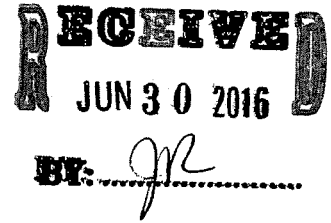


POLITICAL COMMITTEE
CITY OF QUEEN CREEK
CAMPAIGN FINANCE REPORT
2016 August/November Regular Election

FOR OFFICE USE ONLY



1. JAKE HOFFMAN FOR QUEEN CREEK

Full Name of Committee
21401 E RUSSET RD

Address
QUEEN CREEK 85142 MARICOPA 480-980-7020

City ZIP Code County Phone

2. JAKE HOFFMAN / QUEEN CREEK TOWN COUNCIL

Sponsoring Organization or Candidate and office
JAKE HOFFMAN / QUEEN CREEK TOWN COUNCIL

Name of Candidate and Office Sought (if applicable)
CONTACT@JAKEHOFFMAN.US N/A

E-Mail Address Fax #

3A. ID#
PC-15005

4. REPORTING PERIOD (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of _____ * thru December 31, 2015 January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016
- **January 31, Report - For Period of November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | \$0.00 |
| 5b Cash on Hand at the Beginning of this Reporting Period | \$10,700.21 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$10,383.02 | \$23,418.02 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | \$21,083.23 | \$23,418.02 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | \$0.00 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$7,301.86 | \$9,636.65 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | \$13,781.37 | \$13,781.37 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: JAKE HOFFMAN FOR QUEEN CREEK
 3. Report covering period from 01/01/2016 Thru 05/31/2016

| |
|------------------------|
| 2. ID# PC-15005 |
|------------------------|

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$50 (Total from Schedule A) | \$9,837.50 | \$20,772.50 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | \$0.00 | \$0.00 |
| (c) Political Committees (Total from Schedule B) | \$500.00 | \$500.00 |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | \$10,337.50 | \$21,272.50 |
| (e) Refund of contributions (Total from Schedule F-2) | \$0.00 | \$0.00 |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | \$10,337.50 | \$21,272.50 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | \$0.00 | \$0.00 |
| (b) All other loans (Total from Schedule C-1) | \$0.00 | \$0.00 |
| (c) Total Loans [add 5(a) and 5(b)] | \$0.00 | \$0.00 |
| 6. In-kind contributions (Total from Schedule E) | \$0.00 | \$2,100.00 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | \$45.52 | \$45.52 |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | \$10,383.02 | \$23,418.02 |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | \$7,238.06 | \$7,472.85 |
| 10. Independent Expenditures (Total from Schedule D-1) | \$0.00 | \$0.00 |
| 11. Value of In-kind expenditures (Total from Schedule E) | \$0.00 | \$2,100.00 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | \$0.00 | \$0.00 |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | \$0.00 | \$0.00 |
| (b) Repayment of all other loans (Total from Schedule D-5) | \$0.00 | \$0.00 |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | \$0.00 | \$0.00 |
| 14. Transfers to other political committees (Total from Schedule D-6) | \$0.00 | \$0.00 |
| 15. Any other disbursement (Total from Schedule D-7) | \$121.09 | \$121.09 |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$7,359.15 | \$9,693.94 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | \$57.29 | \$57.29 |
| 18. Total disbursements [subtract line 17 from line 16] | \$7,301.86 | \$9,636.65 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | \$0.00 | \$0.00 |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JAKE HOFFMAN

