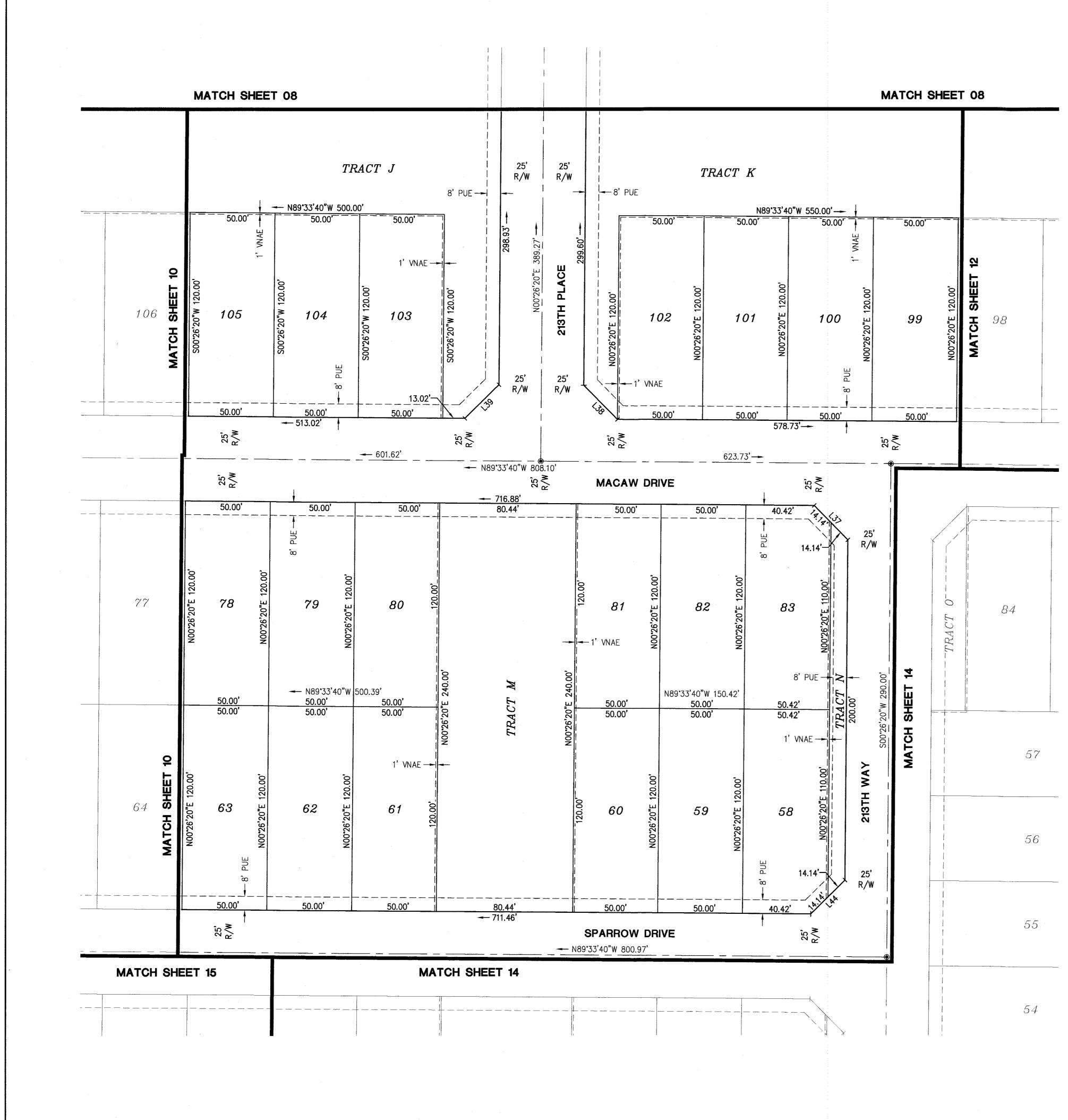


| | 162 | | 161 | 160 | | 159 | | 158 | | 157 | | 156 | |
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| | | | | | | - - - - - - - - - - - - - - - - - - - | | | | | | | |
| 0 | | | | MATCH SHE | | 668.62' | | | MATCH | I SHEET | Г 06 — — — Т | | |
| | ic ≥ 2 2 2 41.24' | | 50.00' | IGBIRD DRIVE | 658.68'- | 50.00' | | 50.00' | 25' R/W | 50.00' | | | |
| | -13.27' -14.92' ,85.06 M 143 | N00"20"10"W 100.00 | 8, PUE | ,00.001 M.100.000 1 4 5 | N00'20'10"W 100.00' | 146 | N00*20*10*W 100.00* | 147 | N00"20'10"W 100.00' | | | MATCH SHEET 08 149 | |
| | | | <u>50.00'</u> 50.00' | \$89*39 <u>50.00'</u> 50.00' | 9'50"W 650. | 59' <u></u> | | <u>50.00'</u> 50.00' | | <u>50.00'</u> 50.00' | | | |
| | ,52.68 M.01.02.00N 142 | | 141 304 .8 - | ,00.001 M.00.00, 140 | N00"20'10"W 100.00' | 139 | N00'20'10"W 100.00' | 138 | N00'20'10"W 100.00' 8' PUE | | N00°20°10°W 100.00° | 136 | |
| Š | 39.62' | | 50.00' | 50.00 | , 738.92' · | 50.00' | | 50.00' | | 50.00' | | | |
| | 25' R/W | | | | (| ' <u>50"W 783.</u> 1 631.97' | | | | | | | |