Type or Print Name of Treasurer

06/30/2016

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/2016

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|-----------------------------|--|----------------|---------------------------------|--|----------------|--|--|-------------------------------|--|--|------|-------|-----|-----------------------|--------------|--|------------|----------|--|--------------------------|----------------|--|----------|--------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>SOLOMON</td> <td>BRIAN & MICHELLE</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">22209 E MERLOT ST</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>QUEEN CREEK AZ</td> <td>85142</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>DIR. CONSTRUCTION</td> <td colspan="2">BASHA'S</td> </tr> </table> | LAST | FIRST | MI | SOLOMON | BRIAN & MICHELLE | | STREET ADDRESS | | | 22209 E MERLOT ST | | | CITY | STATE | ZIP | QUEEN CREEK AZ | 85142 | | OCCUPATION | EMPLOYER | | DIR. CONSTRUCTION | BASHA'S | | 01/02/16 | 20.00 | 20.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOLOMON | BRIAN & MICHELLE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22209 E MERLOT ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUEEN CREEK AZ | 85142 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIR. CONSTRUCTION | BASHA'S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>DRIGGS</td> <td>DENINE</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2748 E CANYON CREEK DR</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>GILBERT AZ</td> <td>85295</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>BUSINESS</td> <td colspan="2">SELF</td> </tr> </table> | LAST | FIRST | MI | DRIGGS | DENINE | | STREET ADDRESS | | | 2748 E CANYON CREEK DR | | | CITY | STATE | ZIP | GILBERT AZ | 85295 | | OCCUPATION | EMPLOYER | | BUSINESS | SELF | | 01/25/16 | 25.00 | 25.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRIGGS | DENINE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2748 E CANYON CREEK DR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GILBERT AZ | 85295 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS | SELF | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>SANTOS</td> <td>DOMINGOS & MELISSA</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1731 S BALBOA DR</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>GILBERT AZ</td> <td>85295</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ATTORNEY</td> <td colspan="2">SELF</td> </tr> </table> | LAST | FIRST | MI | SANTOS | DOMINGOS & MELISSA | | STREET ADDRESS | | | 1731 S BALBOA DR | | | CITY | STATE | ZIP | GILBERT AZ | 85295 | | OCCUPATION | EMPLOYER | | ATTORNEY | SELF | | 01/26/16 | 50.00 | 50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SANTOS | DOMINGOS & MELISSA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1731 S BALBOA DR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GILBERT AZ | 85295 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY | SELF | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>CHESLEY</td> <td>LARRY "LUCKY" & JUDY</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">21713 E DOMINGO RD</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>QUEEN CREEK AZ</td> <td>85142</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>RETIRED</td> <td colspan="2">N/A</td> </tr> </table> | LAST | FIRST | MI | CHESLEY | LARRY "LUCKY" & JUDY | | STREET ADDRESS | | | 21713 E DOMINGO RD | | | CITY | STATE | ZIP | QUEEN CREEK AZ | 85142 | | OCCUPATION | EMPLOYER | | RETIRED | N/A | | 02/01/16 | 200.00 | 200.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHESLEY | LARRY "LUCKY" & JUDY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21713 E DOMINGO RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUEEN CREEK AZ | 85142 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RETIRED | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>NEVITT</td> <td>MONTE & JULIE</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">22128 E CLOUD RD</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>QUEEN CREEK AZ</td> <td>85142</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>AGR. MANAGEMENT</td> <td colspan="2">SELF</td> </tr> </table> | LAST | FIRST | MI | NEVITT | MONTE & JULIE | | STREET ADDRESS | | | 22128 E CLOUD RD | | | CITY | STATE | ZIP | QUEEN CREEK AZ | 85142 | | OCCUPATION | EMPLOYER | | AGR. MANAGEMENT | SELF | | 02/04/16 | 250.00 | 250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEVITT | MONTE & JULIE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22128 E CLOUD RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUEEN CREEK AZ | 85142 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGR. MANAGEMENT | SELF | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/16

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|--|---------------|-----------------------------|--|----------|----------------------|--|----------------|--|--|---------------------------|--|--|------|-------|-----|-------------|----|-------|------------|----------|--|----------------------------|----------------------|--|------------|---------|---------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>WOOD</td> <td>NICHOLAS & ELIZABETH</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1782 E CARVER RD</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>TEMPE</td> <td>AZ</td> <td>85284</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ATTORNEY</td> <td colspan="2">SNELL & WILMER</td> </tr> </table> | LAST | FIRST | MI | WOOD | NICHOLAS & ELIZABETH | | STREET ADDRESS | | | 1782 E CARVER RD | | | CITY | STATE | ZIP | TEMPE | AZ | 85284 | OCCUPATION | EMPLOYER | | ATTORNEY | SNELL & WILMER | | 02/10/16 | 250.00 | 250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WOOD | NICHOLAS & ELIZABETH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1782 E CARVER RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEMPE | AZ | 85284 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY | SNELL & WILMER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>PETERSEN</td> <td>KEVIN & REBECCA</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">23995 S 205th Ct</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Queen Creek</td> <td>AZ</td> <td>85142</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>BUSINESS</td> <td colspan="2">SELF</td> </tr> </table> | LAST | FIRST | MI | PETERSEN | KEVIN & REBECCA | | STREET ADDRESS | | | 23995 S 205th Ct | | | CITY | STATE | ZIP | Queen Creek | AZ | 85142 | OCCUPATION | EMPLOYER | | BUSINESS | SELF | | 02/14/16 | 400.00 | 400.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PETERSEN | KEVIN & REBECCA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23995 S 205th Ct | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Queen Creek | AZ | 85142 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS | SELF | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>SALGE</td> <td>DAVE</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">18643 E Via Del Rancho Rd</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Queen Creek</td> <td>AZ</td> <td>85142</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>VP & Technology Manager</td> <td colspan="2">Wells Fargo</td> </tr> </table> | LAST | FIRST | MI | SALGE | DAVE | | STREET ADDRESS | | | 18643 E Via Del Rancho Rd | | | CITY | STATE | ZIP | Queen Creek | AZ | 85142 | OCCUPATION | EMPLOYER | | VP & Technology Manager | Wells Fargo | | 02/22/2016 | 37.50 | 37.50 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SALGE | DAVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18643 E Via Del Rancho Rd | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Queen Creek | AZ | 85142 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VP & Technology Manager | Wells Fargo | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>ROBINSON</td> <td>LIZ & KYLE</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">18551 E RANCH RD</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>QUEEN CREEK</td> <td>AZ</td> <td>85142</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>QUEEN CREEK BUSINESS OWNER</td> <td colspan="2">TED'S SHOOTING RANGE</td> </tr> </table> | LAST | FIRST | MI | ROBINSON | LIZ & KYLE | | STREET ADDRESS | | | 18551 E RANCH RD | | | CITY | STATE | ZIP | QUEEN CREEK | AZ | 85142 | OCCUPATION | EMPLOYER | | QUEEN CREEK BUSINESS OWNER | TED'S SHOOTING RANGE | | 02/22/16 | 1000.00 | 1000.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROBINSON | LIZ & KYLE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18551 E RANCH RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUEEN CREEK | AZ | 85142 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUEEN CREEK BUSINESS OWNER | TED'S SHOOTING RANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>EARL</td> <td>STEPHEN</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3101 N CENTRAL AVE</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>PHOENIX</td> <td>AZ</td> <td>85012</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>ATTORNEY</td> <td colspan="2">EARL CURLEY LAGARDE</td> </tr> </table> | LAST | FIRST | MI | EARL | STEPHEN | | STREET ADDRESS | | | 3101 N CENTRAL AVE | | | CITY | STATE | ZIP | PHOENIX | AZ | 85012 | OCCUPATION | EMPLOYER | | ATTORNEY | EARL CURLEY LAGARDE | | 02/29/16 | 500.00 | 500.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EARL | STEPHEN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3101 N CENTRAL AVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOENIX | AZ | 85012 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTORNEY | EARL CURLEY LAGARDE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/16

| 4 | CONTRIBUTIONS | | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---|--------------------------------------|---------------|-----------------------------|--|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | |
| 4a. | LAST REA | FIRST PERRY MI | 03/08/16 | 1000.00 | 1000.00 |
| | STREET ADDRESS 1015 E GREENTREE DR | | | | |
| | CITY STATE ZIP TEMPE AZ 85284 | | | | |
| | OCCUPATION QUEEN CREEK BUSINESS OWNER | EMPLOYER QC OLIVE MILL | | | |
| b. | LAST BRIMHALL | FIRST STACY MI | 03/09/16 | 250.00 | 250.00 |
| | STREET ADDRESS 2845 E ROBIN CT | | | | |
| | CITY STATE ZIP GILBERT AZ 85296 | | | | |
| | OCCUPATION BUSINESS OWNER | EMPLOYER SELF | | | |
| c. | LAST HERRING | FIRST CHRISTOPHER MI | 03/09/16 | 30.00 | 30.00 |
| | STREET ADDRESS 13218 W BANFF LN | | | | |
| | CITY STATE ZIP SURPRISE AZ 85379 | | | | |
| | OCCUPATION DIRECTOR OF STUDENT SERVICES | EMPLOYER UNIV. OF PHOENIX | | | |
| d. | LAST GILLESPE | FIRST JAMES MI | 04/11/16 | 3,500.00 | 3,500.00 |
| | STREET ADDRESS 710 W LAS PALMARITAS DR | | | | |
| | CITY STATE ZIP PHOENIX AZ 85021 | | | | |
| | OCCUPATION ADMINISTRATOR | EMPLOYER VISTOSO PAYROLL SERVICES | | | |
| e. | LAST BARNEY | FIRST JASON MI | 05/20/16 | 1,000.00 | 1,500.00 |
| | STREET ADDRESS 69 S SAWYER LN | | | | |
| | CITY STATE ZIP GILBERT AZ 85296 | | | | |
| | OCCUPATION BUSINESS | EMPLOYER BARNEY FARMS/CIRCLE G | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | | |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/16