| رم. ا | ·SZ 22 45.4 | 4' | 50.00' | 50.0 | <u>540.</u> | TITION E 44' 50. | | 50.00 | | 50.00 |) <u>'</u> | | |
| 241.28 | 1' VNAE | 01,00,000 | 114 | 11 NOO"20'10"W 100.00' | N00"20"1C | 1 1 50.0 | 0. N00°20'1 | 50.0 | N00-20'10 | 1 1 8 | | MATCH SHEET 08 | |
| | 8' PUE | 9°26'05"E | E 100.00' | † TRACT | J | S89' | *39′50″W 3 | 350.00' — | | | | | |
| | | | | | | | | | MA | TCH SH | EET | 10 | |
| | | | | | | | | | | | | | |

| |) () () () () () () () () () () () () () | GENC | FOUN FOUN SET 1 RLS 3 BOUN SECTI CENTI RIGHT PARC EASEI | ID MONUMENT AS NOTED ID BRASS CAP IN HAND HOL ID BRASS CAP FLUSH 1/2" REBAR W/ CAP, 32222 OR AS NOTED IDARY LINE ION LINE ER LINE T OF WAY CEL LINE MENT LINE | E | · · · · · · · · · · · · · · · · · · · | | | HLGARTW BOZ | ENGINEER PLAN SURVEY MANAGE 2141 E. HIGHLANDAVE., STE. 250 P: 602.490.0535 / F: 602.368.2436 | PHOENIX, AZ 85016 www.hilgartwilson.com |
|--------------------------------|---|--------------------------------------|--|---|----------------|---------------------------------------|---|---------------------------------|-------------------------|---|---|