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | |
|---|---|-------------------------|-----------------------------|--|---|--|--|-------------------------------------|-------|-----|-------------------------------|---|--|----------|----------|----------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | |
| 4a. | <table border="0"> <tr> <td>LAST COURY</td> <td>FIRST DAN</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 21211 E PEGASUS PKWY</td> </tr> <tr> <td>CITY QUEEN CREEK AZ 85142</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION BUSINESS</td> <td colspan="2">EMPLOYER SELF</td> </tr> </table> | LAST COURY | FIRST DAN | MI | STREET ADDRESS 21211 E PEGASUS PKWY | | | CITY QUEEN CREEK AZ 85142 | STATE | ZIP | OCCUPATION BUSINESS | EMPLOYER SELF | | 05/23/16 | 1,000.00 | 1,000.00 |
| LAST COURY | FIRST DAN | MI | | | | | | | | | | | | | | |
| STREET ADDRESS 21211 E PEGASUS PKWY | | | | | | | | | | | | | | | | |
| CITY QUEEN CREEK AZ 85142 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION BUSINESS | EMPLOYER SELF | | | | | | | | | | | | | | | |
| b. | <table border="0"> <tr> <td>LAST GRANTHAM</td> <td>FIRST PATRICIA</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 2068 E TIFFANY CT</td> </tr> <tr> <td>CITY GILBERT AZ 85298</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION BUSINESS</td> <td colspan="2">EMPLOYER INTRNTL AIR RESPONSE</td> </tr> </table> | LAST GRANTHAM | FIRST PATRICIA | MI | STREET ADDRESS 2068 E TIFFANY CT | | | CITY GILBERT AZ 85298 | STATE | ZIP | OCCUPATION BUSINESS | EMPLOYER INTRNTL AIR RESPONSE | | 05/26/16 | 250.00 | 250.00 |
| LAST GRANTHAM | FIRST PATRICIA | MI | | | | | | | | | | | | | | |
| STREET ADDRESS 2068 E TIFFANY CT | | | | | | | | | | | | | | | | |
| CITY GILBERT AZ 85298 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION BUSINESS | EMPLOYER INTRNTL AIR RESPONSE | | | | | | | | | | | | | | | |
| c. | <table border="0"> <tr> <td>LAST FRANCIS</td> <td>FIRST SANDY</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 6662 W TRENTON CT</td> </tr> <tr> <td>CITY FLORENCE AZ 85132</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION RETIRED</td> <td colspan="2">EMPLOYER N/A</td> </tr> </table> | LAST FRANCIS | FIRST SANDY | MI | STREET ADDRESS 6662 W TRENTON CT | | | CITY FLORENCE AZ 85132 | STATE | ZIP | OCCUPATION RETIRED | EMPLOYER N/A | | 05/28/16 | 75.00 | 75.00 |
| LAST FRANCIS | FIRST SANDY | MI | | | | | | | | | | | | | | |
| STREET ADDRESS 6662 W TRENTON CT | | | | | | | | | | | | | | | | |
| CITY FLORENCE AZ 85132 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION RETIRED | EMPLOYER N/A | | | | | | | | | | | | | | | |
| d. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST | FIRST | MI | STREET ADDRESS | | | CITY | STATE | ZIP | OCCUPATION | EMPLOYER | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
| e. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST | FIRST | MI | STREET ADDRESS | | | CITY | STATE | ZIP | OCCUPATION | EMPLOYER | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | 9,837.50 | 10,337.50 | | | | | | | | | | | | |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/2016

| 4 | | CONTRIBUTIONS | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|---|-----------------------------|--|
| | | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | |
| 4a | ID # 1452 | NAME, ADDRESS, CITY, STATE AND ZIP HOME BUILDERS ASSOCIATION OF CENTRAL AZ PAC 7740 N 16TH ST PHOENIX AZ 85020 | 500.00 | 500.00 |
| | DATE RECEIVED 01/04/2016 | | | |
| b. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| c. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| d. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| e. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| f. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| g. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| h. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| i. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] | | 500.00 | 500.00 |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/2016