| LINE NO. L25 L26 | R/W PUE VNAE MCR RLS APN P.O.B. LINE TABLE DIRECTION N44*28'47"E N45*54'34"W S42*57'36"W | LENGTH 28.19' 28.57' 27.43' | PUBLI VEHIC MARIC REGIS ASSE | T-OF-WAY IC UTILITY EASEMENT CLE NON-ACCESS EASEMENT COPA COUNTY RECORDS STERED LAND SURVEYOR SSOR PARCEL NUMBER T OF BEGINNING | | | | SWC OF CRISMON AND CERMANN ROAD | QUEEN CREEK, A | | |
| URVE NO. RA C9 55 C10 56 | CURVE TABLE ADIUS DEL 5.00' 125'52 0.00' 17'45 5.00' 90'22 | TA LEI 2'27" 12 5'10" 15 | NGTH 0.83' 5.49' 5.20' | 30 0 SCALE: |) 1" | 30 60 = 30 FEET | TTC. | | | | |
| | | | | BRIAN J. BENEDICT AS BRIAN J. BENEDICT AS BRIAN J. BENEDICT AS BRIAN J. BENEDICT AS | | · · · · · · · · · · · · · · · · · · · | document is the sole property of HILGARTWILSON, STATUS: | | MUNICIPAL TRACKING NO: | | |
| | | · | | · · · · · · · · · · · · · · · · · · · | | | , HILGARTWILSON, LLC - This PROJ. NO.: 2149 | DATE: OCT 2020 | SCALE: AS SHOWN | | APPROVED: BJB |
| | | | U:\2100' | \2149\SURVEY\PLAT\PHASE_1\2149-F | 2H1-FP09 dwa 1 | 0/16/2020 8-50 414 | © Copyright,2020, | F | G.Ν 20 9 C | 9 | 5 |



| LEGENI © © • • • R/W PUE VNAE | FOUND MONUMENT AS NOTED FOUND BRASS CAP IN HAND HOLE FOUND BRASS CAP FLUSH SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED BOUNDARY LINE SECTION LINE CENTER LINE RIGHT OF WAY PARCEL LINE EASEMENT LINE RIGHT-OF-WAY PUBLIC UTILITY EASEMENT VEHICLE NON-ACCESS EASEMENT | | | | | ENGINEER I PLAN I SURVEY I MANAGE 2141 E. HIGHLAND AVE., STE. 250 P: 602.490.0535 / F: 602.368.2436 PHOENIX, AZ 85016 www.hilgartwilson.com |
|--|---|--|-----------------------|----------------------------------|--|---|
| MCR RLS APN P.O.B. LINE TABLE LINE NO. DIRECTION L40 N46°27'15"W L41 N44°20'27"E L42 N45°07'58"W | MARICOPA COUNTY RECORDS REGISTERED LAND SURVEYOR ASSESSOR PARCEL NUMBER POINT OF BEGINNING | | JORDE FARMS - PHASE 1 | V.C. OF CRISMON AND GFRMANN ROAD | QUEEN CREEK, ARIZONA | FINAL PLAT |
| | U-\2100\2149\SURVEY\PLAT\PHASE 1\2149-PH1-FP10.dwg 10/16/2020 &5:0 AM | © Copyright,2020, HILGARTWILSON, LLC - This document is the sole property of HILGARTWILSON, LLC. | | FI | DIC SCALE: AS SHOWN MUNICIPAL TRACKING NO: | כ |



LEGEND

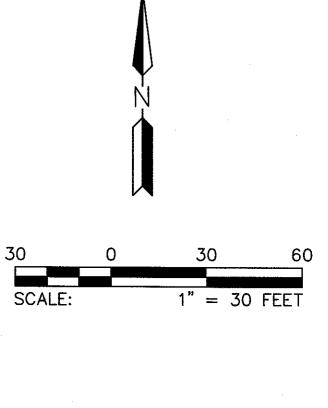