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP WALMART 21055 E RITTENHOUSE RD QUEEN CREEK AZ 85142 DESCRIPTION OF ITEMS OR SERVICES PURCHASED MISCELLANEOUS CAMPAIGN SUPPLIES (I.E. PENS) | 01/05/16 | 49.00 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP STAPLES 21168 E OCOTILLO RD QUEEN CREEK AZ 85142 DESCRIPTION OF ITEMS OR SERVICES PURCHASED PETITION PRINTING | 01/23/16 | 5.98 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP DR. DON'S BUTTONS 3906 W MORROW DR GLENDALE AZ 85308 DESCRIPTION OF ITEMS OR SERVICES PURCHASED BUTTONS/STICKERS | 01/25/16 | 149.87 |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP COSTCO 2887 S MARKET ST GILBERT AZ 85296 DESCRIPTION OF ITEMS OR SERVICES PURCHASED FOOD, BEVERAGE, SUPPLIES FOR 250+ PPL CAMPAIGN KICK-OFF | 01/29/16 | 289.12 |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP PARTY CITY 5364 S POWER RD GILBERT AZ 85295 DESCRIPTION OF ITEMS OR SERVICES PURCHASED BALLOONS, ETC FOR 250+ PPL CAMPAIGN KICK-OFF | 01/29/16 | 80.74 |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP WALMART 21055 E RITTENHOUSE RD QUEEN CREEK AZ 85142 DESCRIPTION OF ITEMS OR SERVICES PURCHASED ADDITIONAL FOOD, BEVERAGE & SUPPLIES FOR 250+ PPL CAMPAIGN KICK-OFF | 01/29/16 | 21.38 |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A) | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/2016

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|--|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP STAPLES 21168 E OCOTILLO RD QUEEN CREEK AZ 85142 DESCRIPTION OF ITEMS OR SERVICES PURCHASED ADDITIONAL PETITION PRINTING | 01/29/16 | 1.20 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP INTERNATIONAL MINUTE PRESS 973 E COTTONWOOD LN CASA GRANDE AZ 85122 DESCRIPTION OF ITEMS OR SERVICES PURCHASED CAMPAIGN LITERATURE/PRINT GOODS | 02/12/16 | 401.22 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP PAYPAL INC. 2211 NORTH FIRST STREET SAN JOSE, CA 95131 DESCRIPTION OF ITEMS OR SERVICES PURCHASED TRANSACTION FEE | 02/14/16 | 11.90 |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP PAYPAL INC. 2211 NORTH FIRST STREET SAN JOSE, CA 95131 DESCRIPTION OF ITEMS OR SERVICES PURCHASED TRANSACTION FEE | 02/22/16 | 1.39 |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP PAYPAL INC. 2211 NORTH FIRST STREET SAN JOSE, CA 95131 DESCRIPTION OF ITEMS OR SERVICES PURCHASED TRANSACTION FEE | 02/29/16 | 14.80 |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP KIMBALL CONSULTING 101 STATE STREET SPRINGFIELD, MA 01103 DESCRIPTION OF ITEMS OR SERVICES PURCHASED COMMUNITY SURVEY | 03/14/16 | 899.00 |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/2016

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|---|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP GODADDY 14455 N HAYDEN RD SCOTTSDALE AZ 85260 DESCRIPTION OF ITEMS OR SERVICES PURCHASED DOMAIN SERVICES | 03/30/16 | 33.70 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP FACEBOOK 1 HACKER WAY MENLO PARK CA 94025 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SOCIAL MEDIA CONTENT PROMOTION | 03/31/16 | 58.21 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP TARGET 21398 S ELLSWORTH LOOP QUEEN CREEK AZ 85142 DESCRIPTION OF ITEMS OR SERVICES PURCHASED MEET & GREET REFRESHMENTS | 04/05/16 | 5.11 |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP GODADDY 14455 N HAYDEN RD SCOTTSDALE AZ 85260 DESCRIPTION OF ITEMS OR SERVICES PURCHASED WEB SERVICES | 04/08/16 | 269.94 |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP TEMPLATE MONSTER 4801 S UNIVERSITY DR FT LAUDERDALE FL 33328 DESCRIPTION OF ITEMS OR SERVICES PURCHASED DESIGN SERVICES | 04/08/16 | 217.00 |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP PAYPAL 2211 N FIRST ST SAN JOSE CA 95131 DESCRIPTION OF ITEMS OR SERVICES PURCHASED TRANSACTION FEE | 04/11/16 | 101.80 |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A) | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/2016