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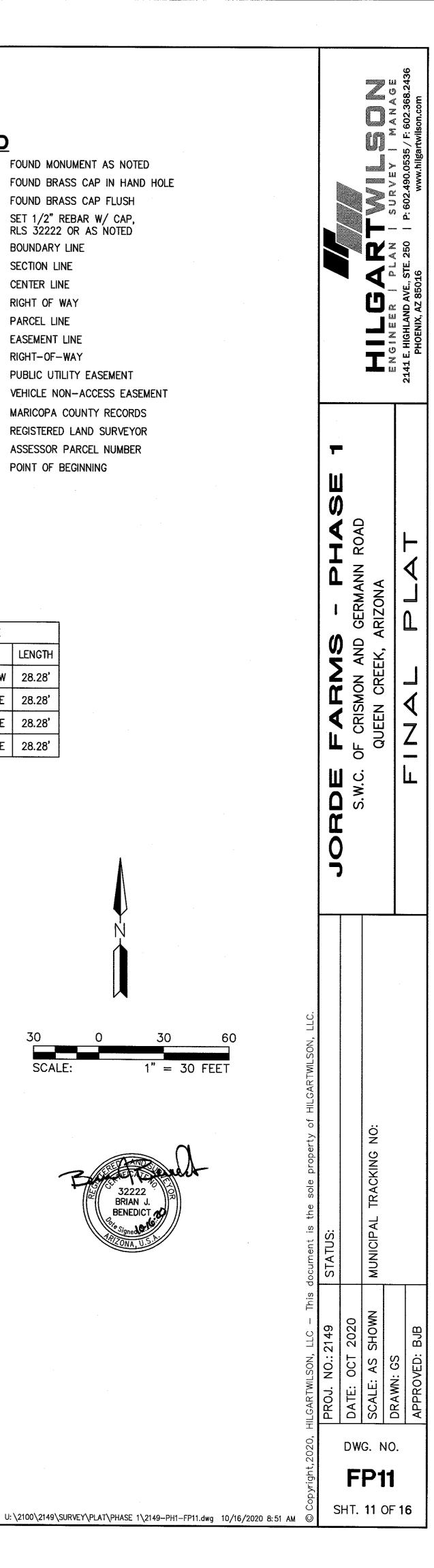
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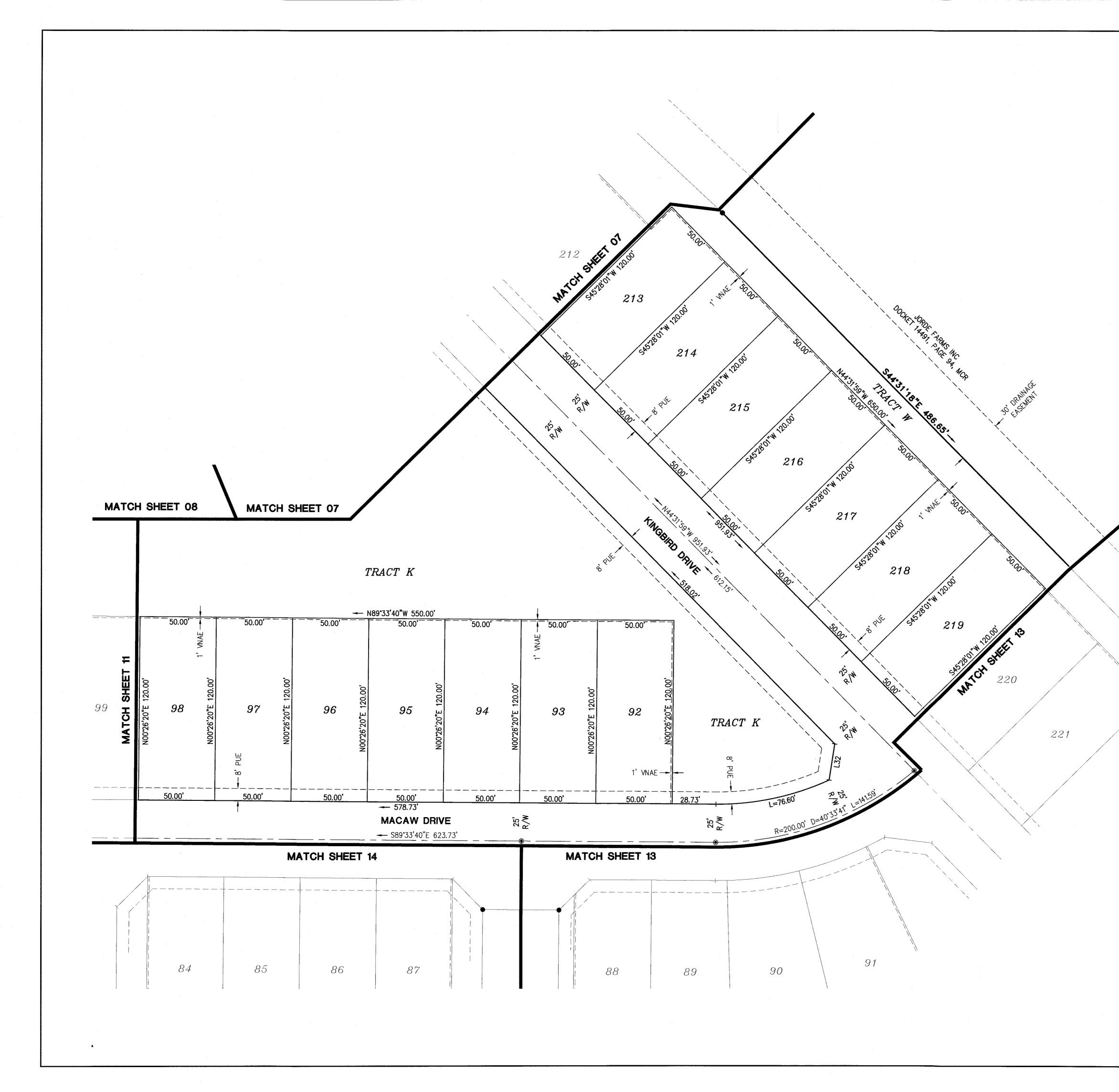
R/W PUE VNAE MCR RLS APN P.O.B. FOUND MONUMENT AS NOTED FOUND BRASS CAP IN HAND HOLE FOUND BRASS CAP FLUSH SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED BOUNDARY LINE SECTION LINE CENTER LINE RIGHT OF WAY PARCEL LINE EASEMENT LINE RIGHT-OF-WAY PUBLIC UTILITY EASEMENT VEHICLE NON-ACCESS EASEMENT MARICOPA COUNTY RECORDS REGISTERED LAND SURVEYOR ASSESSOR PARCEL NUMBER POINT OF BEGINNING

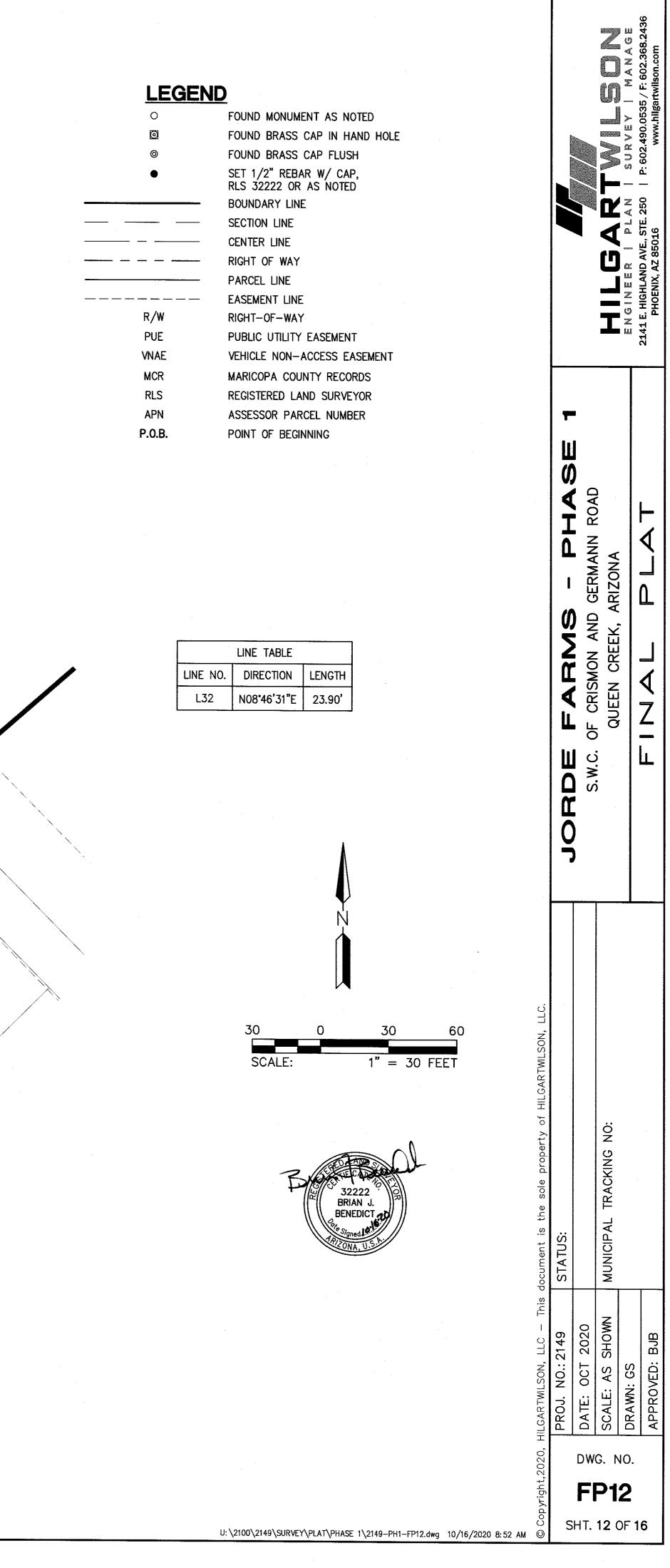
| | LINE TABLE | |
|----------|----------------------|--------|
| LINE NO. | DIRECTION | LENGTH |
| L37 | N44 • 33'40"W | 28.28' |
| L38 | S44*33'40"E | 28.28' |
| L39 | N45*26'20"E | 28.28' |
| L44 | N45°26'20"E | 28.28' |

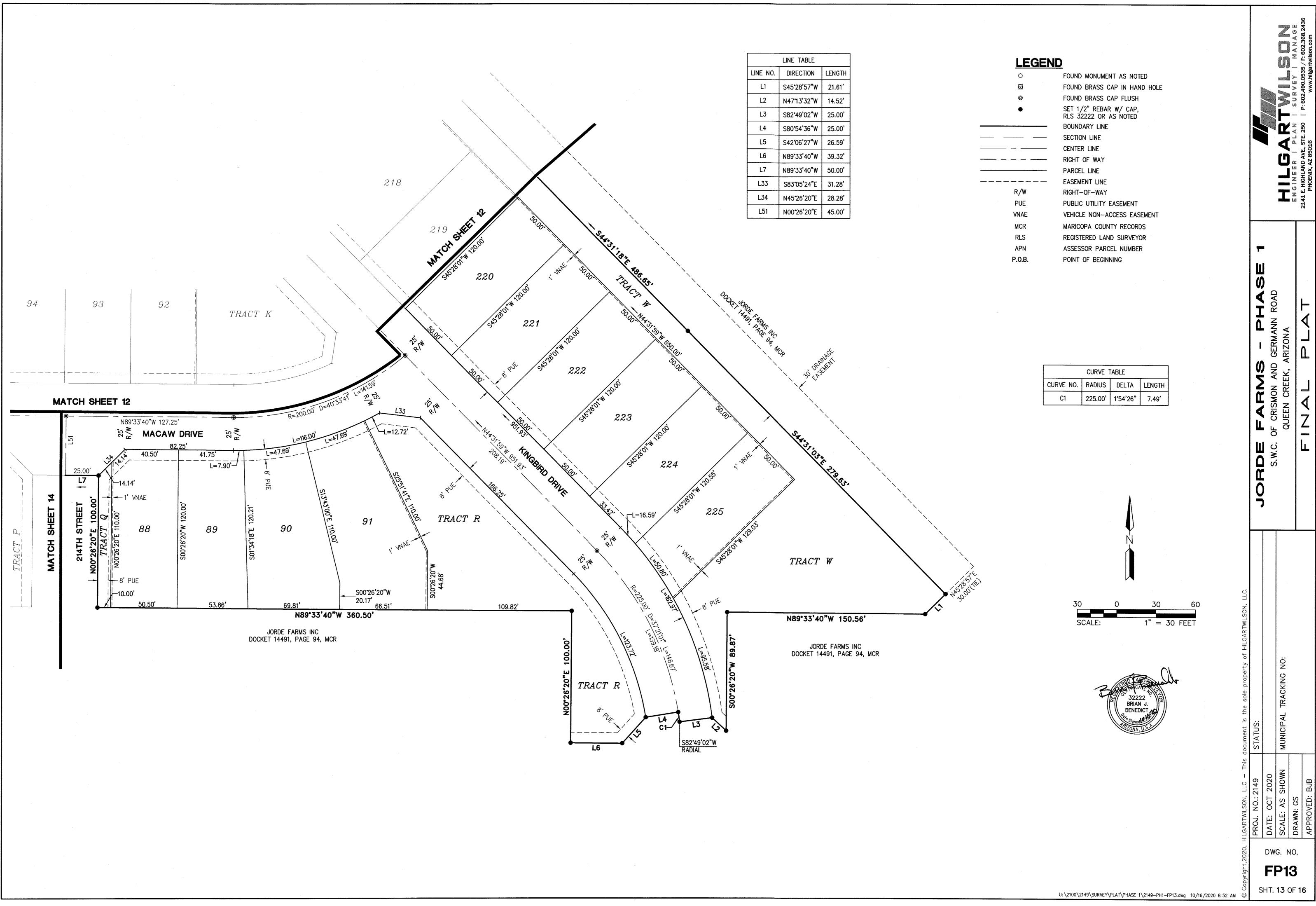


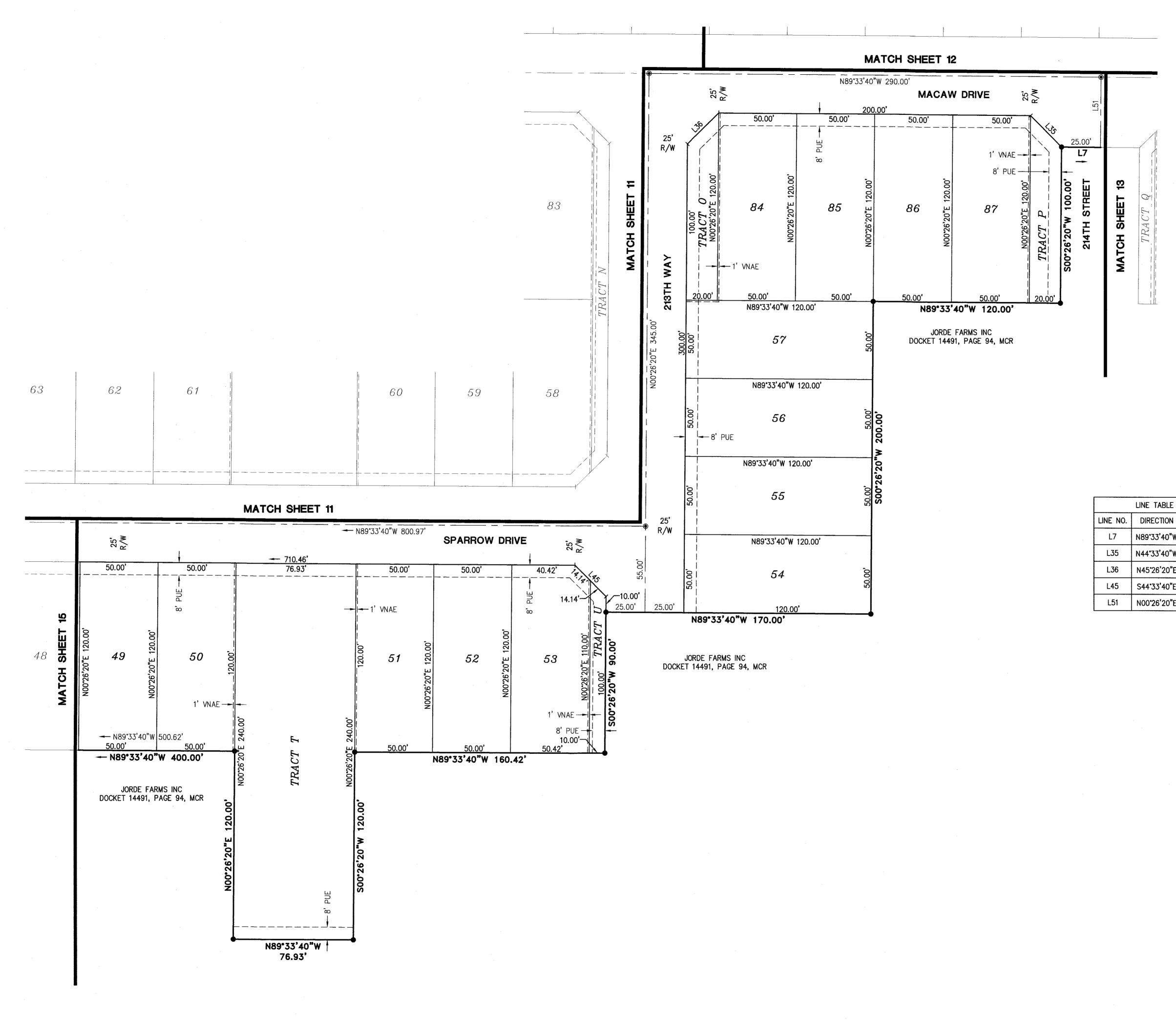












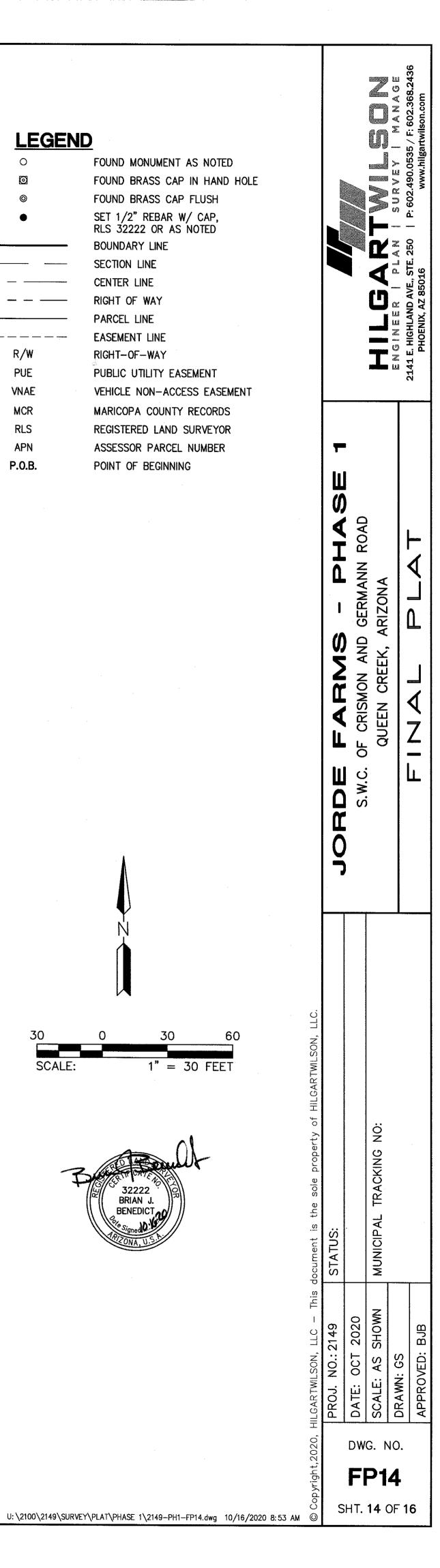
| LEGEND | |
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| 0 | FOUND MONUMENT AS NOTED |
| Ø | FOUND BRASS CAP IN HAND H |