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|---|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP STAPLES 21168 E OCOTILLO RD QUEEN CREEK AZ 85142 DESCRIPTION OF ITEMS OR SERVICES PURCHASED CAMPAIGN MATERIALS (I.E. RUBBERBANDS) | 04/15/16 | 9.24 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP DAG CREATIVE 4764 E SAGE BRUSH AVE SAN TAN VALLEY AZ 85140 DESCRIPTION OF ITEMS OR SERVICES PURCHASED GRAPHIC DESIGN | 04/16/16 | 50.00 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP INTERNATIONAL MINUTE PRESS 973 E COTTONWOOD LN CASA GRANDE AZ 85122 DESCRIPTION OF ITEMS OR SERVICES PURCHASED PALM CARDS | 04/18/16 | 632.50 |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP SIGN KING OF ARIZONA 325 S WESTWOOD MESA AZ 85210 DESCRIPTION OF ITEMS OR SERVICES PURCHASED CAMPAIGN SIGNS | 04/28/16 | 2,040.05 |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP FACEBOOK 1 HACKER WAY MENLO PARK CA 94025 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SOCIAL MEDIA CONTENT PROMOTION | 04/30/16 | 46.95 |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP DAG CREATIVE 4764 E SAGE BRUSH AVE SAN TAN VALLEY AZ 85140 DESCRIPTION OF ITEMS OR SERVICES PURCHASED GRAPHIC DESIGN | 05/11/16 | 25.00 |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/2016

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|---|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP HOME DEPOT 7401 S POWER RD QUEEN CREEK AZ 85142 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SIGN INSTALLATION SUPPLIES | 05/14/16 | 241.71 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP KIMBALL CONSULTING 101 STATE STREET SPRINGFIELD, MA 01103 DESCRIPTION OF ITEMS OR SERVICES PURCHASED COMMUNITY SURVEY | 05/23/16 | 1,400.00 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP PAYPAL 2211 N FIRST ST SAN JOSE CA 95131 DESCRIPTION OF ITEMS OR SERVICES PURCHASED TRANSACTION FEE | 05/26/16 | 7.55 |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP PAYPAL 2211 N FIRST ST SAN JOSE CA 95131 DESCRIPTION OF ITEMS OR SERVICES PURCHASED TRANSACTION FEE | 05/28/16 | 2.48 |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP FACEBOOK 1 HACKER WAY MENLO PARK CA 94025 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SOCIAL MEDIA CONTENT PROMOTION | 05/31/16 | 146.22 |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP DAG CREATIVE 4764 E SAGE BRUSH AVE SAN TAN VALLEY AZ 85140 DESCRIPTION OF ITEMS OR SERVICES PURCHASED GRAPHIC DESIGN | 02/01/16 | 25.00 |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | 7,238.06 | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

OFFSETS TO OPERATING EXPENSES *

SCHEDULE D-3

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/2016

| REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES | | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
|---|--|----------------------|----------------------|
| NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP WALMART 21055 E RITTENHOUSE RD QUEEN CREEK AZ 85142 | 02/02/16 | 11.48 |
| | DESCRIPTION OF REFUND EXTRA EVENT SUPPLIES | | |
| 4b. | NAME, ADDRESS, CITY, STATE, AND ZIP COSTCO 2887 S MARKET ST GILBERT AZ 85296 | 02/02/16 | 45.81 |
| | DESCRIPTION OF REFUND EXTRA CONDIMENTS & PAPER PRODUCTS | | |
| 4c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 4d. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 4e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 4f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, (transfer total to Detailed Summary Page Line 17 Column A)] | | | 57.29 |
| * Includes return of contributions made by reporting committee | | | |

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/2016

| 4. | ANY OTHER DISBURSEMENTS NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|-----|--|------------------------|----------------------------|
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# FRIENDS OF NATASHA SCHAELE 22422 S HAWES RD QUEEN CREEK AZ 85142 PC-15002 DESCRIPTION REIMBURSEMENT FOR SHARED COSTS | 01/25/16 | 121.09 |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A] | | 121.09 |

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID#
PC-15005

1. Committee Name JAKE HOFFMAN FOR QUEEN CREEK

3. Report covering period from 01/01/2016 thru 05/31/2016

| 4 | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
|--|---|----------------------|-----------------------|
| | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# FRIENDS OF NATASHA SCHAELE 22422 S HAWES RD QUEEN CREEK AZ 85142 PC-15002 DESCRIPTION OF RECEIPT REIMBURSEMENT FOR SHARED COSTS | 02/02/16 | 45.52 |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A] | | | 45.52 |