| © | FOUND BRASS CAP FLUSH |
| • | SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED |
| | BOUNDARY LINE |
| | SECTION LINE |
| | CENTER LINE |
| <u> </u> | RIGHT OF WAY |
| | PARCEL LINE |
| | EASEMENT LINE |
| R/W | RIGHT-OF-WAY |
| PUE | PUBLIC UTILITY EASEMENT |
| VNAE | VEHICLE NON-ACCESS EASEME |
| MCR | MARICOPA COUNTY RECORDS |
| RLS | REGISTERED LAND SURVEYOR |
| APN | ASSESSOR PARCEL NUMBER |
| P.0.B. | POINT OF BEGINNING |
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| FOUND BRASS CAP IN HAND HOLE |
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| FOUND BRASS CAP FLUSH |
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| SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED |
| |
| BOUNDARY LINE |
| SECTION LINE |
| CENTER LINE |
| RIGHT OF WAY |
| PARCEL LINE |
| EASEMENT LINE |
| RIGHT-OF-WAY |
| PUBLIC UTILITY EASEMENT |
| VEHICLE NON-ACCESS EASEMENT |
| MARICOPA COUNTY RECORDS |
| REGISTERED LAND SURVEYOR |
| ASSESSOR PARCEL NUMBER |
| POINT OF BEGINNING |
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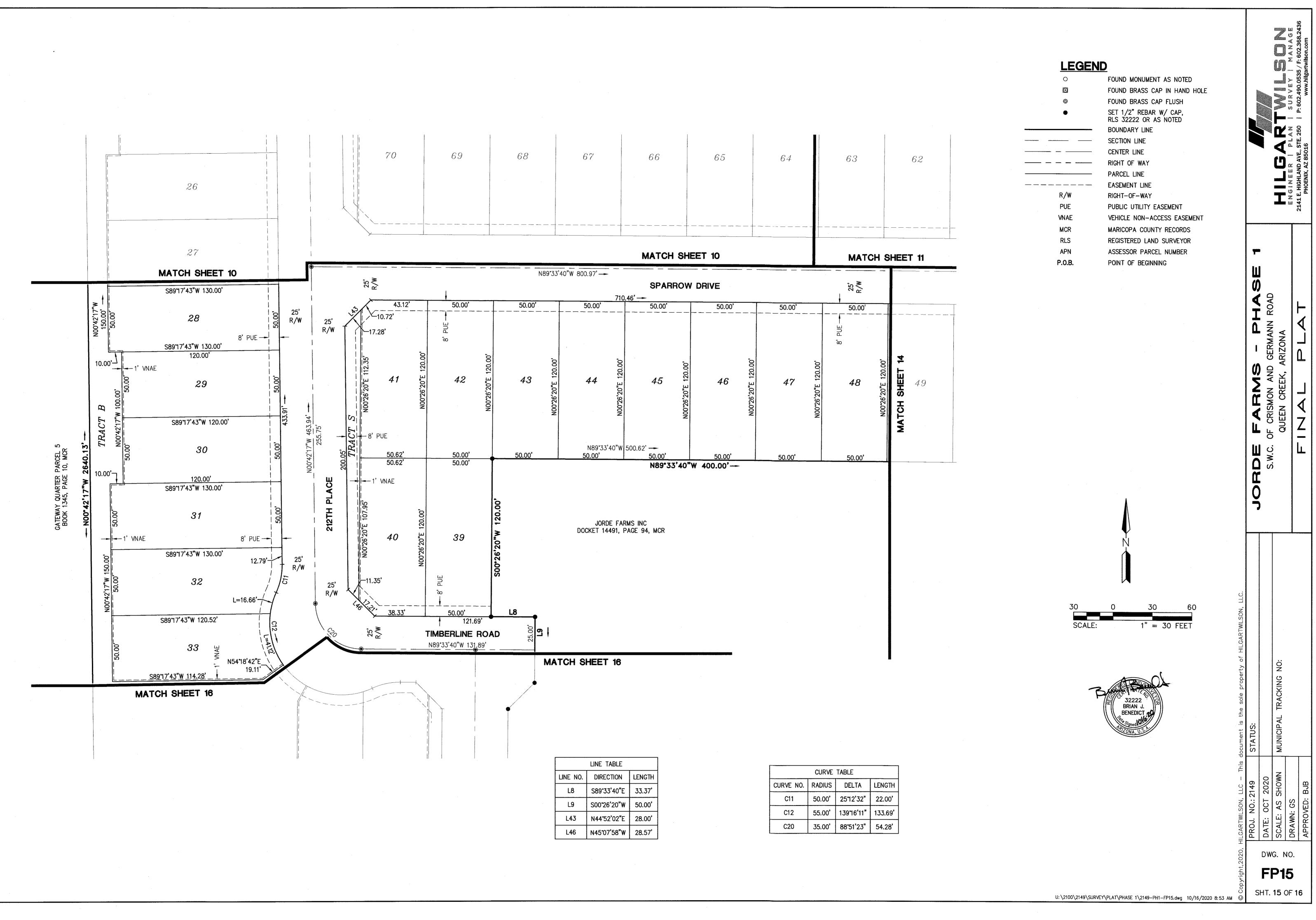
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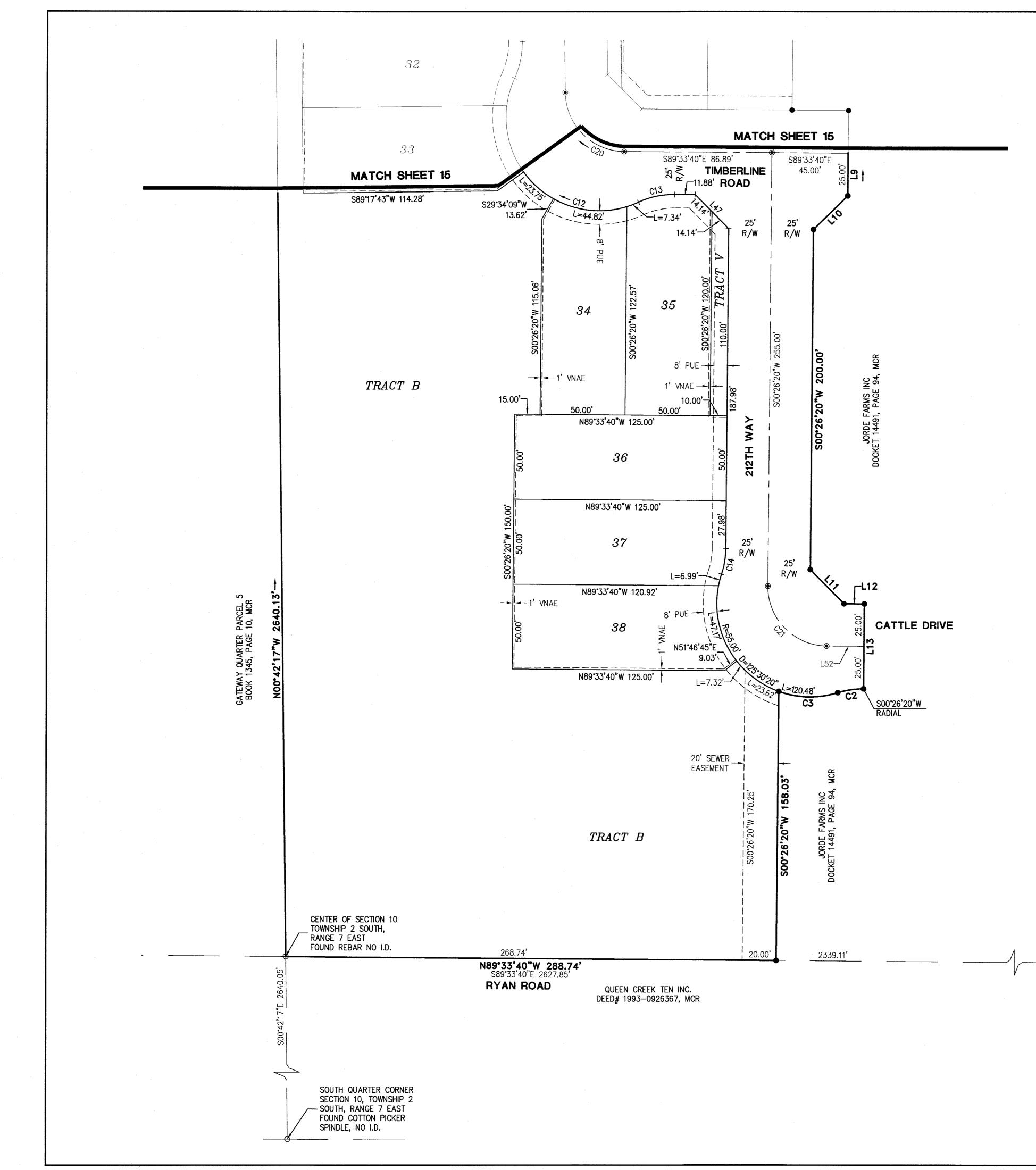
30 30 60 SCALE: 1" = 30 FEET





LINE NO. DIRECTION LENGTH N89*33'40"W 50.00' N44*33'40"W 28.28' N45'26'20"E 28.28' S44*33'40"E 28.28' L51 N00°26'20"E 45.00'





| | LINE TAB |
|----------|-----------|
| LINE NO. | DIRECTIO |
| L9 | S00*26'20 |
| L10 | S45'26'20 |
| L11 | S44'33'4(|
| L12 | S89*33'4(|
| L13 | S00°26'20 |
| L47 | N44°33'4(|
| L52 | N89'33'4(|
| | |

| | CURVE | TA |
|-----------|--------|----|
| CURVE NO. | RADIUS | |
| C2 | 50.00' | 1 |
| C3 | 55.00' | 3 |
| C12 | 55.00' | 1. |
| C13 | 50.00' | 2 |
| C14 | 50.00' | 1 |
| C20 | 35.00' | 8 |
| C21 | 35.00' | 9 |
| | | |

EAST QUARTER CORNER SECTION 10, TOWNSHIP 2 SOUTH, RANGE 7 EAST ____/ POSITION CALCULATED FROM INTERSECTION OF 4 PK NAIL STRADDLES

| | O FOUND MONUMENT AS NOTED Image: Section 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED Image: Section Line Image: Section | | | HLGARTWILSURVEY I MAN | | | 2141 E. HIGHLAND AVE., STE. 250 P: 602.490.0535 / F: 602.368.2 [,] PHOENIX, AZ 85016 www.hilgartwilson.com | |
|--|--|---|--|-----------------------|------------------------------------|---------------------------|--|---------------|
| E TABLE RECTION LENGTH D'26'20"W 50.00' 5'26'20"W 28.28' 4'33'40"E 28.28' 9'33'40"E 12.02' D'26'20"W 50.00' 4'33'40"W 28.28' 9'33'40"W 28.28' D'33'40"W 22.02' | MCR RLS APN P.O.B. | ARICOPA COUNTY RECORDS REGISTERED LAND SURVEYOR ASSESSOR PARCEL NUMBER DINT OF BEGINNING | | ORDE FARMS - PHASE 1 | S.W.C. OF CRISMON AND GFRMANN ROAD | QUEEN CREEK. A | | FIZAL PLAT |
| S DELTA LENGTH 17'45'10" 15.49' 36'52'07" 35.39' 139'16'11" 133.69' 25'12'17" 22.00' 17'45'10" 15.49' 17'45'10" 15.49' 17'45'10" 15.49' 17'45'10" 15.49' 17'45'10" 15.49' 90'00'00" 54.98' | 30 SCALE: | N N N N N N N N N N N N N N N N N N N | document is the sole property of HILGARTWILSON, LLC. | STATUS: | | MUNICIPAL TRACKING NO: | | |
| | | | HILGARTWILSON, LLC - This | PROJ. NO.: 2149 | DATE: OCT 2020 | SCALE: AS SHOWN | DRAWN: GS | APPROVED: BJB |
| | U: \2100\2149\SUR\ | VEY\PLAT\PHASE 1\2149−PH1−FP16.dwg 10/16/2020 8:5 | Copyright,2020, | | DW(| G. N P1 16 (| 10. 6 | 6 |